



Interoffice Memorandum

APPROVED BY ORANGE
COUNTY BOARD OF COUNTY
COMMISSIONERS

BCC Mtg. Date: July 12, 2016

REAL ESTATE MANAGEMENT ITEM 6

DATE: June 24, 2016

TO: Mayor Teresa Jacobs
and the
Board of County Commissioners

THROUGH: Ann Caswell, Manager *AC*
Real Estate Management Division

FROM: Monica Hand, Senior Title Examiner *as for mtg*
Real Estate Management Division

CONTACT PERSON: **Ann Caswell, Manager**

DIVISION: **Real Estate Management**
Phone: (407) 836-7082

ACTION REQUESTED: APPROVAL AND EXECUTION OF NOTICE OF RESERVATION
AND AUTHORIZATION TO DISBURSE FUNDS TO PAY
RECORDING FEES AND RECORD INSTRUMENT

PROJECT: Dominish Estates Tract A, Retention

District 2

PURPOSE: To reserve a portion of platted retention area to provide for access,
construction, operation, and maintenance of road improvements.

ITEM: Notice of Reservation
Size: 96 square feet

BUDGET: Account No: 1002-072-2700-4105

FUNDS: \$18.50 Payable to Orange County Comptroller
(recording fees)

APPROVALS: Real Estate Management Division
Public Works Department

REMARKS:

This action reserves a portion of a County owned retention pond as road right-of-way for Dominish Estates Drive.

A file labeled “BCC Agenda Backup” containing a copy of this agenda item and all supporting documentation is in the top drawer of the BCC file cabinet in the supply room adjacent to Commissioner Thompson’s office.

JUL 12 2016

Project: Dominish Estates Tract A, Retention

NOTICE OF RESERVATION

ORANGE COUNTY, A CHARTER COUNTY AND POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, HEREBY reserves a right of way for road purposes in perpetuity on the following property:

See Attached Exhibit "A"

Property Appraiser's Identification Number:

02-21-28-2115-00-001

ORANGE COUNTY shall retain its right of way interest despite any transfer of fee title.

Dated at Orlando, Florida this JUL 12 2016.

IN WITNESS WHEREOF, the said COUNTY has caused these presents to be executed in its name by its Board acting by the County Mayor, the day and year aforesaid.



ORANGE COUNTY, FLORIDA
By Board of County Commissioners

BY: Teresa Jacobs
Teresa Jacobs
Orange County Mayor

ATTEST: Martha O. Haynie, County
Comptroller, Clerk to the Board

BY: Katie Smith
Deputy Clerk
Katie Smith

Printed Name

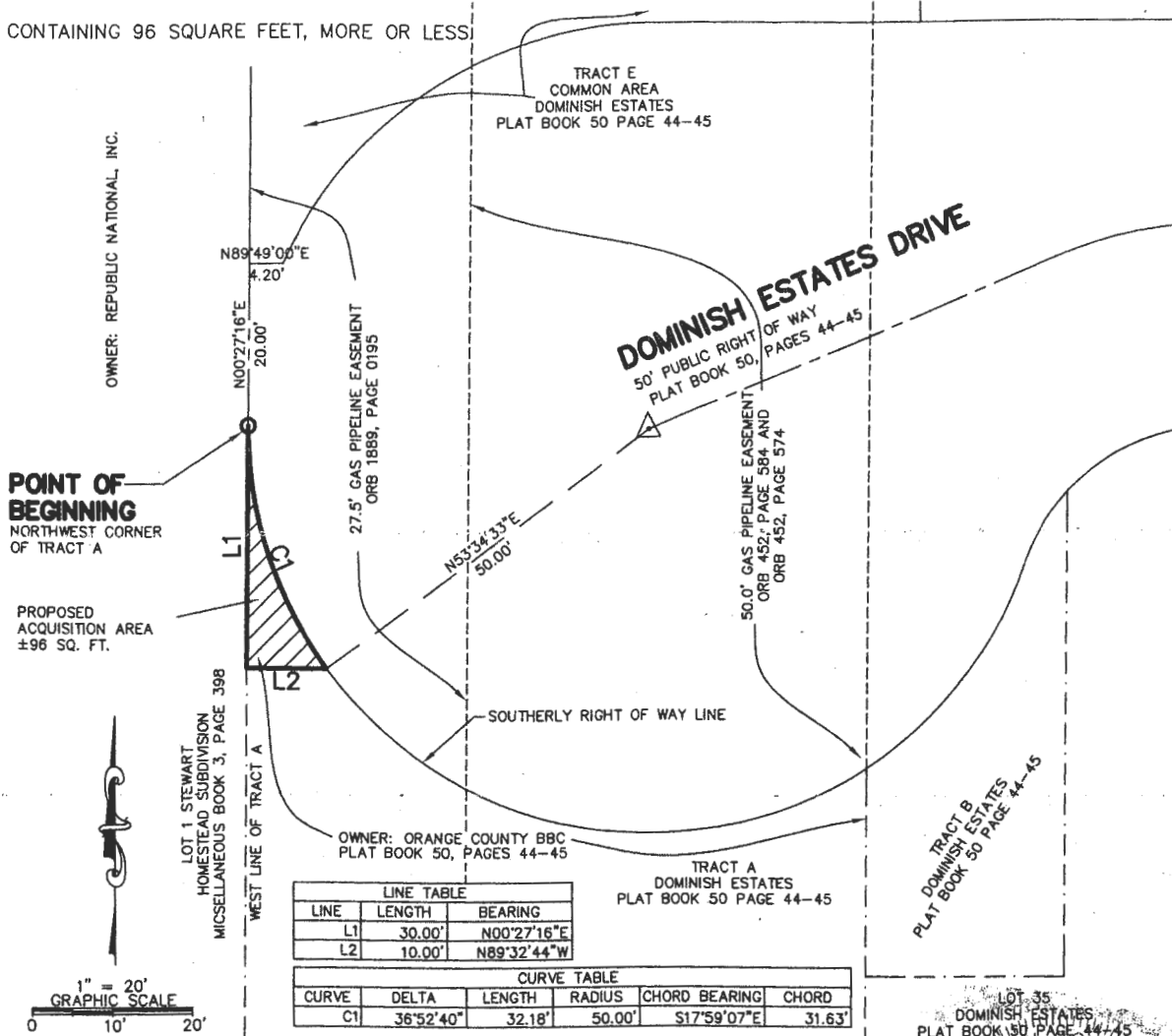
This instrument prepared by: Monica L. Hand, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

SKETCH OF DESCRIPTION EXHIBIT "A"

A PORTION OF TRACT A, DOMINISH ESTATES AS RECORDED IN PLAT BOOK 50, PAGES 44-45 IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF AFORESAID TRACT A, SAID POINT BEING A POINT OF CURVATURE OF A NON TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 36°52'18" AND A CHORD DISTANCE OF 31.62 FEET WHICH BEARS SOUTH 17°59'07" EAST; THENCE ALONG THE ARC OF SAID CURVE AND THE SOUTHERLY RIGHT OF WAY LINE OF DOMINISH ESTATES DRIVE A DISTANCE OF 32.18 FEET; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY LINE NORTH 89°32'44" WEST, A DISTANCE OF 10.00 FEET TO A POINT ON THE WEST LINE OF SAID TRACT A; THENCE ALONG SAID WEST LINE NORTH 00°27'16" EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 96 SQUARE FEET, MORE OR LESS



LINE TABLE		
LINE	LENGTH	BEARING
L1	30.00'	N00°27'16"E
L2	10.00'	N89°32'44"W


CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	CHORD BEARING	CHORD
C1	36°52'40"	32.18'	50.00'	S17°59'07"E	31.63'

SQ. FT. = SQUARE FEET
ORB. = OFFICIAL RECORDS BOOK
PG = PAGE

SURVEYOR NOTES:
1. BEARINGS ARE BASED ON THE WEST LINE OF TRACT A BEING N00°27'16"E PER PLAT BOOK 50, PAGE 45.

THIS IS NOT A BOUNDARY SURVEY

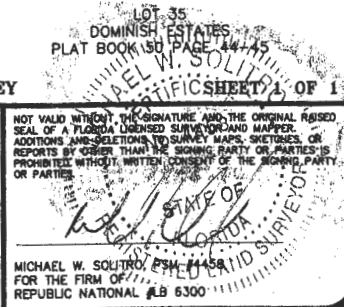
JOB NUMBER: 1007 VOTAW	
SCALE: 1" = 20'	
DRAWN BY: IV	
APPROVED BY: MWS	
DATE	REVISION HISTORY
03/10/16	SKETCH OF DESCRIPTION
04/14/16	DESCRIPTION/LEGEND



REPUBLIC NATIONAL

480 NEEDLES TRAIL
LONGWOOD, FLORIDA 32779
PHONE: (407) 862-4200
FAX: (407) 862-6229

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL REBISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. ADDITIONS AND DELETIONS TO SURVEY MAPS, SKETCHES OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES.



MICHAEL W. SOUTIRO, P.S.M. #1458
FOR THE FIRM OF
REPUBLIC NATIONAL #LB 6300

REQUEST FOR FUNDS FOR LAND ACQUISITION

Under BCC Approval

Under Ordinance Approval

Date: 06/20/16

Amount: \$18.50

Project: Dominish Estates Tract A, Retention

Charge to Account # 1002-072-2705-6110

Juan M. Almodovar
6-20-16

Controlling Agency Approval

Date

[Signature]

6-20-16
Date

Fiscal Approval

TYPE TRANSACTION (Check appropriate block(s))
 Pre-Condemnation Post-Condemnation

District #2

- Acquisition at Approved Appraisal
- Acquisition at Below Approved Appraisal
- Acquisition at Above Approved Appraisal
- Advance Payment Requested (recording fees)

Name:

DOCUMENTATION ATTACHED (Check appropriate block(s))

- Contract/Agreement
- Copy of Document (Notice of Reservation)
- Certificate of Value
- Settlement Analysis

Payable to:

Orange County Comptroller

CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL)

Recommended by *Monica Hand*
Monica Hand, Title Examiner

6/20/16
Date

Payment Approved *Ann Caswell*
Ann Caswell, Manager

6-22-16
Date

Under Ordinance Approved by Assistant Manager, Real Estate Management Division

Date

Certified *[Signature]*
Approved by BCC Deputy Clerk to the Board

JUL 1 2 2016
Date

Examined/Approved Comptroller/Government Grants

Check No. / Date

REMARKS:

To be recorded as soon as possible after BCC approval.

APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS
JUL 1 2 2016