



Interoffice Memorandum

12-22-15 P04:11 RCVD

12-22-15 P04:13 RCVD

DATE: December 22, 2015

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **John Smogor, Planning Administrator**
Planning Division 407-836-5616 and
john.smogor@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

Applicant: Khalid Hussein

Case Information: Case # LUP-14-05-127 (Verona Subdivision PD/LUP)
 Planning and Zoning Commission (PZC)
 Meeting Date: August 21, 2014

Type of Hearing: Rezoning Public Hearing

Commission District: 4

Location: 1021 South Dean Road; or generally located at the southeast corner of South Dean Road and Dean Haven Court

BCC Public Hearing Required by: Orange County Code, Chapter 30

2/9/16 @ 2pm

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person: IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, Email: lourdes.o'farrill@ocfl.net 407-836-5686

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-5684.836-5686

Advertising Language:

A request to rezone one (1) parcel containing 17.76 acres from A-2 (Farmland Rural District) to PD (Planned Development District) in order to construct up to seventy (70) single family detached residential dwelling units.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special Instructions to the Clerk:

Please place the request on the next earliest available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department

LOCATION MAP:



LEGAL DESCRIPTION

WEST ONE HALF (½) OF NORTH-EAST, ONE FOURTH (¼) OF SOUTH-WEST,
ONE FOURTH (¼) OF SECTION THIRTY TWO (32), TOWNSHIP TWENTY-TWO
(22) SOUTH, RANGE THIRTY-ONE (31) SEAT, ORANGE COUNTY, FL. (LESS
R/W ON WEST)

If you have any questions
regarding this map, please call
John Smogor at 407-836-5616.

