



Interoffice Memorandum

06-05-16P01:33 RCVD

DATE: June 2, 2016

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **John Smogor, Planning Administrator Planning Division 407-836-5616 and john.smogor@ocfl.net**

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Project Name: Lake Burden Neighborhood Planned Development / Land Use Plan (PD / LUP) Case # CDR-15-10-289

Type of Hearing: Substantial Change

Applicant: Lauralee G. Westine, Esq.

Commission District: 1

General Location: East of Winter Garden Vineland Road and south of Overstreet Road.

BCC Public Hearing Required by: Orange County Code, Chapter 30, Article III, Section 30-89 and Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207

August 16, 2016 @ 2pm

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person: IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, Email: lourdes.o'farrill@ocfl.net 407-836-5686

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-5684.836-5686

Advertising Language:

A Substantial Change request to add a joint-use 140-foot high monopole communications tower within PD Parcel 7.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the **same agenda as VA-16-04-008 (to be heard with VA-16-04-008)**. Unless stated otherwise, the public hearing should be

advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department

CDR-15-10-289



If you have any questions regarding this map, please call John Smogor at 407-836-5616.

CDR-15-10-289

PARENT PARCEL
(PER ORANGE COUNTY PROPERTY APPRAISER'S)

FIRE STATION NO. 35, PLAT BOOK 73, PAGE 2, LOT 1.

CROWN TOWER PARCEL
(PREPARED BY GEOLINE SURVEYING, INC.)

A PORTION OF LOT 1, FIRE STATION NO. 35, AS RECORDED IN PLAT BOOK 73, PAGE 2, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 5/8" IRON ROD AND CAP (LB#2108) MARKING THE NORTHEAST CORNER OF LOT 1, FIRE STATION NO. 35, PLAT BOOK 73, PAGE 2, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, THENCE SOUTH 89°05'09" WEST ALONG THE NORTH LINE OF SAID LOT 1 FOR 75.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°14'44" EAST FOR 80.00 FEET; THENCE SOUTH 89°45'16" WEST FOR 80.00 FEET; THENCE NORTH 00°14'44" WEST FOR 80.00 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE NORTH 89°45'16" EAST ALONG THE NORTH LINE OF SAID LOT 1 FOR 80.00 FEET TO SAID POINT OF BEGINNING.

CONTAINING 6,400 SQUARE FEET (0.15 ACRES), MORE OR LESS.

CROWN 20 FOOT WIDE NON-EXCLUSIVE INGRESS, EGRESS AND UTILITY EASEMENT
(PREPARED BY GEOLINE SURVEYING, INC.)

A PORTION OF LOT 1, FIRE STATION NO. 35, AS RECORDED IN PLAT BOOK 73, PAGE 2, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, LYING 10 FEET OF BOTH SIDES OF A CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 5/8" IRON ROD AND CAP (LB#2108) MARKING THE NORTHEAST CORNER OF LOT 1, FIRE STATION NO. 35, PLAT BOOK 73, PAGE 2, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, THENCE SOUTH 89°05'09" WEST ALONG THE NORTH LINE OF SAID LOT 1 FOR 75.00 FEET TO THE NORTHEAST CORNER OF AN 80-FOOT BY 80-FOOT TOWER PARCEL; THENCE SOUTH 00°14'44" EAST ALONG THE EAST LINE OF SAID TOWER PARCEL FOR 80.00 FEET TO THE SOUTHEAST CORNER OF SAID TOWER PARCEL; THENCE SOUTH 89°45'16" WEST ALONG THE SOUTH LINE OF SAID TOWER PARCEL FOR 62.35 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF THE HEREIN DESCRIBED 20-FOOT WIDE NON-EXCLUSIVE INGRESS, EGRESS AND UTILITY EASEMENT; THENCE SOUTH 14°57'19" WEST FOR 56.16 FEET; THENCE NORTH 73°31'13" WEST FOR 186.96 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF WINTER GARDEN-VINELAND ROAD / COUNTY ROAD NO. 535 AND THE POINT OF TERMINUS OF THE HEREIN DESCRIBED CENTERLINE.

CONTAINING 4,759 SQUARE FEET (0.11 ACRES), MORE OR LESS.

CROWN 10 FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENT

(PREPARED BY GEOLINE SURVEYING, INC.)

A PORTION OF LOT 1, FIRE STATION NO. 35, AS RECORDED IN PLAT BOOK 73, PAGE 2, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, LYING 5 FEET OF BOTH SIDES OF A CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A 5/8" IRON ROD AND CAP (LB#2108) MARKING THE NORTHEAST CORNER OF LOT 1, FIRE STATION NO. 35, PLAT BOOK 73, PAGE 2, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, THENCE SOUTH 89°05'09" WEST ALONG THE NORTH LINE OF SAID LOT 1 FOR 75.00 FEET TO THE NORTHEAST CORNER OF AN 80-FOOT BY 80-FOOT TOWER PARCEL; THENCE SOUTH 00°14'44" EAST ALONG THE EAST LINE OF SAID TOWER PARCEL FOR 80.00 FEET TO THE SOUTHEAST CORNER OF SAID TOWER PARCEL; THENCE SOUTH 89°45'16" WEST ALONG THE SOUTH LINE OF SAID TOWER PARCEL FOR 80.00 FEET TO THE SOUTHWEST CORNER OF SAID TOWER PARCEL; THENCE NORTH 00°14'44" WEST ALONG THE WEST LINE OF SAID TOWER PARCEL FOR 75.00 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF THE HEREIN DESCRIBED 10-FOOT WIDE NON-EXCLUSIVE UTILITY EASEMENT; THENCE SOUTH 89°05'09" WEST FOR 161.84 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT-OF-WAY LINE OF WINTER GARDEN-VINELAND ROAD / COUNTY ROAD NO. 535 AND THE POINT OF TERMINUS OF THE HEREIN DESCRIBED CENTERLINE.

CONTAINING 1,618 SQUARE FEET (0.04 ACRES), MORE OR LESS.