



Interoffice Memorandum

**AGENDA ITEM**

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS

JUN 16 2015 NPBS

May 29, 2015

TO: Mayor Teresa Jacobs  
-AND-  
Board of County Commissioners

FROM: Kurt N. Petersen, Manager, Office of Management & Budget

*K.N.P.*

SUBJECT: Consent Agenda Item for June 16, 2015  
Budget Amendment #15-33

Provided for Board approval is a copy of a budget amendment processed by the Office of Management and Budget.

**ACTION REQUESTED: Approval of budget amendment #15-33.**

KP/vh

Attachment



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 OF COUNTY COMMISSIONERS  
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May 29, 2015

**TO:** Mayor Teresa Jacobs  
 -AND-  
 Board of County Commissioners

**FROM:** Kurt N. Petersen, Manager, Office of Management and Budget *K.N.P.*

**SUBJECT:** Consent Agenda Item for June 16, 2015  
 Budget Amendment #15-33, Fund #7480  
 State Homeland Security Grant Program-Issue #7  
 Contract # 15-DS-P4-06-58-01-460  
 Office of Emergency Management/Fire Rescue Department

The U.S. Department of Homeland Security through the Florida Division of Emergency Management awarded Orange County Office of Emergency Management a grant in the amount of \$15,000. These funds will be utilized for local planning, and for sustainment and maintenance of equipment to improve emergency preparedness.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

**Revenues:**

<b>Account Number</b>	<b>Classification</b>	<b>Amount</b>
7480-034-7654-3182	U.S. Department of Homeland Security	\$ 15,000
	<b>TOTAL REVENUES</b>	<u>\$ 15,000</u>

**Expenditures:**

<b>Account Number</b>	<b>Classification</b>	<b>Amount</b>
5NT-7480-034-7654-3820	Maintenance of Equipment	\$ 5,000
5NT-7480-034-7654-4115	Miscellaneous Operating Supplies	5,000
5NT-7480-034-7654-4123	Equipment	5,000
	<b>TOTAL EXPENDITURES</b>	<u>\$ 15,000</u>

KP/PM/vh

c: County Administrator  
 Clerk of the Board of County Commissioners  
 Finance  
 File