



Interoffice Memorandum

08-13-15P03:15 RCVD

08-13-15P03:12 RCVD

DATE: August 13, 2015

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Lisette M. Egipciaco, Development Coordinator Planning Division

CONTACT PERSONS: **Lourdes O'Farrill,**
Development Coordinator
Planning Division 407-836- 5686
Lourdes.O'Farrill@ocfl.net
&
Lisette M. Egipciaco,
Development Coordinator
Planning Division 407-836- 5684
Lisette.Egipciaco@ocfl.net

SUBJECT: Request for Board of County Commissioners Public Hearing

Project Name: North of Albert's Planned Development (PD) / Westside Preliminary Subdivision Plan (PSP) - Case # PSP-15-02-052

Type of Hearing: Preliminary Subdivision Plan

Applicant(s): Jennifer J. Stickler, P.E.
Kimley-Horn and Associates, Inc.

Commission District: 1

General Location: West side of Winter Garden Vineland Road (C.R. 535) / immediately north of Lakeside Village Lane

09-15-15
2 pm

Parcel ID # (s) 25-23-27-0000-00-004

of Posters: 3

Use: 6 lots to accommodate the PD-approved development program of 151 single-family detached units, 346 multi-family units (including 44 with townhome design standards), 70,700 square feet of retail and a public middle school

Size / Acreage: 116.8

BCC Public Hearing Required by: Sections 34-69 and 30-89, Orange County Code

Clerk's Advertising Requirements: (1) At least 7 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

And

(2) At least 7 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property abutting and surrounding the subject property.

Spanish Contact Person: Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-5686.

Advertising Language:

This request is to subdivide and create six (6) lots to accommodate the PD-approved development program of 151 single-family detached units, 346 multi-family units (including 44 with townhome design standards), 70,700 square feet of retail, and a public middle school on a total of 116.8 acres.

In addition the following waiver from Orange County Code has been requested:

- 1) A waiver from Section 34-152(c) is requested to allow Tracts B and C within Lot 4 access through a twenty (20) foot wide private easement in lieu of a twenty (20) foot dedicated public paved street.

Material Provided:

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*);
- (3) Site plan sheet (*to be mailed to property owners*).

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please place this request on the **September 15, 2015** BCC agenda.

Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please notify Lourdes O'Farrill and Lisette Egipciaco of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)



Chase Road

SITE



WINTER GARDEN PARKWAY ROAD

Winter Garden

Lake Reams

For questions regarding this map, please call Lisette Egipciano at 407.836.5684 Or Lourdes O'Farrill at 407-836-5686

Drawing name: K:\ORL\Civil\149851003-Westside at Horizons West\CADD\EXHIBITS\MAP-EXHIBITS-WESTSIDE PSP.dwg LOCATION Aug 12, 2015 2:10pm by: jennifer.stickler

This document, together with the concept and design presented herein, as an instrument of service, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adoption by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

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|-----------------|
| SCALE AS NOTED |
| DESIGNED BY JJS |
| DRAWN BY SHS |
| CHECKED BY JJS |

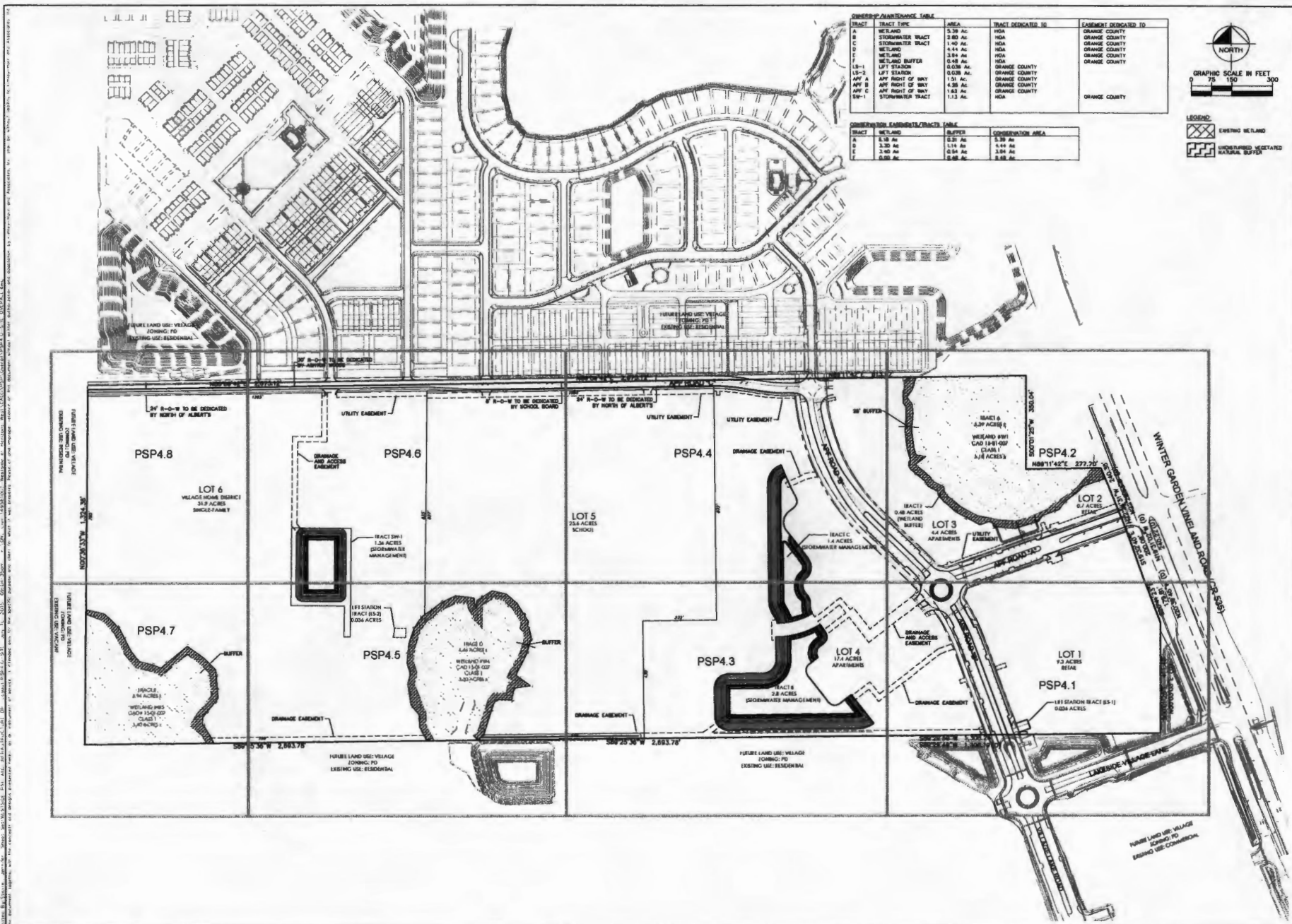
Kimley»Horn
 © 2014 KIMLEY-HORN AND ASSOCIATES, INC.
 3660 MAGUIRE BOULEVARD, SUITE 200, ORLANDO, FL 32803
 PHONE: 407-896-1911 FAX: 407-894-4791
 WWW.KIMLEY-HORN.COM CA 0000699

| | |
|-------------|------------|
| DATE | 06/19/2015 |
| PROJECT NO. | 149851003 |

WESTSIDE PSP LOCATION MAP

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|------------------------------|
| DESIGN ENGINEER: |
| FLORIDA P.E. LICENSE NUMBER: |
| DATE: |

| | |
|--------------|------|
| SHEET NUMBER | EX-1 |
|--------------|------|



TRACTS/ALLOTMENTS TABLE

| TRACT | TRACT TYPE | AREA | TRACT DEDICATED TO | EASEMENT DEDICATED TO |
|-------|------------------|-----------|--------------------|-----------------------|
| A | WETLAND | 5.39 AC. | HDA | ORANGE COUNTY |
| B | STORMWATER TRACT | 2.80 AC. | HDA | ORANGE COUNTY |
| C | STORMWATER TRACT | 1.40 AC. | HDA | ORANGE COUNTY |
| D | WETLAND | 4.14 AC. | HDA | ORANGE COUNTY |
| E | WETLAND | 3.84 AC. | HDA | ORANGE COUNTY |
| F | WETLAND BUFFER | 0.38 AC. | HDA | ORANGE COUNTY |
| LS-1 | LIFT STATION | 0.038 AC. | ORANGE COUNTY | ORANGE COUNTY |
| LS-2 | LIFT STATION | 0.038 AC. | ORANGE COUNTY | ORANGE COUNTY |
| APP A | APP RIGHT OF WAY | 1.31 AC. | ORANGE COUNTY | ORANGE COUNTY |
| APP B | APP RIGHT OF WAY | 4.38 AC. | ORANGE COUNTY | ORANGE COUNTY |
| APP C | APP RIGHT OF WAY | 1.42 AC. | ORANGE COUNTY | ORANGE COUNTY |
| SP-1 | STORMWATER TRACT | 1.13 AC. | HDA | ORANGE COUNTY |

CONSERVATION EASEMENTS/TRACTS TABLE

| TRACT | WETLAND | BUFFER | CONSERVATION AREA |
|-------|----------|----------|-------------------|
| A | 5.39 AC. | 0.38 AC. | 5.77 AC. |
| B | 3.30 AC. | 1.14 AC. | 4.44 AC. |
| C | 2.80 AC. | 0.94 AC. | 3.74 AC. |
| F | 0.38 AC. | 0.48 AC. | 0.86 AC. |

Kimley Horn
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 3450 WINDY HOLLOW LANE, SUITE 100
 PALM BEACH, FL 33410
 PHONE: 561-848-1311
 WWW.KIMLEY-HORN.COM

OVERALL SITE PLAN

WESTSIDE PSP AND INFRASTRUCTURE DP

FLORIDA

SHEET NUMBER
PSP4.0

DATE: 07/10/2015
 SCALE: AS SHOWN
 DRAWN BY: [Name]
 CHECKED BY: [Name]



Published Daily
ORANGE County, Florida

STATE OF FLORIDA

COUNTY OF ORANGE

Before the undersigned authority personally appeared **Sheri Schmitz / Adeliris DelValle / Brian Hall / Jean M. Gaille**, who on oath says that he/ she is an Advertising Representative of the ORLANDO SENTINEL, a DAILY newspaper published in ORANGE County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter of **North of Albert's (PD) / Westside (PSP)**, in **ORANGE** County Florida, was published in said newspaper in the issues **08/30/15**

Affiant further says that the said ORLANDO SENTINEL is a newspaper published in said ORANGE County, Florida, and that the said newspaper has heretofore been continuously published in said ORANGE County, Florida, each day and has been entered as periodicals matter at the post office in ORANGE County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Brian Hall

Printed Name of Affiant

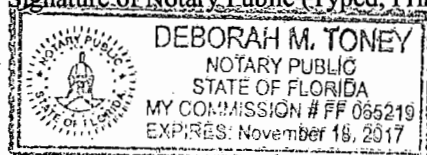
[Signature]

Signature of Affiant

Sworn to and subscribed before me on this **31** day of **August, 2015** by above said affiant, who is personally known to me (X) or who has produced identification ().

[Signature]

Signature of Notary Public (Typed, Printed or Stamped)



Ad No. 3512495

ORANGE COUNTY
NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct a public hearing on **September 15, 2015, at 2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding:

Applicant: Jennifer J. Stickler, P.E., Kimley-Horn and Associates, Inc., North of Albert's Planned Development (PD) / Westside Preliminary Subdivision Plan (PSP) - Case # PSP-15-02-052

Consideration: North of Albert's Planned Development (PD) / Westside Preliminary Subdivision Plan (PSP) submitted in accordance with Sections 34-69 and 30-89, Orange County Code; This request is to subdivide and create six (6) lots to accommodate the PD-approved development program of 151 single-family detached units, 346 multi-family units (including 44 with townhome design standards), 70,700 square feet of retail, and a public middle school on a total of 116.8 acres. In addition the following waiver from Orange County Code has been requested: 1. A waiver from Section 34-152(c) is requested to allow Tracts B and C within Lot 4 access through a twenty (20) foot-wide private easement in lieu of a twenty (20) foot dedicated public paved street.

Location: District 1, property generally located West side of Winter Garden Vineland Road (C.R. 535) / immediately north of Lakeside Village Lane; Orange County, Florida (legal property description on file in Planning Division)

You may obtain a copy of the legal property description by calling the Orange County Planning Division, 407-836-5684 or pick one up at 201 South Rosalind Avenue, Second Floor, Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, Email: lisette.epicciaco@ocfl.net 407-836-5684 or lourdes.o'farrill@ocfl.net 407-836-5686.

PARA MÁS INFORMACIÓN REFERENTE A ESTA VISTA PÚBLICA, FAVOR DE COMUNICARSE CON LA DIVISION DE PLANIFICACION (PLANNING DIVISION) AL NUMERO 407-836-5686.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Martha O. Haynie, County Comptroller
As Clerk of the Board of
County Commissioners,
Orange County, Florida

ORG3512495

08/30/15