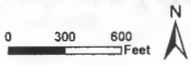


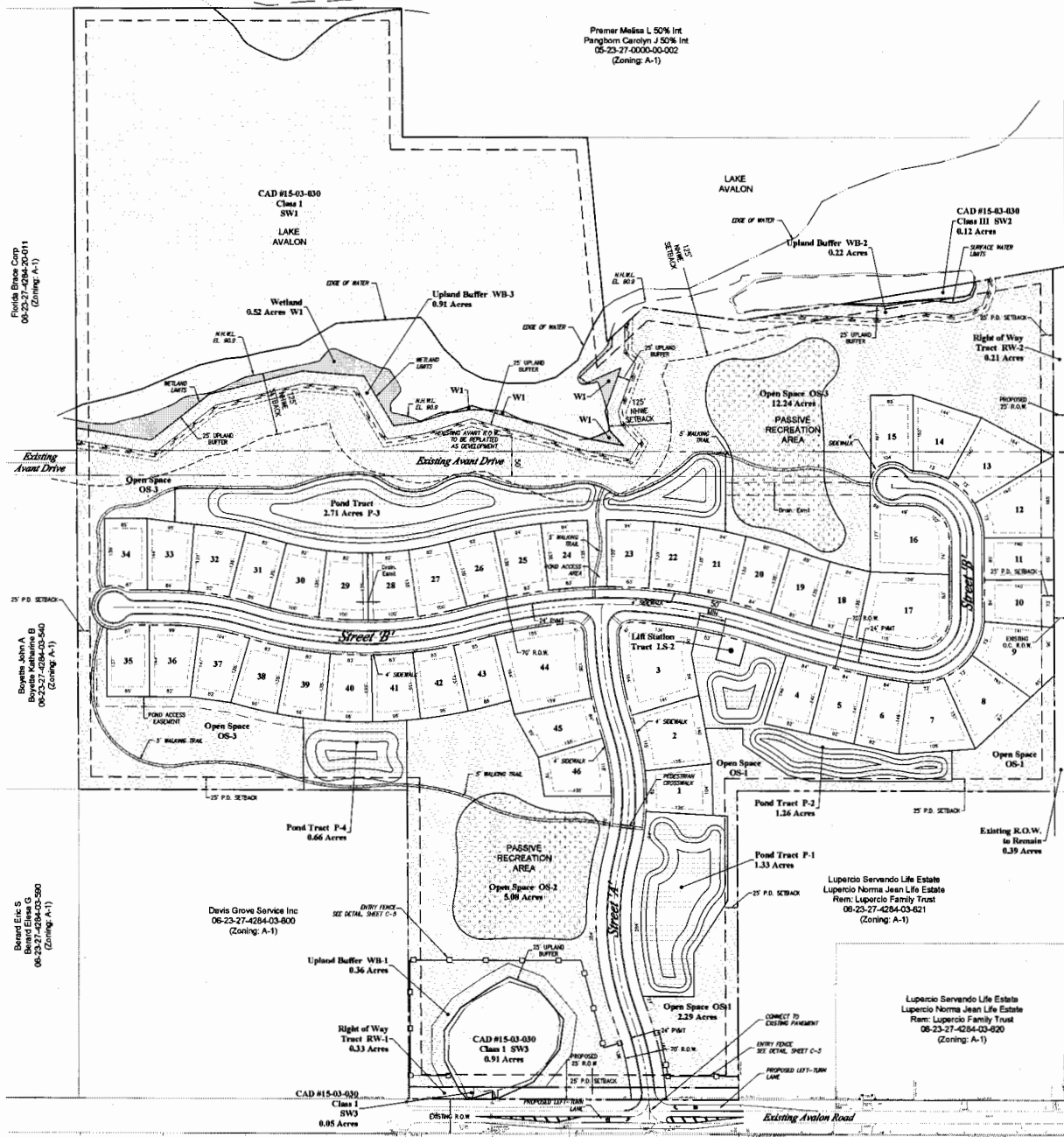
Orange County BCC Meeting February 9, 2016
Public Comment Exhibit-1 R.J. Mueller

This Exhibit is a video. You may obtain a copy of the video by calling the Comptroller Clerk of the Board of County Commissioners at 407-836-7300; or pick one up at 201 South Rosalind Avenue, Fourth Floor; Orlando, Florida.



WESTGATE LAKES RESORT

Premier Melissa L 50% Int
Panghom Carolyn J 50% Int
06-23-27-0000-00-002
(Zoning: A-1)



SITE DATA:

GENERAL:

PERMITS REQUIRED	NO
TOTAL COVERED AREAS	0.00 AC
EXISTING COVERED AREAS	0.00 AC
EXISTING ROAD TO BE MAINTAINED	0.00 AC
EXISTING SIDEWALKS TO BE MAINTAINED	0.00 AC
TOTAL TO BE MAINTAINED	0.00 AC
TOTAL TO BE MAINTAINED	0.00 AC
TOTAL TO BE MAINTAINED	0.00 AC
TOTAL TO BE MAINTAINED	0.00 AC
TOTAL TO BE MAINTAINED	0.00 AC
TOTAL TO BE MAINTAINED	0.00 AC
TOTAL TO BE MAINTAINED	0.00 AC
TOTAL TO BE MAINTAINED	0.00 AC

SITE LOG DATA:

NO.	DATE	BY	DESCRIPTION
1	06/23/2015	JPH	ISSUED FOR PERMIT
2	06/23/2015	JPH	REVISIONS
3	06/23/2015	JPH	REVISIONS
4	06/23/2015	JPH	REVISIONS
5	06/23/2015	JPH	REVISIONS
6	06/23/2015	JPH	REVISIONS
7	06/23/2015	JPH	REVISIONS
8	06/23/2015	JPH	REVISIONS
9	06/23/2015	JPH	REVISIONS
10	06/23/2015	JPH	REVISIONS

NOTES:
1) THIS PLAN WAS PREPARED BY VHB AND DOES NOT CONSTITUTE A PROFESSIONAL ENGINEERING OR ARCHITECTURAL DESIGN.
2) VHB IS NOT RESPONSIBLE FOR THE ACCURACY OF THE DATA AND INFORMATION PROVIDED.

PERMITS:
1) THE PROJECT SHALL BE SUBJECT TO THE PERMITS AND REGULATIONS OF THE LOCAL GOVERNMENT AND AGENCIES.
2) THE PROJECT SHALL BE SUBJECT TO THE PERMITS AND REGULATIONS OF THE LOCAL GOVERNMENT AND AGENCIES.

REMARKS:
1) THE PROJECT SHALL BE SUBJECT TO THE PERMITS AND REGULATIONS OF THE LOCAL GOVERNMENT AND AGENCIES.
2) THE PROJECT SHALL BE SUBJECT TO THE PERMITS AND REGULATIONS OF THE LOCAL GOVERNMENT AND AGENCIES.

REVISIONS:
1) THE PROJECT SHALL BE SUBJECT TO THE PERMITS AND REGULATIONS OF THE LOCAL GOVERNMENT AND AGENCIES.
2) THE PROJECT SHALL BE SUBJECT TO THE PERMITS AND REGULATIONS OF THE LOCAL GOVERNMENT AND AGENCIES.

LEGEND:
1) THE PROJECT SHALL BE SUBJECT TO THE PERMITS AND REGULATIONS OF THE LOCAL GOVERNMENT AND AGENCIES.
2) THE PROJECT SHALL BE SUBJECT TO THE PERMITS AND REGULATIONS OF THE LOCAL GOVERNMENT AND AGENCIES.

SCALE:
1" = 100'

DATE:
06/23/2015

PROJECT:
LAKE AVALON P.D.

CLIENT:
LUPERCIO SERVANDO LIFE ESTATE, LUPERCIO NORMA JEAN LIFE ESTATE, REM: LUPERCIO FAMILY TRUST

DESIGNER:
VHB

LOCATION:
LAKE AVALON P.D., ORANGE COUNTY, FLORIDA

DATE:
06/23/2015

NO.	DATE	BY	DESCRIPTION
1	06/23/2015	JPH	ISSUED FOR PERMIT
2	06/23/2015	JPH	REVISIONS
3	06/23/2015	JPH	REVISIONS
4	06/23/2015	JPH	REVISIONS
5	06/23/2015	JPH	REVISIONS
6	06/23/2015	JPH	REVISIONS
7	06/23/2015	JPH	REVISIONS
8	06/23/2015	JPH	REVISIONS
9	06/23/2015	JPH	REVISIONS
10	06/23/2015	JPH	REVISIONS

REVISIONS:
1) THE PROJECT SHALL BE SUBJECT TO THE PERMITS AND REGULATIONS OF THE LOCAL GOVERNMENT AND AGENCIES.
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LEGEND:
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SCALE:
1" = 100'

DATE:
06/23/2015

PROJECT:
LAKE AVALON P.D.

CLIENT:
LUPERCIO SERVANDO LIFE ESTATE, LUPERCIO NORMA JEAN LIFE ESTATE, REM: LUPERCIO FAMILY TRUST

DESIGNER:
VHB

LOCATION:
LAKE AVALON P.D., ORANGE COUNTY, FLORIDA

DATE:
06/23/2015

vhb.com

225 E. Robleson Street
Suite 300
Orlando, FL 32801
407.839.4006
Certificate of Authorization
Number FL #9392

100 0 100 200
SCALE IN FEET

Lake Avalon P.D.
Orange County, Florida

NO.	DATE	BY	DESCRIPTION
1	06/23/2015	JPH	ISSUED FOR PERMIT
2	06/23/2015	JPH	REVISIONS
3	06/23/2015	JPH	REVISIONS
4	06/23/2015	JPH	REVISIONS
5	06/23/2015	JPH	REVISIONS
6	06/23/2015	JPH	REVISIONS
7	06/23/2015	JPH	REVISIONS
8	06/23/2015	JPH	REVISIONS
9	06/23/2015	JPH	REVISIONS
10	06/23/2015	JPH	REVISIONS

Vertical Datum NAVD83

Site Plan

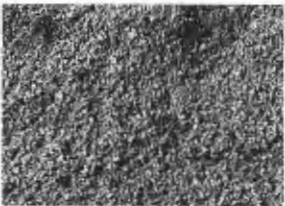
C-3

DATE: Jan. 15, 2016
PROJECT NUMBER: 61823.00

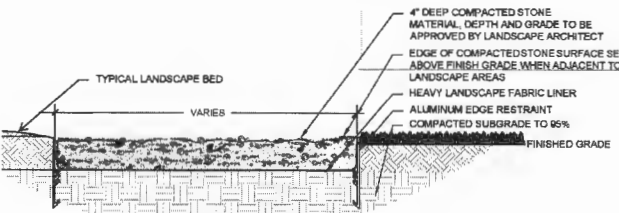
CRUSHED STONE/GRAVEL MATERIAL OPTIONS



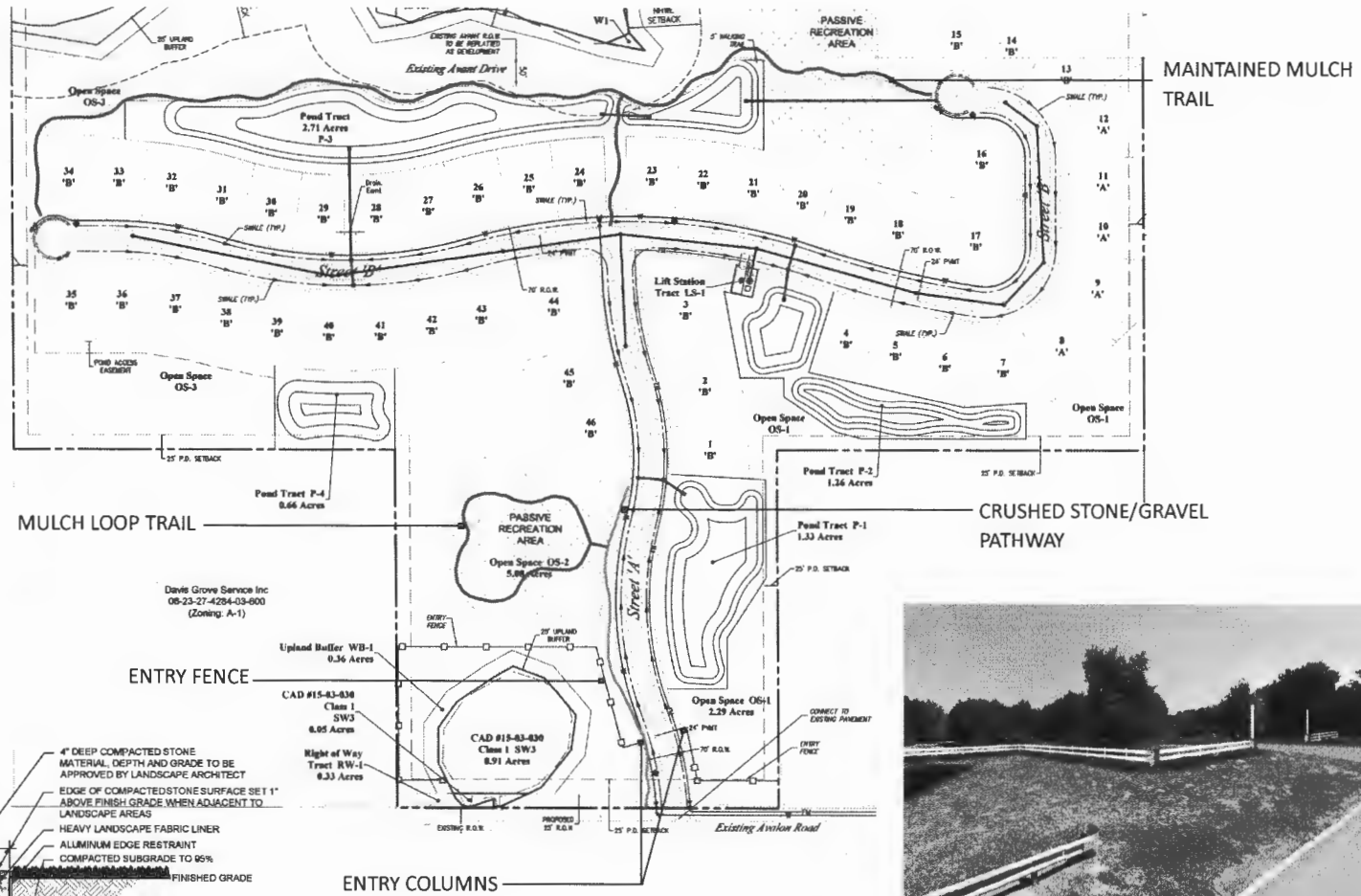
"SMOKEY GOLD" GRAVEL



CRUSHED GRANITE



CRUSHED STONE/GRAVEL PATHWAY SECTION



MULCH LOOP TRAIL

CRUSHED STONE/GRAVEL PATHWAY

ENTRY FENCE

ENTRY COLUMNS

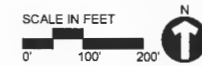


ENTRY FENCE AND COLUMNS

PEDESTRIAN PATHWAY CONCEPTS

LAKE AVALON RURAL RESIDENTIAL COMMUNITY

PARK SQUARE HOMES ■ HORIZON WEST ■ ORANGE COUNTY, FLORIDA



DATE: February 2, 2016
 PROJECT NUMBER: 61823.00
 225 E. Robinson St, Suite 300 | Orlando, Florida 32801
 Tel: 407.839.4006 | Fax: 407.839.4008 | www.VHB.com

FILE PATH: \\Florida\projects\61823.00 Park Square-Avalon\graphics\BOARD5\Avalon Rural Walk Apts