




Interoffice Memorandum

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS  
DEC 02 2014 CAS/KH

October 29, 2014

TO: Mayor Teresa Jacobs  
and Board of County Commissioners

FROM: Mark V. Massaro, P. E., Director, Public Works Department 

CONTACT PERSON: Ruby Dempsey Rozier, Manager   
Traffic Engineering Division

PHONE NUMBER: (407) 836-7890

SUBJ: **The Hamptons of Orlando Community Association, Inc., Homeowner's Association Agreement for Traffic Control Devices**

Submitted for approval and execution is an agreement by The Hamptons of Orlando Community Association, Inc. (the Association) in favor of Orange County. This Hold Harmless Agreement was initiated by the Association.

The Association will install decorative street name and traffic control signposts in lieu of the standard street name and traffic control signposts that would normally be provided by the County. The Association is capable of assuming the responsibility, liability, and maintenance of the decorative street name and traffic control signposts as defined in the agreement.

Staff recommends approval and execution of the agreement between the Association and Orange County to maintain decorative street name and traffic control signposts. This agreement has been approved as to form by the County Attorney's Office and the Risk Management Division.

**Action Requested: Approval of Homeowner's Association Agreement for The Hamptons of Orlando Community Association Traffic Control Devices by The Hamptons, in favor of Orange County, Florida, that provides for the Association to maintain decorative street name and traffic control signposts. District 1.**

MVM/RDR/ns

Attachments

THIS INSTRUMENT PREPARED BY:

Traffic Engineering Division  
4200 South John Young Parkway  
3<sup>rd</sup> Floor  
Orlando, FL 32839-9205

**Homeowner's Association Agreement for  
The Hamptons of Orlando Community Association, Inc.  
Traffic Control Devices**

This Agreement (the "Agreement") is entered into by The Hamptons a Florida not-for-profit corporation (hereinafter the "Association"), in favor of **ORANGE COUNTY, FLORIDA**, a political subdivision of the State of Florida (hereinafter the "County").

**Recitals**

WHEREAS, the Association is the duly created property owner's association for subdivisions, which are in Orange County, Florida, and described as follows (the "Property"): See Exhibit "A" which is attached hereto and made a part hereof; and

WHEREAS, the Association desires to install the following improvements: Installation of decorative street name and traffic control signposts in lieu of the standard street name and traffic control signposts which would normally be provided by the County (hereinafter the "Improvement(s)") which improvements may encroach on certain public and private rights of way as shown on the Plats listed on Exhibit "A," and

WHEREAS, the Association freely desires to and is capable of assuming the responsibility and liability for installing and maintaining the decorative street name and traffic control signposts;

NOW, THEREFORE, in consideration of the foregoing and of the terms and conditions set forth herein, the Association declares the following:

1. **RECITALS.** The foregoing recitals are true and form a material part of this Agreement.
2. **APPLICATION OF THE RIGHT OF WAY UTILIZATION REGULATIONS.** Except as specifically modified by this Agreement, the Association shall comply with the Orange County Right of Way Utilization Regulations, Orange County Code Chapter 21, Article VI, regarding the permitting, installation, and maintenance of the Improvements.

3. **PLACEMENT OF IMPROVEMENTS.** The placement of the Improvements will be in accordance with national standards set forth by the Federal Highway Administration in the Manual on Uniform Traffic Control Devices and capable of breakaway upon impact by a vehicle. Breakaway capability certification has been supplied on behalf of the Association and is attached as Exhibit "B."
4. **RESPONSIBILITIES.** The County shall not be required or obligated in any way to construct or maintain, or participate in any way in the construction or maintenance of the Improvements. The Improvements shall not be dedicated to the use and enjoyment of the general public, but shall be dedicated to the common use and enjoyment of the Association, and the owners of the Property. It is the intent of the parties that the Association, its grantees, successors or assigns in interest, or some other association and/or assigns satisfactory to the County, shall be responsible for the maintenance of the Improvements.
5. **PROTECTIVE COVENANTS.** The parties acknowledge that the Property is subject to recorded protective covenants, conditions and restrictions (hereinafter the "Protective Covenants") satisfactory to the County for the maintenance of the Improvements. The Protective Covenants provide a method for the Association to assess the owners of the Property for the cost of maintaining the Improvements. Moreover, the Protective Covenants provide that the Association can impose liens against those parcels of property for which payment of any assessment is not made. The Association agrees that the Protective Covenants shall remain in full force and effect at all times.
6. **NON-FUNCTIONING IMPROVEMENT.** Upon notification of the County, from any source, that an Improvement (a traffic control device) is non-functioning, the County shall diligently strive to replace within three (3) hours a temporary replacement traffic control device and inform the Association of the particular Improvement's non-functioning status. The Association shall repair or replace the particular Improvement(s) within ten (10) days of notification from the County and shall return the temporary traffic control device to the County. This section is not intended to and does not in any way shift or remove the hold harmless and indemnification obligations given by the Association to the County through this Agreement.
7. **HOLD HARMLESS.** The Association shall indemnify the County against and hold the County harmless from all losses, damages, costs, claims, suits, liabilities expenses and attorney's fees (including those for legal services rendered at the Appellate Court level) resulting from or relating to the use, construction, or maintenance of the Improvement(s). The Association shall record this Agreement, which shall operate to declare that Orange County is a third-party beneficiary of the Association's maintenance obligations, and that Orange County has the legal right to enforce said maintenance and indemnification obligations against the Association in a court of competent jurisdiction.

8. **INSURANCE.** Under this Agreement the Association shall obtain and shall retain throughout the term of their performance of services under their Agreement the following insurance coverage:
  - A. Comprehensive General Liability Coverage including, but not limited to, contractual, products, and completed operations, in amounts not less than One Million and No/100 Dollars (\$1,000,000.00) for combined single limit, personal injury and property damage per occurrence or the equivalent; The County shall be added as an additional named insured to the policy;
  - B. Certificates of Insurance shall be filed with the County evidencing the above-referenced insurance and said Certificates shall provide that the policy may not be canceled or materially altered until at least thirty (30) days after written notice has been given to the County.
9. **COVENANTS RUNNING WITH THE LAND.** It is intended that the provisions of this Agreement shall constitute covenants running with the land or an equitable servitude upon the land, as the case may be, applicable to all of the Property described herein or any portion thereof. It is further intended that this Agreement shall be binding on all parties having any right, title or interest in the property described herein or any portion thereof, their heirs, personal representative, successors and assigns. This Agreement shall inure to the benefit of and be enforceable by the County, its respective legal representatives, successors, and assigns and the County shall be a third party beneficiary of this Agreement.
10. **AMENDMENT.** The provisions, restrictions and covenants of this Agreement and this Agreement itself shall not be modified or amended without the prior written consent of the Orange County Board of County Commissioners.
11. **TERMINATION.** This Agreement may be terminated by the County upon thirty (30) days prior written notice to the Association. This Agreement may be terminated by the Association upon forty-five (45) days written notice to the County c/o Orange County Traffic Engineer, 4200 South John Young Parkway, Orlando, Florida 32839-9205. Upon termination of this Agreement, the Improvement(s) shall be removed at the Association's expense and replaced with standard street and traffic signposts by the County.
12. **RECORDING.** This Agreement shall be recorded at the Association's expense in the Public Records of Orange County, Florida. This Agreement and the obligations created herein shall run with the Property and shall be enforceable against the parties, the grantees of any or all of the Property, or their successors and assigns in interest.
13. **EFFECTIVE DATE.** This Agreement shall become effective upon the date of execution by the County or upon the date of execution by the Association, whichever occurs later.

The Hamptons of Orlando Community Association, Inc.

By: [Signature]

Print Name: William C. Johnson

Title: PRESIDENT

Date: OCT. 18, 2014

WITNESSES:

[Signature]  
Signature

Jennifer Johnson  
Print Name

[Signature]  
Signature

Alan B. Taylor  
Print Name

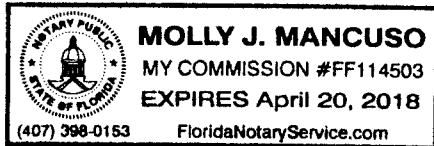
STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 18<sup>th</sup> day of October, 2014, by Bill Johnson, as PRESIDENT of THE HAMPTONS OF ORL. COMM. ASSN., a Florida Not-For Profit Corp., on behalf of said corporation. He / she is personally known to me.

By: [Signature]

Print Name: Molly J. Mancuso

Notary Public Commission Stamp



My Commission Expires: 4/20/2018



County

**ORANGE COUNTY FLORIDA**

By: Board of County Commissioner

By: *Teresa Jacobs*  
Teresa Jacobs  
Orange County Mayor

Date: 12.2.14

**ATTEST:** Martha O. Haynie, County Comptroller  
As Clerk of the Board of County Commissioners

By: *Martha O. Haynie*  
Deputy Clerk

Date: DEC 02 2014

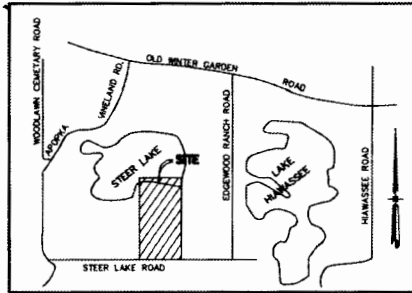
PWKS-C-01

# THE HAMPTONS

SECTION 34 TOWNSHIP 22 SOUTH RANGE 28 EAST  
ORANGE COUNTY, FLORIDA

**DESCRIPTION :**

THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 22 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA (LESS THE SOUTH 30 FEET FOR ROAD RIGHT-OF-WAY). CONTAINING 79.58 ACRES MORE OR LESS.



VICINITY MAP

N.T.S.

1. --- DENOTES CHANGE IN DIRECTION OF RIGHT OF WAY LINE -- NO POINT SET.
2. --- DENOTES P.C.P. NO 2700 SET ON CENTER LINE OF ROAD RIGHT OF WAYS
3. (N.R.) DENOTES NON-RADIAL LOT LINES.
4. BEARINGS BASED ON ORANGE COUNTY GEODETIC INFORMATION SYSTEM DATUM RECORDED, AS N. 8952-31° E. FOR THE SOUTH LINE OF THE S.E. 1/4 OF SEC. 34-22-28.
5. VEHICULAR ACCESS TO STEER LAKE ROAD FROM LOTS 1,3 THRU 14 AND 33 ARE HEREBY DEDICATED TO ORANGE COUNTY, FLORIDA.
6. NOTICE THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.
7. THERE IS A 9 FOOT UTILITY EASEMENT HEREBY DEDICATED ADJACENT TO ALL RIGHT-OF-WAY LINES AND ALONG EACH SIDE OF EACH SIDE AND INTERIOR BLOCK TIE-IN LOT LINES UNLESS OTHERWISE SHOWN ON THE PLAT.
8. TRACT "B" SHALL BE PRIVATELY OWNED AND MAINTAINED BY THE COMMUNITY ASSOCIATION.
9. DEVELOPMENT RIGHTS TO TRACT "A" ARE HEREBY DEDICATED TO ORANGE COUNTY AND NO CONSTRUCTION, CLEARING OR ALTERATIONS ARE PERMITTED IN THIS TRACT "A" UNLESS APPROVED BY ORANGE COUNTY AND OTHER APPLICABLE JURISDICTIONAL AGENCIES.

FOUNDER AND CONSENT TO DEDICATION BY ETHEL D. ROUSE AND CELIA ALLEN DYKES  
RECORDED 7/6/90 IN O.C. VARD PAGE 2715.

FOUNDER AND CONSENT TO DEDICATION AND AGREEMENT BY DEMETRIE BUILDERS, INC.  
RECORDED 7/6/90 IN O.C. VARD PAGE 2719.

**Home Sites Association**  
1199 North Orange Avenue, Orlando, Florida 32804  
(407) 864-3804

**THE HAMPTONS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS, That the Corporation named below, being the owner in fee simple of the lands described in the foregoing caption to this plat, hereby dedicates said lands and plat for the use and purposes therein expressed and dedicates the STRESS, EDGE, UTILITY EASEMENTS, and TRACT "A" shown hereon to the perpetual use of the public, and \_\_\_\_\_ shown hereon to the \_\_\_\_\_

IN WITNESS WHEREOF, has caused these presents to be signed and attested to by the officers named below and its corporate seal to be affixed hereto on March 26, 1990.

**COMPLETE INTERIORS, INC.**  
Sandra G. Clark, President  
Cecile M. Warrington, Secretary

Signed and sealed in the presence of:  
Gladys Ayonite

STATE OF Florida COUNTY OF SEMINOLE

THIS IS TO CERTIFY, That on MARCH 26, 1990 before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Sandra G. Clark and Cecile M. Warrington respectively, President and SECRETARY of the above named corporation incorporated under the laws of the State of FLORIDA to me known to be the individuals and officers described in and who executed the foregoing Dedication and severally acknowledged the execution thereof to be their free act and deed as such officers thereunto duly authorized; that the official seal of said corporation is duly affixed thereto; and that the said Dedication is the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereto set my hand and seal on the above date.

Sandra M. Luedel  
NOTARY PUBLIC  
My Commission Expires NOVEMBER 8, 1991

**CERTIFICATE OF SURVEYOR**

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, being a licensed and registered land surveyor, does hereby certify that on MARCH 2, 1990 he completed the survey of the lands as shown in the foregoing plat or plan; that said plat is a correct representation of the lands therein described and platted or subdivided; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes; and that said land is located in Orange County, Florida.

Dated 3/2/90  
Signature Thad C. H. [unclear]  
Registration No. 2705

**CERTIFICATE OF APPROVAL BY ZONING DIRECTOR**

Examined and Approved: Marion Smith 6/2/90  
Zoning Director Date

**CERTIFICATE OF APPROVAL BY COUNTY ENGINEER**

Examined and Approved: George W. Cole 6/2/90  
County Engineer Date

**CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS**

THIS IS TO CERTIFY, That on 3/2/90 the foregoing plat was approved by Board of County Commissioners of Orange County, Florida.

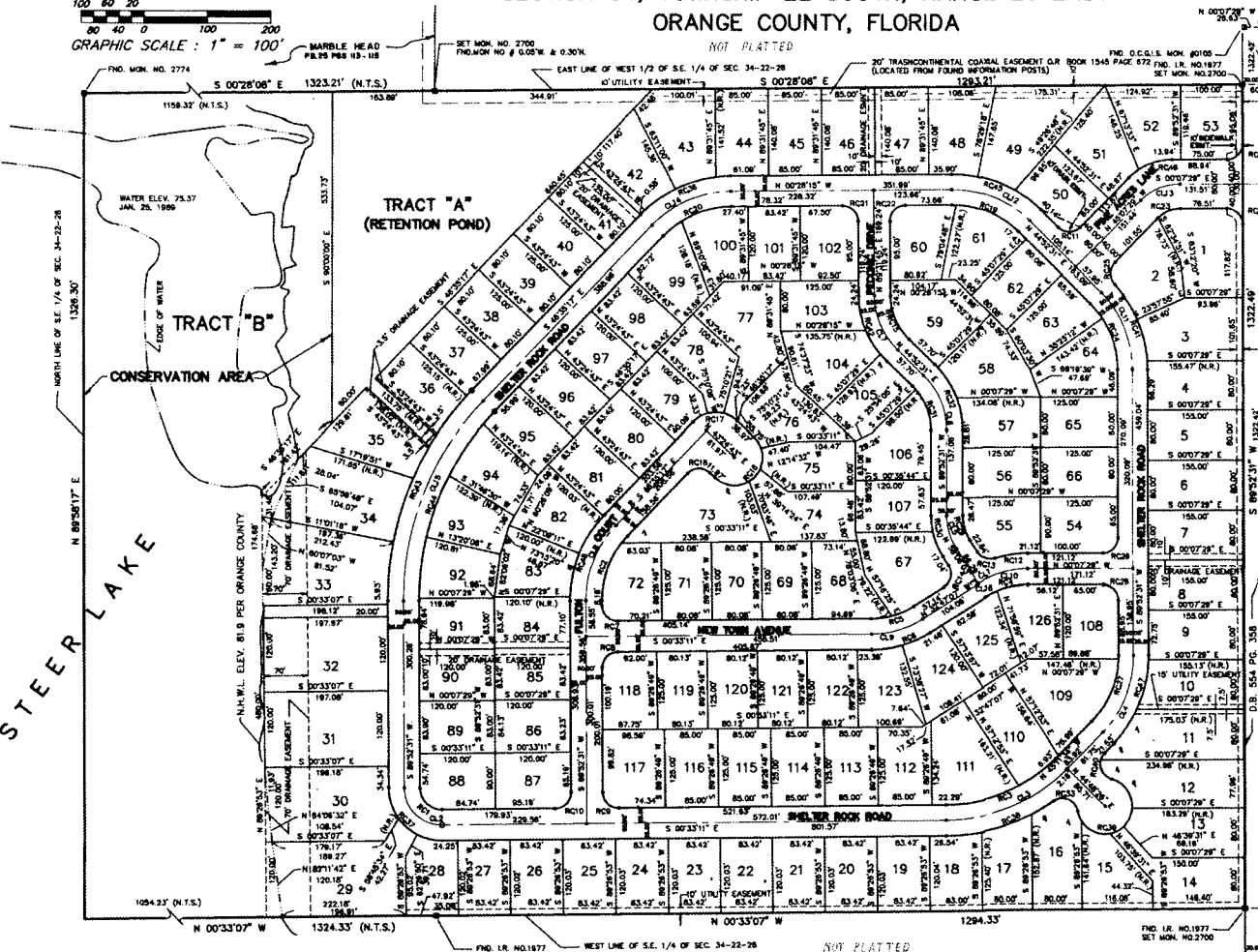
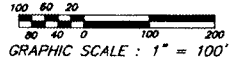
Attest: Bill Douglas  
Chairman, Board of County Commissioners  
Clerk of the Board of County Commissioners:  
BY [unclear] D.C.

**CERTIFICATE OF COUNTY COMPTROLLER**

I HEREBY CERTIFY, That I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on 7/6/90 at 2:35 P.M. File No. 8857215  
MARION G. HAYNE  
County Comptroller  
in and for Orange County, Fla.  
BY [unclear] D.C.

# THE HAMPTONS

SECTION 34, TOWNSHIP 22 SOUTH, RANGE 28 EAST  
ORANGE COUNTY, FLORIDA



**CENTER LINE CURVE DATA :**

| LOT | CURVE | RADIUS | LENGTH | TANGENT | DELTA   |
|-----|-------|--------|--------|---------|---------|
| 1   | A     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | B     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | C     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | D     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | E     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | F     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | G     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | H     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | I     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | J     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | K     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | L     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | M     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | N     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | O     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | P     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Q     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | R     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | S     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | T     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | U     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | V     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | W     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | X     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Y     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Z     | 150.00 | 37.00  | 18.82   | 143.98° |

**RIGHT OF WAY CURVE DATA :**

| LOT | CURVE | RADIUS | LENGTH | TANGENT | DELTA   |
|-----|-------|--------|--------|---------|---------|
| 1   | A     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | B     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | C     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | D     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | E     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | F     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | G     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | H     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | I     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | J     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | K     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | L     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | M     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | N     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | O     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | P     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Q     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | R     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | S     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | T     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | U     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | V     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | W     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | X     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Y     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Z     | 150.00 | 37.00  | 18.82   | 143.98° |

**LOT CURVE DATA :**

| LOT | CURVE | RADIUS | LENGTH | TANGENT | DELTA   |
|-----|-------|--------|--------|---------|---------|
| 1   | A     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | B     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | C     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | D     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | E     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | F     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | G     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | H     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | I     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | J     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | K     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | L     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | M     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | N     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | O     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | P     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Q     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | R     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | S     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | T     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | U     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | V     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | W     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | X     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Y     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Z     | 150.00 | 37.00  | 18.82   | 143.98° |

| LOT | CURVE | RADIUS | LENGTH | TANGENT | DELTA   |
|-----|-------|--------|--------|---------|---------|
| 1   | A     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | B     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | C     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | D     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | E     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | F     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | G     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | H     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | I     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | J     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | K     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | L     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | M     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | N     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | O     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | P     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Q     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | R     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | S     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | T     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | U     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | V     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | W     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | X     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Y     | 150.00 | 37.00  | 18.82   | 143.98° |
| 1   | Z     | 150.00 | 37.00  | 18.82   | 143.98° |

NOTE :  
1. SEE SHEET 1 OF 2 FOR GENERAL NOTES.

BENCH MARK: ELEV. 139.726 (O.C. #C-112-011)  
R.R. SPIKE IN NORTH SIDE OF TEL. POLE #53, 25'  
SOUTH OF CENTER LINE OF STEER LAKE RD. AND  
MILE EAST OF APOPKA WINDLAND RD.

**Mount Hikes & Associates**  
1199 North Orange Avenue, Orlando, Florida 32804  
(407) 884-3804



CREATIVE  
SIGN DESIGNS



CONSULT. DESIGN.  
FABRICATE. INSTALL.

Hamptons Reserve

10/30/2014

To whom it may concern:

The decorative street signs Creative Sign Designs will be providing for the Hamptons Reserve community located at Steer Lake Road & Pine Acres Ln(Orlando,FL) meet or exceed FDOT 2010 DESIGN (INDEX 11860) break away standards. The decorative post's that will be installed are 3"x.125" extruded aluminum (alloy/Temper 6063T5)

For further questions please feel free to contact me.

Sincerely,

*Corey Collins*

CSD Account Executive

407.427.4264

[corey@creativesigndesigns.com](mailto:corey@creativesigndesigns.com)