



**Interoffice Memorandum  
COMMUNITY, ENVIRONMENTAL AND DEVELOPMENT SERVICES**

06-07-16P01:56 RCVD

06-07-16P01:54 RCVD

May 25, 2016

**TO:** Katie Smith, Manager  
Comptroller Clerk's Office

**THROUGH:** Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development

**FROM:** Lori Cunniff, CEP, CHMM, Deputy Director  
Community, Environmental and Development  
Services Department

**STAFF PERSON:** Elizabeth R. Johnson, Environmental Programs Administrator  
Environmental Protection Division

**PHONE #:** 407-836-1511

**SUBJECT:** Request for Public Hearing on ~~August 2~~ <sup>July 19</sup>, 2016, at 2:00 p.m. for a  
Shoreline Alteration/Dredge and Fill Permit Modification located at 10424  
Pocket Lane, on a canal that connects Pocket Lake and Fish Lake; Parcel  
ID # is 09-24-28-5844-00-584

**Applicant:** Michael Stopperich

**Type of Hearing:** Shoreline Alteration/Dredge and Fill Permit Modification to  
construct a new seawall across the entire canal bank within the  
subject parcel.

**Hearing required by  
Florida Statute # or Code:** Chapter 33, Article IV. Windermere Water and Navigation Control  
District; Section 33-129(d).

**Advertising requirements:** Publish once in a newspaper of general circulation in Orange  
County at least seven (7) days prior to public hearing.

**Advertising timeframes:** At least seven (7) days prior to public hearing.

**Abutters to be notified:** The applicant and the property owners within 500 feet of the  
project area will be notified at least seven (7) days prior to public  
hearing by the Environmental Protection Division (EPD).

**Lake Advisory Board  
to be notified:** Butler Chain of Lakes Advisory Board – [annconnolly@msn.com](mailto:annconnolly@msn.com)

July 19, 2016  
@ 2pm

May 25, 2016

Request for Public Hearing – Shoreline Alteration/Dredge and Fill Permit Modification for Michael Stopperich

Page 2 of 2

Municipality or other  
Public Agency to be  
notified:

Florida Department of Environmental Protection -  
[Lisa.Prather@dep.state.fl.us](mailto:Lisa.Prather@dep.state.fl.us)

Estimated time required  
For public hearing:

2 minutes

Hearing Controversial:

No

District #:

1

Materials being submitted as backup for public hearing request:

1. Location Map
2. Site Plans

Special Instructions to Clerk:

1. Once the Board of County Commissioners makes a decision on the Shoreline Alteration/Dredge and Fill Permit Modification, please submit the decision letter to Michelle Gonzalez of EPD. EPD will issue the decision to the applicant.

Advertising Language:

2. Michael Stopperich, Parcel ID# 09-24-28-5844-00-584; Request to modify the existing permit in order to extend the seawall across the entire shoreline on a canal that connects Pocket Lake to Fish Lake, pursuant to Chapter 33, Article IV. Windermere Water and Navigation Control District; Section 33-129(d). District #1. Legal description on file at EPD.

JS/NT/ERJ/LC: mg

Attachments

c: Chris Testerman, Assistant County Administrator  
Jon V. Weiss, P.E., Director, Community, Environmental and Development Services  
Joel D. Prinsell, Deputy County Attorney

# Shoreline Alteration/Dredge and Fill Permit Application



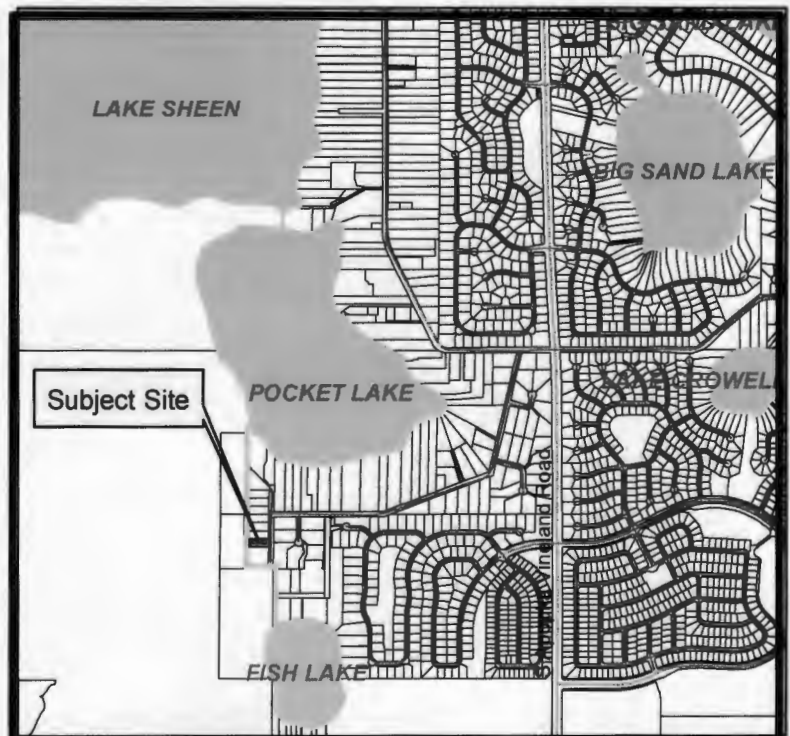
## Shoreline Alteration/Dredge and Fill Permit Application

District #1

Applicant: Michael Stopperich  
Parcel IDs: 09-24-28-5844-00-584

Project Site

Property Location ●

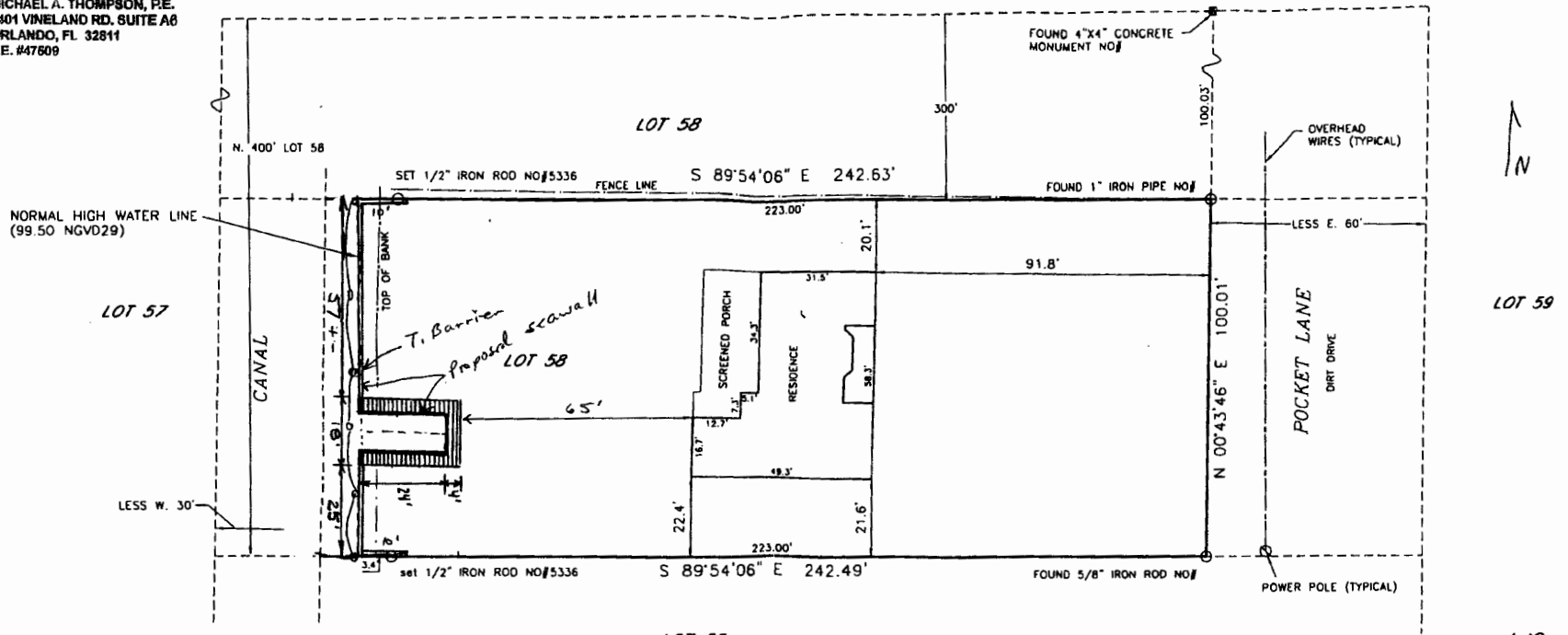


SAD-15-06-006

LEGAL DESCRIPTION:

THE SOUTH 100 FEET OF THE NORTH 400 FEET OF LOT 58 (LESS THE EAST 60 FEET AND LESS THE WEST 30 FEET), WILLIS R. MUNGER'S LAND, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGE 22, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

MICHAEL A. THOMPSON, P.E.  
4401 VINELAND RD, SUITE A6  
ORLANDO, FL 32811  
P.E. #47609



SURVEYOR'S REPORT:

1. THE SURVEYOR DID NOT PERFORM AN ABSTRACT OF TITLE, THE ABOVE REFERENCED PROPERTY MAY BE SUBJECT TO ADDITIONAL EASEMENTS, RIGHTS-OF-WAY AND RESTRICTIONS OF RECORD, IF ANY.
2. LEGAL PROVIDED BY CLIENT.
3. UNDERGROUND UTILITIES AND/OR IMPROVEMENTS WERE NOT LOCATED EXCEPT AS NOTED.
4. REPRODUCTIONS OF THIS SKETCH ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
5. BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF POCKET LANE AS BEING N00°43'46"E, ASSUMED.

*Handwritten signature and initials*

DCEPFD MW172015PM11.3

		DATE: 4-4-15	SCALE: 1" = 30'	CAL. BY: SEB	DRAWN BY: SEB	JOB NO. 111006A
Date	Revisions	<b>PLAT OF BOUNDARY SURVEY</b>		<b>ATLANTIC SURVEYING</b> 308 S. OLLARD STREET WINTER GARDEN, FLORIDA 34787 (407) 877-9983/FAX (407) 656-4437		 STEVEN E. BLINKENSHIP P.S.M. 15361 STATE OF FLORIDA

0CEPD MAY172016AM11:3

14" X 12" CONCRETE CAP  
W/4 #5 HORIZONTAL REBAR

102.50

WEEP HOLES  
@ 8' O.C.

3' - 4'

CONCRETE  
DEADMEN  
10' O.C.

2'X2'X2'  
W/3 #5 E.W.

CURRENT WATER  
ELEVATION 99.35

NHWE 99.50

LAKE POCKET CANAL

TURBIDITY  
BARRIER

1.5'

98.0

ESP 4000 VINYL  
SHEET PILE

MICHAEL A. THOMPSON, P.E.  
4401 VINELAND RD. SUITE A6  
ORLANDO, FL 32811  
P.E. #47509

SADF-15-06-006

**STOPPERICH SPEC  
SEAWALL  
CROSS SECTION  
10424 POCKET LANE**

