



Interoffice Memorandum


APPROVED BY ORANGE
COUNTY BOARD OF COUNTY
COMMISSIONERS

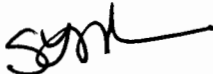
BCC Mtg. Date: Apr. 5, 2016

REAL ESTATE MANAGEMENT ITEM 1

DATE: March 17, 2016

TO: Mayor Teresa Jacobs
and the
Board of County Commissioners

THROUGH: Ann Caswell, Manager 
Real Estate Management Division

FROM: Sabrina L. Miller, Senior Acquisition Agent 
Real Estate Management Division

CONTACT PERSON: Ann Caswell, Manager

DIVISION: Real Estate Management
Phone: 836-7082

ACTION REQUESTED: APPROVAL AND EXECUTION OF NOTICE OF RESERVATION
AND AUTHORIZATION TO DISBURSE FUNDS TO PAY
RECORDING FEES AND RECORD INSTRUMENT

PROJECT: Young Pine Community Park

District 4

PURPOSE: To provide for access, construction, operation and maintenance of utility
facilities.

ITEM: Notice of Reservation
Size: 2,134.44 square feet

BUDGET: Account No.: 1265-068-1886-6310

FUNDS: \$18.50 Payable to Orange County Comptroller
(recording fees)

APPROVALS: Real Estate Management Division
Community, Environmental and Development Services Department
Public Works Department
Capital Projects Division

REMARKS: This action reserves a utility easement across a portion of County owned property.

A file labeled “BCC Agenda Backup” containing a copy of this agenda item and all supporting documentation is in the top drawer of the BCC file cabinet in the supply room adjacent to Commissioner Thompson’s office.

REQUEST FOR FUNDS FOR LAND ACQUISITION

Under BCC Approval

Under Ordinance Approval

Date: March 10, 2016

Amount: \$18.50

Project: Young Pine Community Park

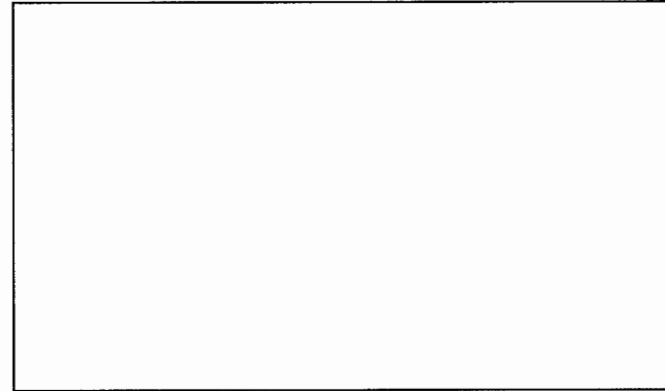
Charge to Account # 1265-068-1886-6310

Controlling Agency Approval _____ Date _____

Fiscal Approval _____ Date _____

TYPE TRANSACTION (Check appropriate block{s})
 Pre-Condernnation Post-Condernnation Not Applicable District # 4

- Acquisition at Approved Appraisal
- Acquisition at Below Approved Appraisals
- Acquisition at Above Approved Appraisal
- Advance Payment Requested



DOCUMENTATION ATTACHED (Check appropriate block{s})

- Contract
- Copy of Executed Instrument
- Certificate of Value
- Settlement Analysis

Payable to: Orange County Comptroller \$18.50 (recording fees)

CHECKS ARE TO BE PICKED UP BY THE REAL ESTATE MANAGEMENT DIVISION (DO NOT MAIL)

Recommended by Sabrina L. Miller
Sabrina L. Miller, Senior Acquisition Agent

3-10-16
Date

Payment Approved Ann Caswell
Ann Caswell, Manager, Real Estate Management Division

3-14-16
Date

Under Ordinance Approved by _____
Manager, Real Estate Management Division

Date

Certified Jessica Vampel
Approved by BCC for Deputy Clerk to the Board

APR 05 2016
Date

Examined/Approved _____
Comptroller/Government Grants

Check No. / Date

REMARKS:

Please Contact Acquisition Agent @X67076 if there are any questions.

APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS
APR 05 2016

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Under BCC Approval

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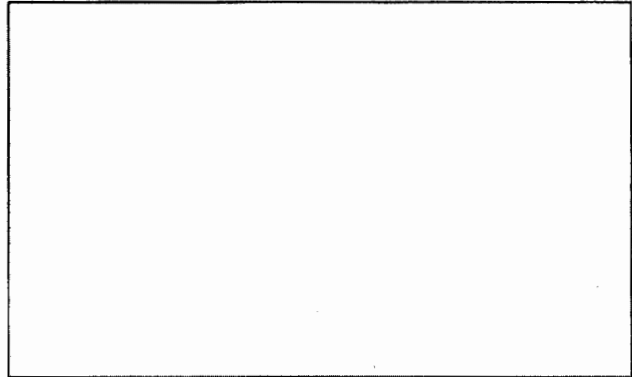
Project: Young Pine Community Park

Charge to Account # 1265-068-1886-6310

 3/16/16
 Controlling Agency Approval _____ Date
 3/14/16
 Fiscal Approval _____ Date

TYPE TRANSACTION (Check appropriate block(s))
 Pre-Condemnation Post-Condemnation Not Applicable District # 4

- Acquisition at Approved Appraisal
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Recommended by Sabrina Miller 3-10-16
Sabrina L. Miller, Senior Acquisition Agent Date

Payment Approved Ann Caswell 3-14-16
Ann Caswell, Manager, Real Estate Management Division Date

Under Ordinance Approved by _____ Date
Manager, Real Estate Management Division

Certified _____ Date
Approved by BCC Deputy Clerk to the Board

Examined/Approved _____ Date
Comptroller/Government Grants Check No. / Date

REMARKS:

Please Contact Acquisition Agent @X67076 if there are any questions.

APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS

APR 05 2016

Project: Young Pine Community Park

NOTICE OF RESERVATION

ORANGE COUNTY, A CHARTER COUNTY AND POLITICAL SUBDIVISION OF THE STATE OF FLORIDA, HEREBY reserves an easement for utility purposes in perpetuity on the following property:

SEE ATTACHED SCHEDULE "A"

a portion of
Property Appraiser's Identification No.: 17-23-31-0000-00-024

ORANGE COUNTY shall retain its easement interest despite any transfer of fee title.

Dated at Orlando, Florida this April 5, 2016.

IN WITNESS WHEREOF, the said COUNTY has caused these presents to be executed in its name by its Board, acting by the County Mayor, the day and year aforesaid.

(Official Seal)



ORANGE COUNTY, FLORIDA
By Board of County Commissioners

BY: *Teresa Jacobs*
Teresa Jacobs
Orange County Mayor

ATTEST: Martha O. Haynie, County Comptroller,
as Clerk to the Board of County Commissioners

BY: *Katie Smith*
Deputy Clerk

Katie Smith

Printed Name

This instrument prepared by: E. Price Jackson, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

Schedule "A"

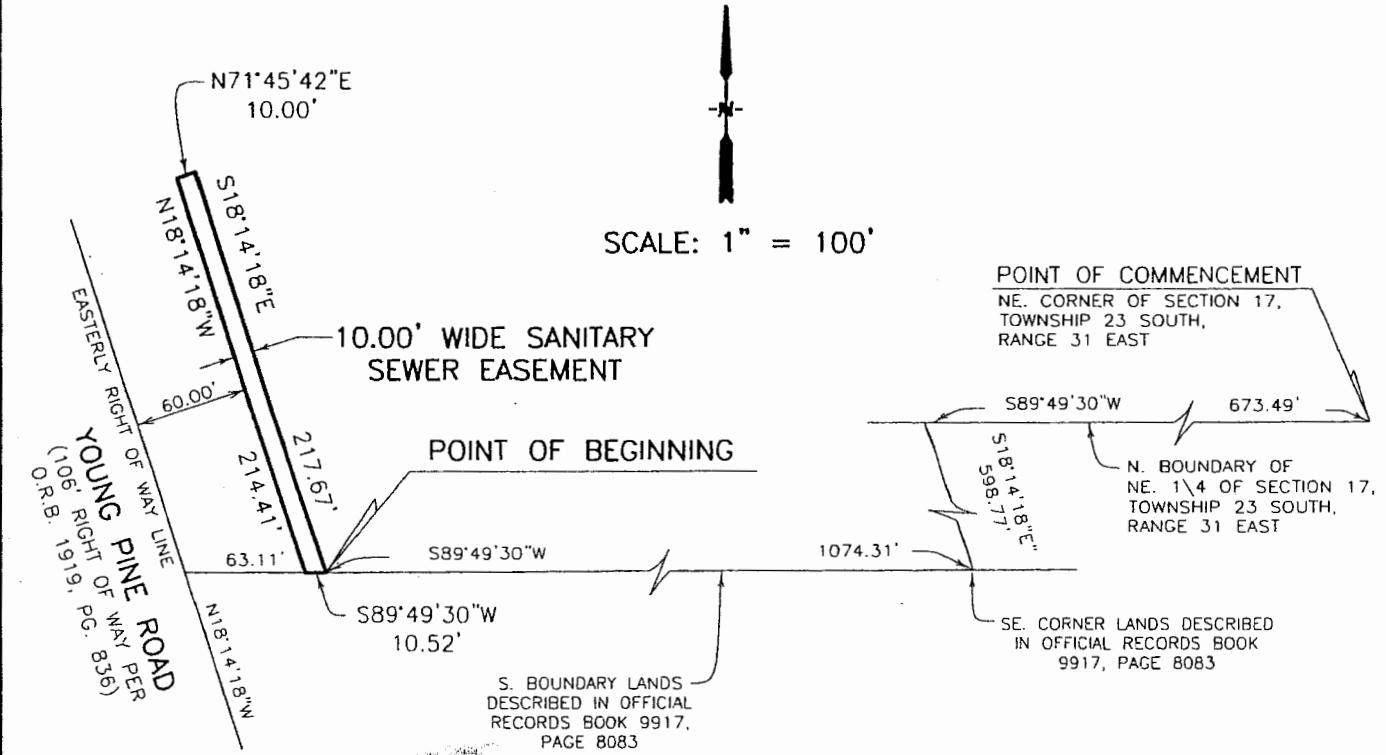
**SKETCH OF DESCRIPTION
SANITARY SEWER EASEMENT**

DESCRIPTION

That part of the Northeast 1/4 of Section 17, Township 23 South, Range 31 East, Orange County, Florida being more particularly described as follows:

Commence at the Northeast corner of the Northeast 1/4 of Section 17, Township 23 South, Range 31 East, Orange County, Florida, thence South 89 degrees 49 minutes 30 seconds West 673.49 feet along the North boundary of said Northeast 1/4; thence South 18 degrees 14 minutes 18 seconds East 598.77 feet to the Southeast corner of that certain parcel of land described and recorded in Official Records Book 9917, Page 8083, Public Records of Orange County, Florida; thence South 89 degrees 49 minutes 30 seconds West 1074.31 feet along said South boundary to the POINT OF BEGINNING; thence continue South 89 degrees 49 minutes 30 seconds West 10.52 feet along said South boundary to a point on a line that is 60.00 feet Easterly of when measured at right angles to the Easterly right of way line of Young Pine Road as described and recorded in Official Records Book 1919, Page 836, Public Records of Orange County, Florida; thence North 18 degrees 14 minutes 18 seconds West 214.41 feet; thence North 71 degrees 45 minutes 42 seconds East 10.00 feet; thence South 18 degrees 14 minutes 18 seconds East 217.67 feet to the Point of Beginning.

CONTAINING: 0.049 acres more or less.



FOR: **ORANGE COUNTY**

DATE: 04-08-2015 DRAWN BY: CAS

NOT VALID WITHOUT SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

[Signature]

DANIEL E. GENTRY JR.; Florida Registration Number 5047

JONES, WOOD & GENTRY, INC.
 PROFESSIONAL SURVEYORS AND MAPPERS - LB1
 2600 EAST ROBINSON STREET
 ORLANDO, FLORIDA, 32803
 407-898-7780

JOB NO. 29026-3 Sheet 1 of 1 Sheets
 29026-3-sod.DWG