



## 2019 ANNUAL FINANCIAL REPORTS DESIGN PROJECT

### Release Form (If photographer is a minor)

I hereby give permission to the Orange County Comptroller, to use my child's name, and photograph on, or in, its 2019 Comprehensive Annual Financial Report, Bond Disclosure Supplement and Citizens Annual Financial Report. Said reports will be distributed to interested recipients including publication on the internet. I understand that Florida's Public Records Law governs these materials and that any member of the public can request and receive a copy of this information.

I understand and agree that the Orange County Comptroller has no control over the use of copies of this material once it is published or distributed by the Orange County Comptroller.

I waive any right to inspect and/or approve such publications prior to use and/or reproduction thereof. I also waive, release, and forever discharge the Orange County Comptroller from all claims, actions, causes of action, or liability related to or arising from the furnishing of any art in connection with this project.

\*\*\*\*\*

(Please Print)

Minor Photographer's Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email address: \_\_\_\_\_

Title of Photo: \_\_\_\_\_

Brief Description of the Photo:

\_\_\_\_\_  
\_\_\_\_\_



## 2019 ANNUAL FINANCIAL REPORTS DESIGN PROJECT

### Release Form (Adult)

I hereby give permission to the Orange County Comptroller, to use my name and photograph on, or in, its 2019 Comprehensive Annual Financial Report, Bond Disclosure Supplement and Citizens Annual Financial Report. Said reports will be distributed to interested recipients including publication on the internet. I understand that Florida's Public Records Law governs these materials and that any member of the public can request and receive a copy of this information.

I understand and agree that the Orange County Comptroller has no control over the use of copies of this material once it is published or distributed by the Orange County Comptroller.

I waive any right to inspect and/or approve such publications prior to use and/or reproduction thereof. I also waive, release, and forever discharge the Orange County Comptroller from all claims, actions, causes of action, or liability related to or arising from the furnishing of any art in connection with this project.

\*\*\*\*\*

(Please Print)

Photographer's Name: \_\_\_\_\_

Photographer's Signature: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email address: \_\_\_\_\_

Title of Photo: \_\_\_\_\_

Brief Description of the Photo:

\_\_\_\_\_

\_\_\_\_\_