



Interoffice Memorandum

07-11-14A10:07 RCVD
07-11-14 11:51 AM

Handwritten initials, possibly "CJ", in the top right corner.

DATE: July 10, 2014

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Lisette M. Egipciaco, Development Coordinator Planning Division

CONTACT PERSONS: **Lisette M. Egipciaco,**
Development Coordinator
Planning Division 407-836-5684
Lisette.Egipciaco@ocfl.net
&
Lourdes O'Farrill,
Development Coordinator
Planning Division 407-836-5686
Lourdes.O'Farrill@ocfl.net

SUBJECT: Request for Board of County Commissioners Public Hearing

Handwritten initials "jme" in the middle right area.

Project Name: Bishop PD / Bishop Preliminary Subdivision Plan Case # PSP-14-02-022

Type of Hearing: Preliminary Subdivision Plan

Applicant(s): Mr. Chris Wrenn
KB Home
9102 Southpark Center Loop, Suite 100
Orlando, Florida 32819

Commission District: 4

General Location: West of Ward Road / North of Boggy Creek Road

of Posters: 3

08/19/14
2:2pm

Parcel ID #(s): 33-24-30-0000-00-011

Use: 114 Single-Family Residential Dwelling Units

Size / Acreage: 46.74

BCC Public Hearing
Required by: Sections 34-69 and 30-89, Orange County Code

Clerk's Advertising
Requirements: (1) At least 7 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

And

(2) At least 7 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property abutting and surrounding the subject property.

Spanish Contact Person: Para más información referente a esta vista pública, favor de comunicarse con la División de Planificación (Planning Division) al número 407-836-5686.

Material Provided:

- (1) Names and last known addresses of property owners (*via email from Fiscal and Operational Support Division*);
- (2) Location map (*to be mailed to property owners*);
- (3) Site plan sheet (*to be mailed to property owners*).

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

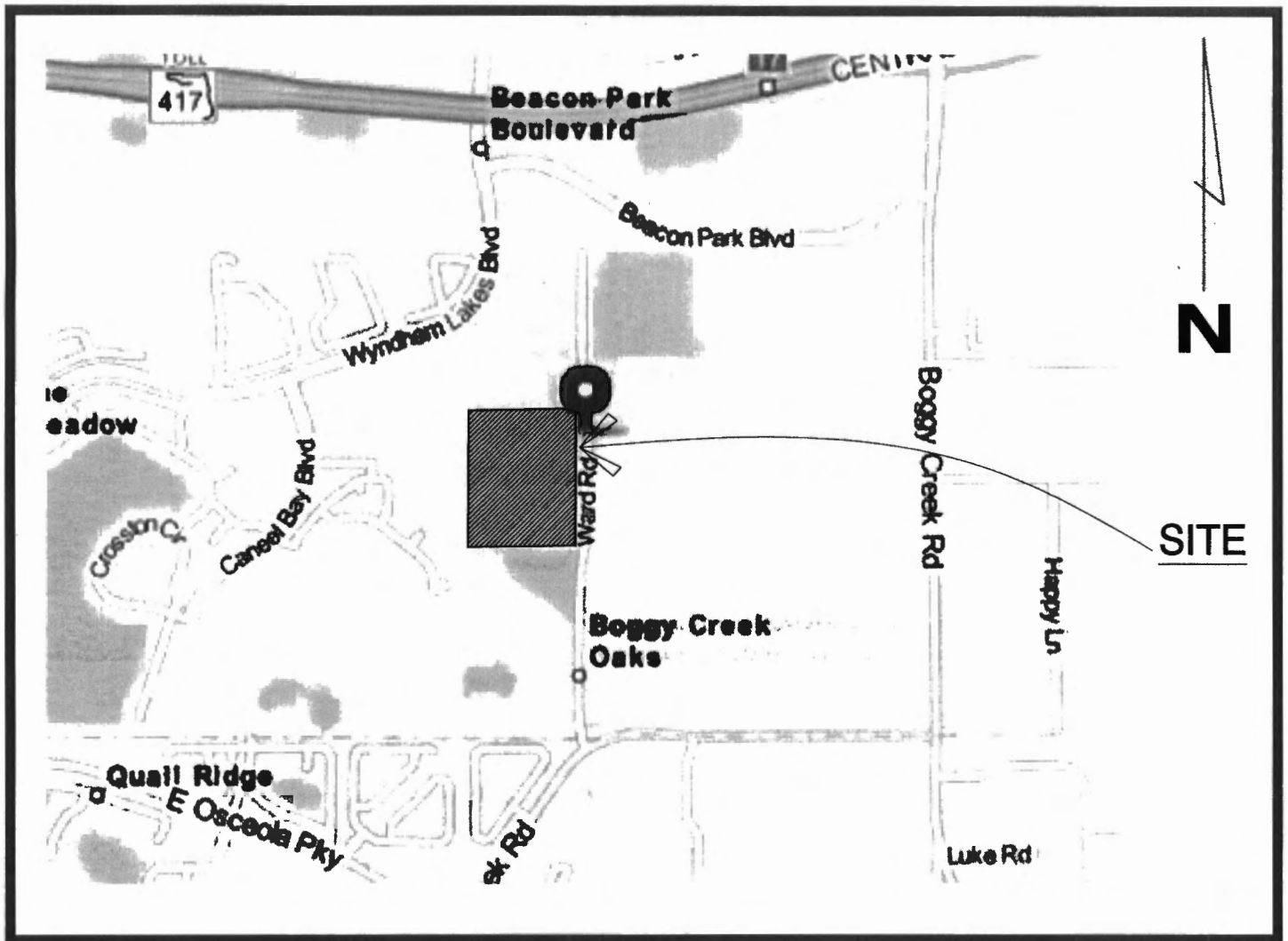
Please include the following information in the Notice to Abutters - This request is proposing to construct 114 single-family residential dwelling units on 46.74 acres; District 4; West of Ward Road / North of Boggy Creek Road.

Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please notify Lourdes O'Farrill and Lisette Egipciaco of the scheduled date and time. The Planning Division will notify the applicant.

Attachments (location map and site plan sheet)

c: Chris R. Testerman, AICP, Assistant County Administrator



LOCATION MAP

For questions regarding this map, please call Lisette Egipciano at 407.836.5684 Or Lourdes O'Farrill at 407-836-5686

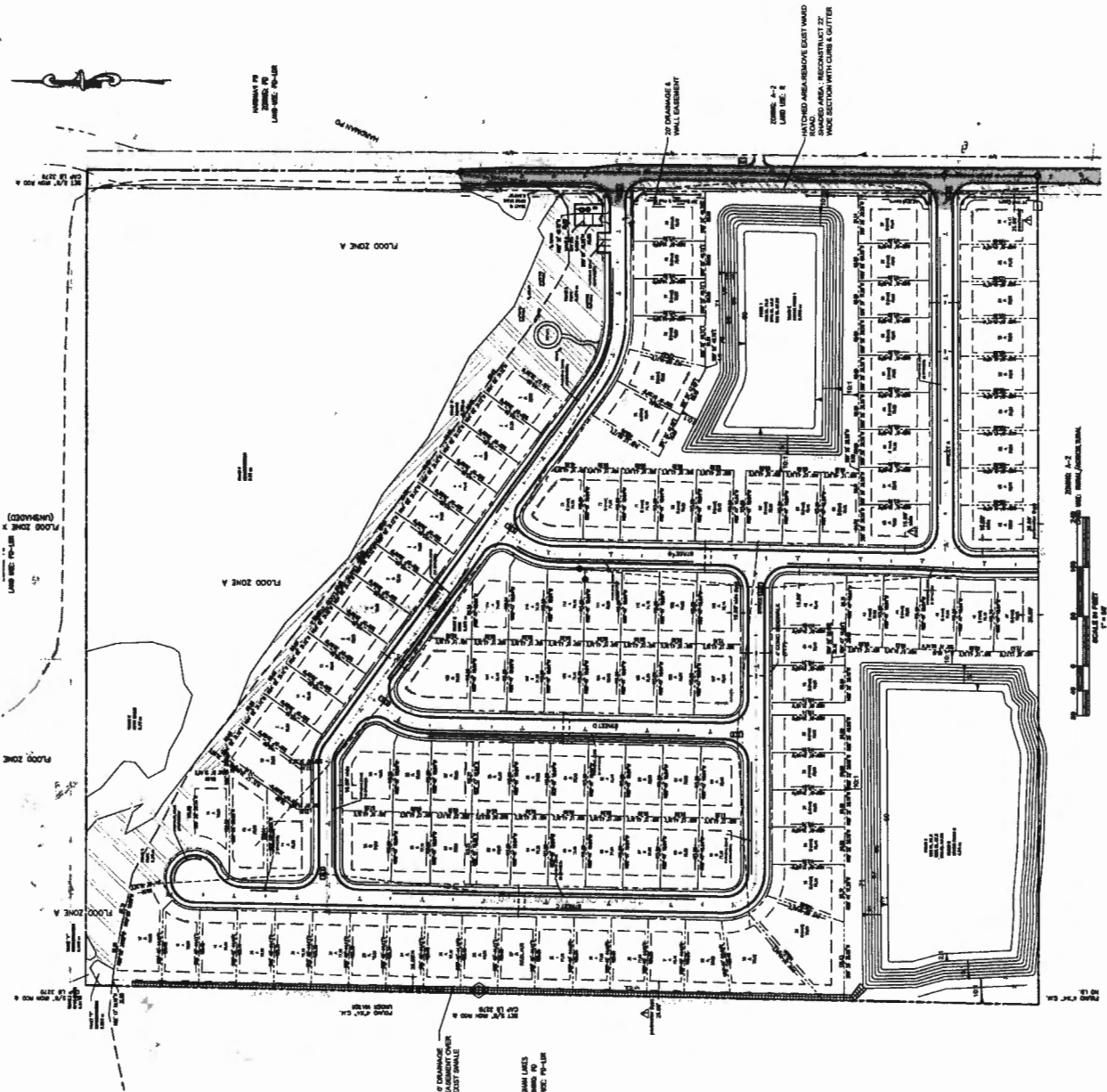


PE GROUP, LLC
 17000 W. 10th Avenue
 Suite 100
 Golden, CO 80401
 303.440.0000
 www.pegroup.com

DATE	DESCRIPTION
12/15/11	REVISION
12/15/11	REVISION
12/15/11	REVISION
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12/15/11	REVISION

SITE PLAN
BISHOP PSP

DATE	6/23/2014
SCALE	1" = 80'
DRAWN BY	CHP
CHECKED BY	CHP
PROJECT NO.	BISHOP
DATE	6/23/2014
SCALE	1" = 80'
DRAWN BY	CHP
CHECKED BY	CHP
PROJECT NO.	BISHOP
DATE	6/23/2014



Prepared by: [Name]
 Date: 6/23/2014