



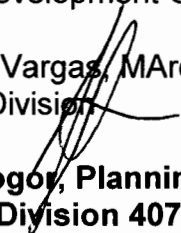
Interoffice Memorandum

06-06-16 P02:50 RCVD 

DATE: June 3, 2016

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division 

CONTACT PERSON: **John Smogor, Planning Administrator**
Planning Division 407-836-5616 and
john.smogor@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: Eric Warren, Poulos & Bennett, LLC

Case Information: Case # LUP-15-07-218 (Spring Grove – Jaffers PD/LUP); Planning and Zoning Commission (PZC) Meeting Date: November 19, 2015

Type of Hearing: Rezoning Public Hearing

Commission District: 1

General Location: 17776 Flemings Road; or generally located on the south side of Flemings Road, east of the Orange / Lake County line, and west of County Road 545 (Avalon Road).

BCC Public Hearing Required by: Orange County Code, Chapter 30

*July 19, 2016
@ 2pm*

Clerk's Advertising
Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person: IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, Email: lourdes.o'farrill@ocfl.net 407-836-5686

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-5684.836-5686

Advertising Language:

A request to rezone one (1) parcel containing 133.39 acres from A-2 (Farmland Rural District) to PD (Planned Development District) in order to develop 264 single-family residential dwelling units.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

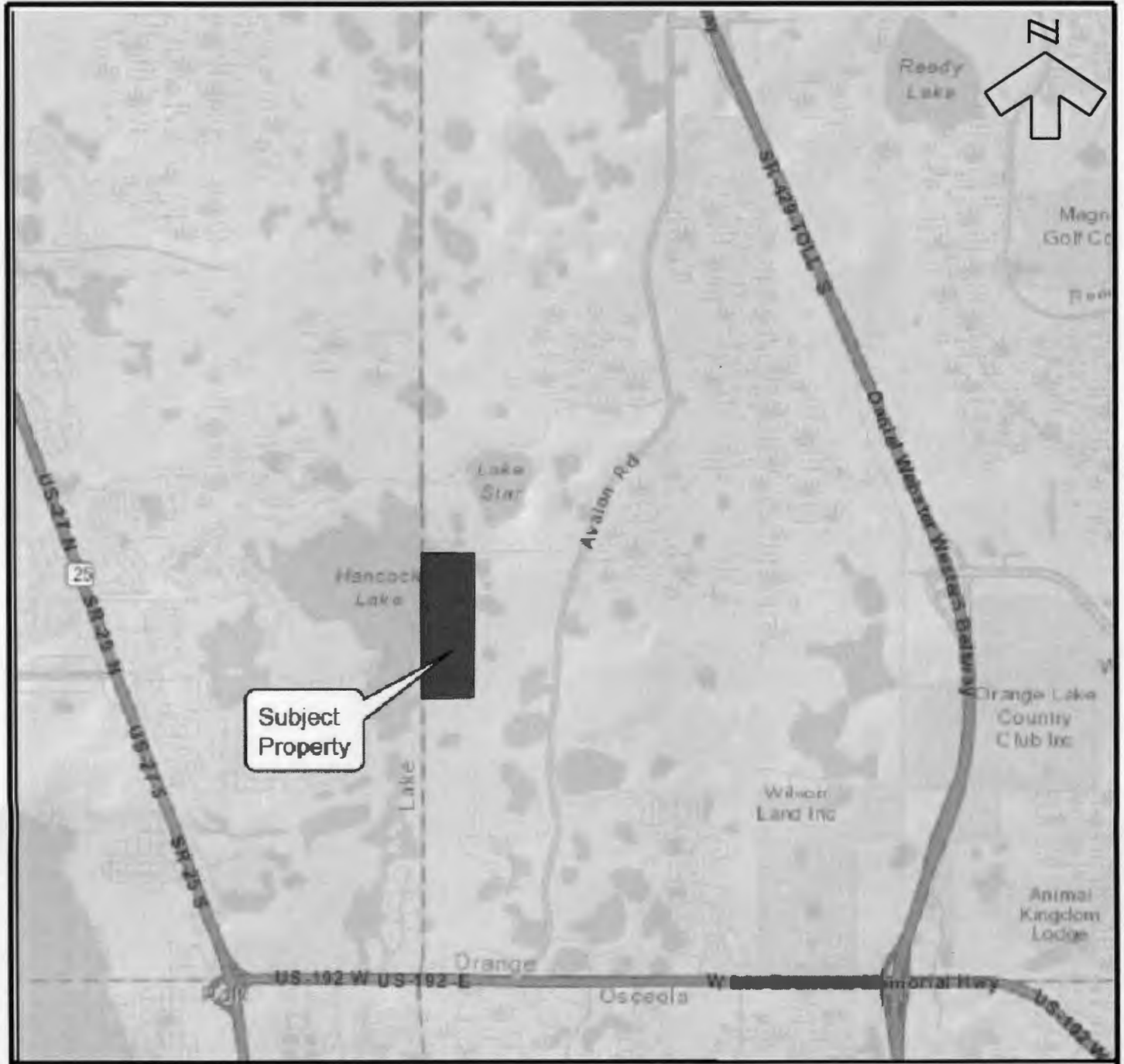
Please place this request on the **July 19, 2016 BCC agenda** (along with Case # LUP-15-03-065 - Spring Grove Northeast PD). Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department

Spring Grove - Jaffers PD

LUP-15-07-218- DISTRICT 1



SITE LOCATION

If you have any questions regarding this map, please call John Smogor at 407-836-5616.

Spring Grove - Jaffers PD
LUP-15-07-218

LEGAL DESCRIPTION:

(AS FURNISHED BY FIRST AMERICAN TITLE INSURANCE COMPANY - FA14-158)

THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 24 SOUTH, RANGE 27 EAST, SAID LAND LYING AND BEING SITUATE IN ORANGE COUNTY, FLORIDA, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 24 SOUTH, RANGE 27 EAST, SAID LAND LYING AND BEING SITUATE IN ORANGE COUNTY, FLORIDA.

LUP-15-07-218- DISTRICT 1