



**Interoffice Memorandum**

**AGENDA ITEM**

NO ACTION

BCC Mtg. Date: Apr. 5, 2016

March 23, 2016

**TO:** Mayor Teresa Jacobs  
—AND—  
Board of County Commissioners

**FROM:** **Kelley M. Teague, Director**   
**Legislative Affairs**

**CONTACT:** **407-836-5423**

**SUBJECT:** April 5, 2016 - Discussion Item  
Legislative Update

At the Board of County Commissioners meeting on April 5, 2016, I will provide the Board with an overview of the 2016 Legislative Session.

Should you have any questions, or if you would like to schedule a briefing, please contact Lauren Buckner at X-65610.

This is for information purposes only. All Districts.

/lab

c: Ajit Lalchandani, County Administrator