



**Interoffice Memorandum**  
**Community, Environmental and Development Services Department**

08-14-15 P02:27 RCVD

08-14-15 P02:22 RCVD



August 12, 2015

TO: Katie Smith, Manager ~~97-03904-01916-ARNV~~  
Comptroller Clerk's Office

THROUGH: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development

FROM: Lori Cunniff, CEP, CHMM, Deputy Director  
Community, Environmental and Development Services

STAFF PERSON: **Elizabeth R. Johnson, Environmental Programs Administrator**  
**Environmental Protection Division**

PHONE #: **407-836-1511**

SUBJECT: Request for Public Hearing on September 15, 2015, at 2:00 p.m. for a Shoreline Alteration/Dredge and Fill Permit Application located at 1660 Waterwitch Drive, in Section 13, Township 23 South, Range 29, East, Parcel ID # is 13-23-29-9068-00-140

Applicant: Thomas and Margaret Csencsitz.

Type of Hearing: Shoreline Alteration/Dredge and Fill Permit Application to construct a new seawall.

Hearing required by Florida Statute # or Code: Chapter 33, Article II. Lake Conway Water and Navigation Control District; Section 33-37(d).

Advertising requirements: Publish once in a newspaper of general circulation in Orange County at least (7) seven days prior to public hearing.

Advertising timeframes: At least (7) seven days prior to public hearing.

Abutters to be notified: The applicant and the property owners within 500 feet of the project area will be notified at least (7) seven days prior to public hearing by the Environmental Protection Division (EPD).

Lake Advisory Board to be notified: Lake Conway Water and Navigation Control District - Rabon Vause, [rvause@cfl.r.com](mailto:rvause@cfl.r.com)

Municipality or other Public Agency to be notified: Florida Department of Environmental Protection - [Lisa.Prather@dep.state.fl.us](mailto:Lisa.Prather@dep.state.fl.us)

9/15/15 @  
2 PM

August 12, 2015

Request for Public Hearing—Shoreline Alteration/Dredge and Fill Permit Application for  
Thomas and Margaret Csencitz

Page 2 of 2

Estimated time required  
For public hearing: 2 minutes.

Hearing Controversial: No.

District #: 3.

Materials being submitted as backup for public hearing request:

1. Location Map
2. Site Plan(s)

Special Instructions to Clerk:

1. Once the Board of County Commissioners makes a decision on the Shoreline Alteration/Dredge and Fill Permit Application, please submit the decision letter to EPD. EPD will issue the decision to the applicant.

Advertising Language:

2. Thomas and Margaret Csencitz, Parcel ID: 13-23-29-9068-00-140, Request to construct a new seawall pursuant to Chapter 33, Article II, Section 33-37. Lake Conway. District 3. (property legal description on file)

JR/NT/ERJ/LC: mg

Attachments

c: Chris Testerman, Assistant County Administrator  
Jon V. Weiss, P.E., Director, Community and Environmental Development Services Department  
Joel D. Prinsell, Deputy County Attorney

# Shoreline Alteration/Dredge and Fill Permit Request



## Shoreline Alteration/ Dredge and Fill Permit Request

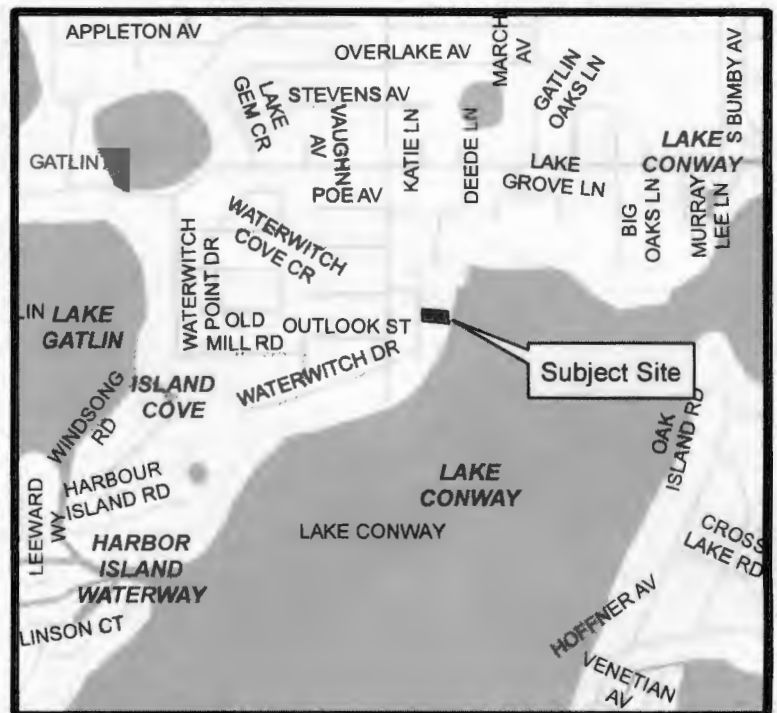
District #3

**Applicant:** Csencsitz

**Parcel ID:** 13-23-29-9068-00-140

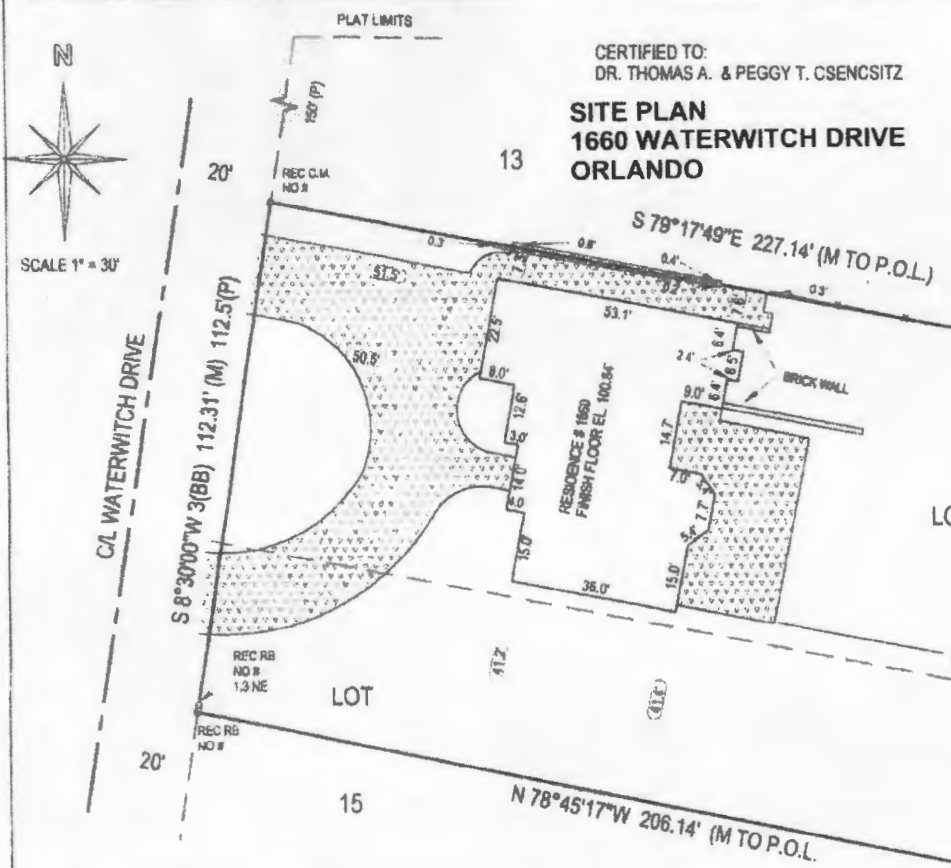
**Project Site** 

**Property Location** 





MICHAEL A. THOMPSON P.E. 47509  
2015.08.10 13:44:18  
-04'00'



- NOTES.
1. THIS SURVEY WAS PREPARED FROM TITLE INFORMATION FURNISHED TO THIS SURVEYOR. THERE MAY BE OTHER RESTRICTIONS OR UNRECORDED EASEMENTS THAT AFFECT THIS PROPERTY.
  2. NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED UNLESS OTHERWISE SHOWN.
  3. THIS SURVEY IS PREPARED FOR THE SOLE BENEFIT OF THOSE CERTIFIED TO AND SHOULD NOT BE RELIED UPON BY ANY OTHER ENTITY.
  4. DIMENSIONS SHOWN FOR THE LOCATION OF IMPROVEMENTS HEREON SHOULD NOT BE USED TO RECONSTRUCT BOUNDARY LINES.
  5. BEARINGS ARE BASED ON ASSUMED DATUM AND ON THE LINE SHOWN AS BASE BEARING (BB).
  6. PROPERTY HEREON LOCATED IN ZONE 'X' & 'AE' PER F.I.R.M. COMMUNITY PANEL NO 120179 0255 E DATED 12-06-00.
  7. BUILDING LINES SHOWN REPRESENT BUILDING WALLS, EAVES, IF ANY, NOT LOCATED OR SHOWN.
  8. ELEVATIONS HEREON REFERENCED TO ORANGE COUNTY DATUM (NGVD 29)

DESCRIPTION: LOT 14, WATERWITCH CLUB, AS RECORDED IN PLAT BOOK K, PAGE 68, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

ALSO BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 14, RUN EAST ON A PROLONGATION OF THE NORTH LINE OF SAID LINE OF SAID LOT 14, A DISTANCE OF 15 FEET TO LAKE CONWAY; THENCE ALONG THE SHORE OF LAKE CONWAY TO THE POINT OF PROLONGATION OF THE SOUTH LINE OF SAID LOT 14, THENCE WEST 15 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 14, A DISTANCE OF 77 FEET TO THE POINT OF BEGINNING.

ALSO BEGINNING AT THE NORTHWEST CORNER OF LOT 15, WATERWITCH CLUB, AS RECORDED IN PLAT BOOK K, PAGE 69 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, RUN SOUTHERLY 37.5 FEET TO THE MIDDLE POINT OF WEST LINE OF SAID LOT; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WATERS OF OF LAKE CONWAY, THENCE NORTHERLY ALONG THE WATERS OF LAKE CONWAY TO THE INTERSECTION WITH THE EXTENSION OF THE NORTH LINE OF SAID LOT; THENCE WESTERLY TO THE POINT OF BEGINNING; TOGETHER WITH THE RIPARIAN RIGHT IN AND TO LAKE CONWAY

JOB NO.: 09-825  
DATE: 08-11-09  
FIELD: 08-11-09  
SIGNED: 08-18-09  
DRAWN BY: JWJ  
P.C.: R.P.  
CHECKED: rfw

**Boundary  
And  
Mapping  
Associates, Inc.**

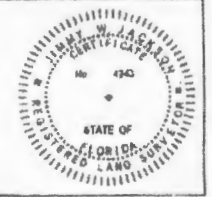
100 WEST ORANGE STREET  
ALTA MONTE SPRINGS, FL  
32714  
PH. (407) 596-1155

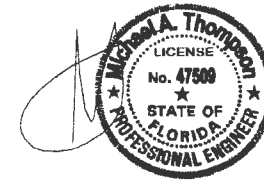
REC.	LEGEND
REC - RECOVERED	CONCRETE
RP - IRON PIPE	PAC - POINT OF REVERSE CURVE
LC - ELEVATION CAP #	R.P. - RADIUS POINT
C.M. - CONCRETE MONUMENT	R - RADIUS
RB - REBAR	L - LENGTH OF ARC
RAO - RADIAL	CA - CENTRAL ANGLE
NR - NOT RADIAL	U.E. - UTILITY EASEMENT
MND - MAIL & DRUG	D.E. - DRAINAGE EASEMENT
(P) - PER PLAT	L.E. - LANDSCAPE EASEMENT
(M) - AS MEASURED	P.E. - POOL EQUIPMENT
(D) - PER DESCRIPTION	P.P. - POWER POLE
O.L. - ON LINE	CL - CHAIN LINK FENCE
P.C. - POINT OF CURVATURE	WF - WOODEN FENCE
P.T. - POINT OF TANGENCY	

REVISED 08-14-09: ADD 100 YR FLOOD & NORMAL HIGH WATER CONTOUR

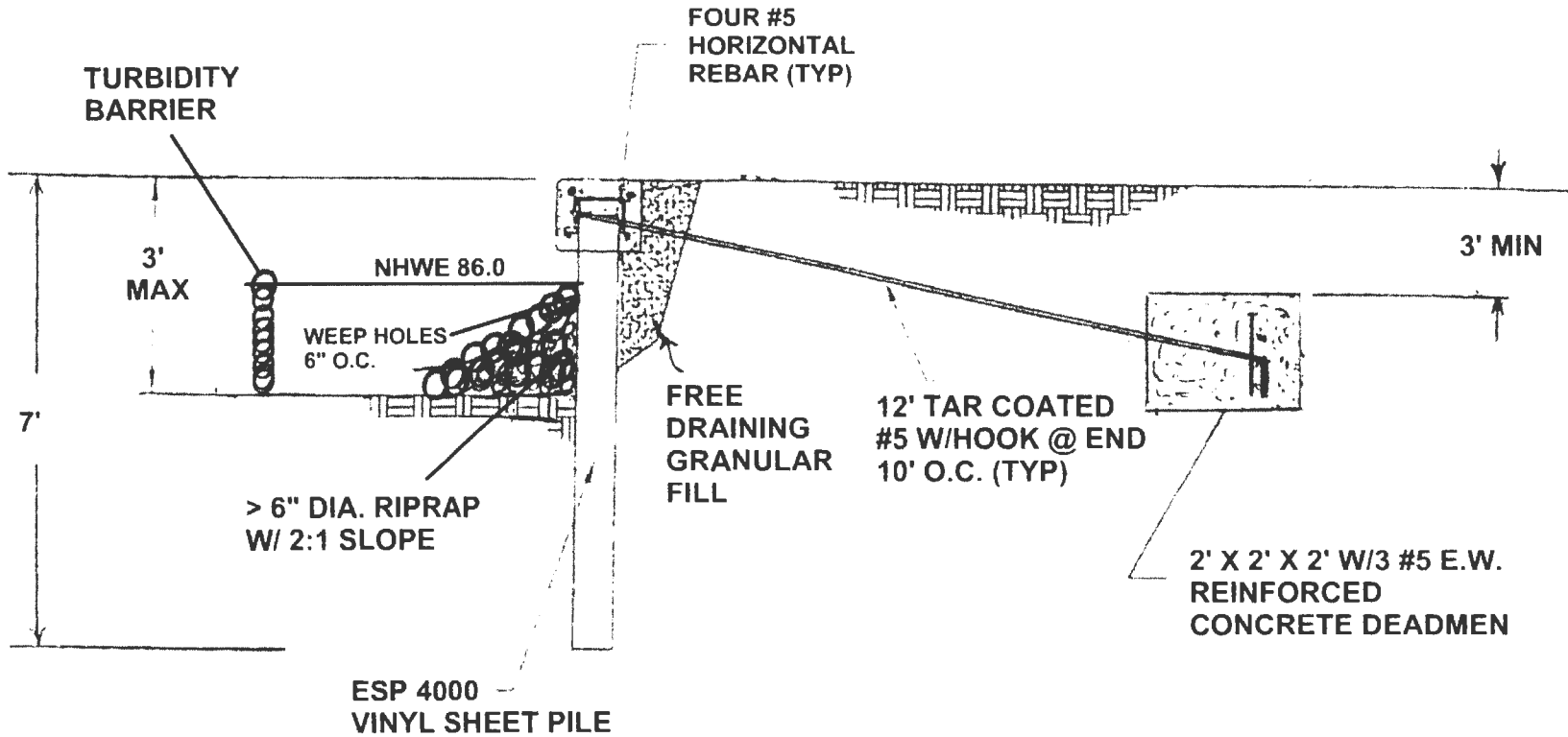
Not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper. Additions and deletions to survey maps or reports by other than the signing party or parties is prohibited without written consent of the signing party or parties.

*Jimmy W. Jackson*  
JIMMY W. JACKSON, PSM 4243





MICHAEL A.  
THOMPSON  
P.E. 47509  
2015.08.10  
13:44:02 -04'00'



Typical Section

**CSENCSTZ SEAWALL  
CROSS SECTION  
1660 WATERWITCH DRIVE**

03/27/2015 10:54:27 AM

# Orlando Sentinel

Published Daily  
ORANGE County, Florida

## STATE OF FLORIDA

## COUNTY OF ORANGE

Before the undersigned authority personally appeared **Sheri Schmitz / Adeliris DelValle / Brian Hall / Jean M. Gailie**, who on oath says that he/ she is an Advertising Representative of the ORLANDO SENTINEL, a DAILY newspaper published in ORANGE County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter of **Thomas and Margaret Csencsitz**, in **ORANGE** County Florida, was published in said newspaper in the issues **08/30/15**

Affiant further says that the said ORLANDO SENTINEL is a newspaper published in said ORANGE County, Florida, and that the said newspaper has heretofore been continuously published in said ORANGE County, Florida, each day and has been entered as periodicals matter at the post office in ORANGE County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

*Brian Hall*

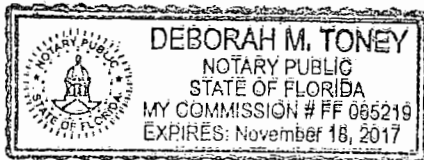
Printed Name of Affiant

*[Signature]*

Signature of Affiant

Sworn to and subscribed before me on this **31** day of **August, 2015** by above said affiant, who is personally known to me (X) or who has produced identification ( ).

*[Signature]*  
Signature of Notary Public (Typed, Printed or Stamped)



Ad No. 3511485

### ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct a public hearing on September 15, 2015, at 2 p.m., or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a request by:

Applicant: Thomas and Margaret Csencsitz

Consideration: Request for a Shoreline Alteration/Dredge and Fill Permit to construct a new seawall, pursuant to Orange County Code, Chapter 33, Article 11, Lake Conway Water and Navigation Control District, Section 33-37(d)

Location: District 3; on property located adjacent to Lake Conway, located at 1660 Waterwitch Drive, Section 13, Township 23 South Range 29, East, Orange County, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property description by calling the Orange County Environmental Protection Division, 407-836-1400; or pick one up at 800 Mercy Drive, Suite 4; Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: Liz.Johnson@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PÚBLICA CON RESPECTO A UNA AUDIENCIA PÚBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISION DE ENVIRONMENTAL PROTECTION, AL NUMERO, 407-836-1400.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Martha O. Haynie, County Comptroller  
As Clerk of the Board of  
County Commissioners  
Orange County, Florida

ORG3511485 08/30/15