



Interoffice Memorandum


09-23-15A11:19 RCVD

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DATE: September 24, 2015

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Lourdes O'Farrill, Development Coordinator Planning Division 

CONTACT PERSONS: **Lourdes O'Farrill,**
Development Coordinator
Planning Division 407-836- 5686
Lourdes.O'Farrill@ocfl.net
&
Lisette M. Egipciaco,
Development Coordinator
Planning Division 407-836- 5684
Lisette.Egipciaco@ocfl.net

SUBJECT: Request for Board of County Commissioners Public Hearing

Project Name: Universal Boulevard PD (aka U.S.I. Campus PD) / OEP East Parcel Preliminary Subdivision Plan – Substantial Change - Case # CDR-15-07-206

Type of Hearing: Substantial Change

Applicant(s): Mr. Jay Jackson
Kimley-Horn & Associates, Inc.
3660 Maguire Boulevard, Suite 200
Orlando, Florida 32808

Commission District: 6

General Location: South of Sand Lake Road / North and East of Universal Boulevard

*November 3, 2015
@ 2 p.m.*

Parcel ID # (s) 06-24-29-6100-01-000; 06-24-29-6100-02-000;
06-24-29-6100-03-000; 06-24-29-6100-04-000;
06-24-29-6100-05-000; 06-24-29-6100-00-001;
06-24-29-6100-00-023; 06-24-29-6100-00-030;
06-24-29-6100-00-002

of Posters: 5

Use: 700 multi-family dwelling units and 150,000 square feet of retail

Size / Acreage: 50.0

BCC Public Hearing Required by: Sections 34-69 and 30-89, Orange County Code

Clerk's Advertising Requirements: (1) At least 7 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

And

(2) At least 7 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property abutting and surrounding the subject property.

Spanish Contact Person: Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-5686.

Material Provided:

(1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);

- (2) Location map (*to be mailed to property owners*);
- (3) Site plan sheet (*to be mailed to property owners*).

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please include the following information in the Notice to Abutters - This request is to revise the development program from 700 multi-family dwelling units, 180 hotel rooms and 36,101 square feet of retail to 700 multi-family dwelling units and 150,000 square feet of retail; District 6; South of Sand Lake Road / North and East of Universal Boulevard.

Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

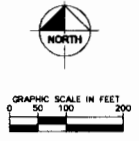
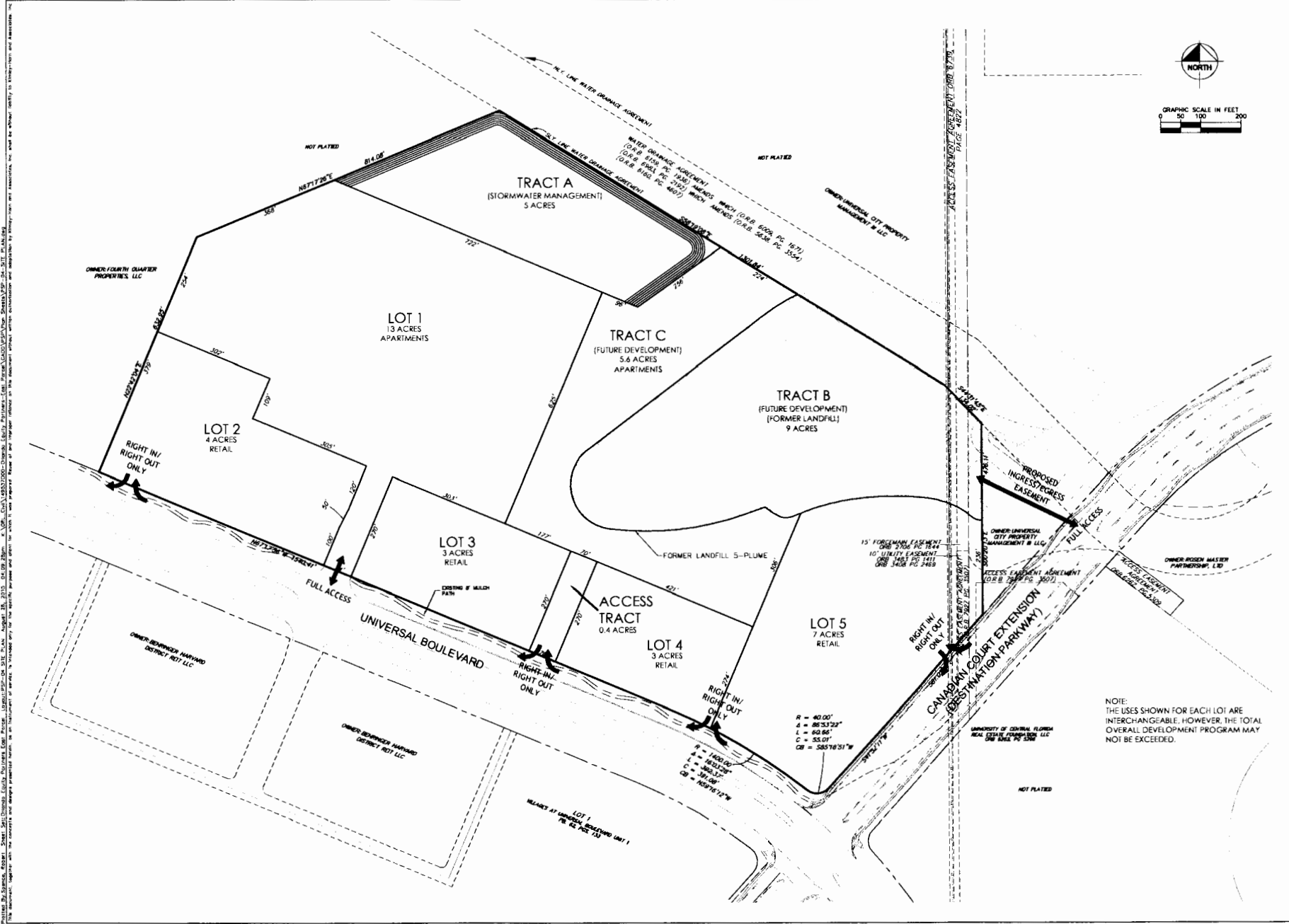
Please notify Lourdes O’Farrill and Lisette Egipciano of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)



VICINITY MAP

**For questions regarding this
map, please call Lisette
Egipciaco at 407.836.5684
Or Lourdes O'Farrill
at 407-836-5686**



<p>Kimley & Horn</p> <p>10015 KIMLEY-HORN AND ASSOCIATES, INC. 3805 SACRED HEART DRIVE, SUITE 200, ORLANDO, FL 32835 www.kimley-horn.com P. 408.009.9100</p>		NO. _____		DATE _____	
		REVISIONS _____		DATE _____	
<p>PRELIMINARY SUBDIVISION PLAN</p>		<p>REGISTERED PROFESSIONAL: JAY R. JACKSON, P.E. SCALE: AS SHOWN FL LICENSE NUMBER: 54747 DRAWN BY: _____ CHECKED BY: _____</p>		<p>KHA PROJECT: 149537000 DATE: 08/26/2015 SCALE: AS SHOWN FL LICENSE NUMBER: 54747 DRAWN BY: _____ CHECKED BY: _____</p>	
<p>OEP EAST PARCEL PREPARED FOR ORLANDO EQUITY PARTNERS ORANGE COUNTY, FL</p>		<p>NOTE: THE USES SHOWN FOR EACH LOT ARE INTERCHANGEABLE. HOWEVER, THE TOTAL OVERALL DEVELOPMENT PROGRAM MAY NOT BE EXCEEDED.</p>			
<p>SHEET NUMBER PSP-04</p>					

PREPARED BY: J. JACKSON, P.E. DATE: 08/26/2015
 CHECKED BY: J. JACKSON, P.E. DATE: 08/26/2015
 DRAWN BY: J. JACKSON, P.E. DATE: 08/26/2015
 SCALE: AS SHOWN
 FL LICENSE NUMBER: 54747
 KHA PROJECT: 149537000
 DATE: 08/26/2015
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 CHECKED BY: J. JACKSON, P.E.

Orlando Sentinel

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STATE OF FLORIDA

COUNTY OF ORANGE

Before the undersigned authority personally appeared **Sheri Schmitz / Adys DelValle / Brian Hall / Charles McDowell / Jean M. Gailie**, who on oath says that he/ she is an Advertising Representative of the ORLANDO SENTINEL, a DAILY newspaper published in ORANGE County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter of **Universal Boulevard PD (aka U.S.I. Campus PD) OEP East Parcel PSP** in ORANGE County Florida, was published in said newspaper in the issues **10/18/15**

Affiant further says that the said ORLANDO SENTINEL is a newspaper published in said ORANGE County, Florida, and that the said newspaper has heretofore been continuously published in said ORANGE County, Florida, each day and has been entered as periodicals matter at the post office in ORANGE County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Jean M. Gailie

Printed Name of Affiant

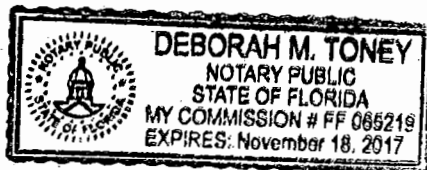
Jean M. Gailie

Signature of Affiant

Sworn to and subscribed before me on this **19** day of **October, 2015** by above said affiant, who is personally known to me (X) or who has produced identification ().

[Signature]

Signature of Notary Public (Typed, Printed or Stamped)



Ad No. 3646903

ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct a public hearing on **November 3, 2015, at 2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding the following request by:

Applicant: **Jay Jackson, Kimley-Horn & Associates, Inc., Universal Boulevard PD (aka U.S.I. Campus PD) / OEP East Parcel Preliminary Subdivision Plan - Substantial Change - Case # CDR-15-07-206**
Consideration: **Substantial change request to revise the development program from 700 multi-family dwelling units, 180 hotel rooms and 36,101 square feet of retail to 700 multi-family dwelling units and 150,000 square feet of retail; pursuant to Sections 34-69 and 30-89, Orange County Code.**

Location: **District 6, property generally located South of Sand Lake Road / North and East of Universal Boulevard; Orange County, Florida (legal property description on file in Planning Division).**

You may obtain a copy of the legal property description by calling the Orange County Planning Division, 407-836-5684; or pick one up at 201 South Rosalind Avenue, Second Floor, Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5684; Email: liseitte.gispiciaco@ocfl.net or lourdes.ofarrill@ocfl.net.

PARA MÁS INFORMACIÓN REFERENTE A ESTA VISTA PÚBLICA, FAVOR DE COMUNICARSE CON LA DIVISION DE PLANIFICACION (PLANNING DIVISION) AL NUMERO 407-836-5686.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Martha O. Havnle, County Comptroller
As Clerk of the Board of
County Commissioners
Orange County, Florida

ORG3646903

10/18/15