



**AGENDA DEVELOPMENT OFFICE**


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**APPROVED**

**BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS**

JUL 15 2014 KHBS

**TO:** Mayor Teresa Jacobs  
-AND-  
Board of County Commissioners

**THRU:** Cheryl J. Gillespie, Supervisor   
Agenda Development Office  
D D S

**FROM:** Diane D. Shertz, Advisory Board Coordinator  
Agenda Development Office

**SUBJECT:** Membership and Mission Review Board Recommendations  
**CONSENT AGENDA ITEM JULY 15, 2014**

- A. **Agricultural Advisory Board:** Reappointment of Larry B. Bean in the citrus industry representative category and David Dymond in the at large representative category with terms expiring December 31, 2015. **Note:** This will be a third term for Mr. Bean and Mr. Dymond and will require a supermajority vote (5) of the Board of County Commissioners.
- B. **Animal Services Advisory Board:** Appointment of Erin M. Koski to succeed Donna Schade in the at large representative category with a term expiring December 31, 2015.
- C. **Animal Services Classification Committee:** Appointment of D. Andrew Paul, Jr. in the alternate representative category with a term expiring December 31, 2015.
- D. **Arts and Cultural Affairs Advisory Council:** Reappointment of Rebecca Roper in the District 1 representative category, Beverly B. Winesburgh in the District 2 representative category, Evelyn Martinez in the District 4 representative category, Hal H. Kantor in the District 5 representative category and the appointment of Melvin Rogers to succeed Palmira S. Ubinas in the Mayor's representative category and Richard Richbourg to succeed Cristina Calvet-Harrod in the District 3 representative category with terms expiring June 30, 2016.

- E. **Citizens' Review Panel for Human Services:** Appointment of Willie J. Patterson to succeed Cleo P. Coles, Jr., M.D. in the senior advocate representative category with a term expiring December 31, 2015, Aquasia Johnson McDowell to succeed Susie A. Brown in the at large representative category with a term expiring December 31, 2016, Bonnie Y. Morales to succeed Dorothy Gabriel in the at large representative category with a term expiring December 31, 2014; and the appointment of Clinton Jackson to succeed Jacqueline Centeno and G. Sean Sandiford to succeed Shannon M. Currie in the at large member in training representative category with terms expiring December 31, 2014.
  
- F. **Health Council of East Central Florida, Inc.:** Appointment of Tiffany J. Kalnas to succeed Stephanie D. Scarbrough in the health care purchaser representative category with a term expiring September 30, 2014. **Note:** Ms. Scarbrough will now be serving in the health care provider representative category with a term expiring September 30, 2015.
  
- G. **Health Facilities Authority:** Appointment of Robert J. Szafranski to succeed Tiffany S. Freeland in the at large representative category with a term ending December 31, 2017.
  
- H. **Parks and Recreation Advisory Board:** Reappointment of Jacqueline A. Blake in the Mayor's at large representative category and Bobby R. Beagles in the District 5 representative category with terms expiring June 30, 2016.

Attached for your review are detailed summaries of each recommendation. Recommendation books have been delivered separately.

**ACTION REQUESTED: Approval of the Membership and Mission Review Board recommendations for advisory board appointments and reappointments.**

Attachments

## AGRICULTURAL ADVISORY BOARD

MMRB Liaison: Nicole V. McLaren, (407) 325-2069

### MISSION

Reviews, analyzes and provides recommendations and comments about rules, regulations and ordinances affecting the agricultural industry.

### STATUS OF VACANCIES

There are three vacancies on this 11-member board for representatives from among the following industries: lawn spraymen/pest control, flowering plant, bedding plant, flowering trees and woody ornamentals, greenhouse builder, and the at large representative category. The terms of Larry B. Bean and David Dymond have expired.

### THE MMRB RECOMMENDS:

Consideration of the reappointment of Larry B. Bean in the citrus industry representative category and David Dymond in the at large representative category with terms expiring December 31, 2015. **Note:** This will be a third term for Mr. Bean and Mr. Dymond and will require a supermajority vote (5) of the Board of County Commissioners.

### CURRENT BOARD

	<u>ORIGINAL APPOINTMENT</u>	<u>TERM EXPIRES</u>	<u>RACE</u>	<u>SEX</u>	<u>DISTRICT</u>
<b><u>Citrus Industry</u></b>					
Larry B. Bean	9/15/09	12/31/13	W	M	5
Joseph Chambers [Resigned]	12/11/12	12/31/14	H	M	2
<b><u>Cattle Industry</u></b>					
David R. Ward	5/8/12	12/31/14	W	M	5
<b><u>Equine Industry</u></b>					
Hugh "Fred" Dietrich III	3/6/12	12/31/15	W	M	5
Brenda A. Hagemeister	12/11/12	12/31/15	W	F	5
<b><u>Foliage Industry</u></b>					
Jennifer Parrish	6/18/13	12/31/15	W	F	1

	<u>ORIGINAL APPOINTMENT</u>	<u>TERM EXPIRES</u>	<u>RACE</u>	<u>SEX</u>	<u>DISTRICT</u>
<b><u>Lawn Maintenance/ Landscaping</u></b>					
Russell L. Woodall	7/16/13	12/31/14	W	M	3
<b><u>At Large</u></b>					
David Dymond	11/11/08	12/31/13	Other	M	5
Alexander H. Smith	12/11/12	12/31/14	B	M	2
<b><u>Bedding Plant Industry</u></b>					
Not Used					
<b><u>Flowering Trees and Woody Ornamentals Industry</u></b>					
Not Used					
<b><u>Greenhouse Builder</u></b>					
Not Used					
<b><u>Lawn Spraymen/Pest Control</u></b>					
Not Used					
<b><u>Flowering Plant Industry</u></b>					
Not Used					

**ANIMAL SERVICES ADVISORY BOARD**

**MMRB Liaison: Yog Melwani, (407) 948-0701**

**MISSION**

Assists and advises the Board of County Commissioners concerning Animal Services programs and policies; assists in promoting community awareness of the purposes and responsibilities of the Animal Services Division.

**STATUS OF VACANCIES**

There is one vacancy on this seven-member board in the at large representative category due to the resignation of Donna Schade.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Erin M. Koski to succeed Donna Schade in the at large representative category with a term expiring December 31, 2015.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
Erin M. Koski	Averett Warmus Durkee/ Audit Senior Manager	W	F	1

**SUMMARY OF QUALIFICATIONS:**

**Erin M. Koski:** Having earned her accounting degree at the University of Central Florida (UCF), Ms. Koski is a Certified Public Accountant and has been very active in the community. She served as president of the UCF Accounting and Advisory Board, chairman of the Accounting and Advisory Board for Valencia College, on the board of the Boys and Girls Club of Osceola County, and on the Board of Governors at the Citrus Club of Orlando.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
<b><u>Attorney</u></b> Paul L. Wean	1/11/11	12/31/14	Other	M	1
<b><u>At Large</u></b> Karina L. Irizarry-Pastrana	12/14/10	12/31/14	H	F	4
Deborah J. Turner	11/9/10	12/31/14	W	F	2
Donna Schade <b>[Resigned]</b>	4/9/13	12/31/15	W	F	5
Sue N. Carpenter	4/5/11	12/31/15	W	F	1
<b><u>Orange County Sheriff's Office</u></b> Deputy Sheriff Kris Brooks	3/12/13	12/31/14	W	M	5
<b><u>Veterinarian</u></b> Dr. John Wight	12/3/13	12/31/15	W	M	1

**ANIMAL SERVICES CLASSIFICATION COMMITTEE**

**MMRB Liaison: Yog Melwani, (407) 948-0701**

**MISSION**

Reviews investigations of incidents involving animals to determine whether animals should be classified as "dangerous" or "potentially dangerous."

**STATUS OF VACANCIES**

There is one vacancy on this nine-member board in the alternate representative category.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of D. Andrew Paul, Jr. in the alternate representative category with a term expiring December 31, 2015.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
D. Andrew Paul, Jr.	DAP Consulting Group Owner/Principal	W	M	6

**SUMMARY OF QUALIFICATIONS:**

**D. Andrew Paul, Jr.:** Prior to owning his own firm, Mr. Paul had 17 years' experience working for four different Fortune 500 firms, primarily in financial services, financial advising, and options trading areas. He is licensed as an investments advisor and a municipal securities principal. He volunteers his time to improve conditions at animal shelters and promote shelter adoptions. In fact, Mr. Paul has his own Orange County Animal Services adopted dog, named Charlize. He earned his bachelor's degree at the University of Dayton.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
<b><u>K-9 Handler</u></b> Deputy First Class Gustavo Marinoni	12/3/13	12/31/15	Unlist ed	M	5
<b><u>Obedience Trainer/Handler</u></b> Ronald A. Breeding	7/16/12	12/31/15	W	M	4
<b><u>At Large</u></b> Crockett Bohannon	12/3/13	12/31/15	W	M	4
Chris Zaremby	4/9/13	12/31/14	W	F	3
Lemuel G. Miller	4/9/13	12/31/14	W	M	2
<b><u>SPCA of Central Florida</u></b> Billy G. Ledford	3/6/12	12/31/14	AI/AN	M	3
<b><u>Veterinarian</u></b> Nanette Parratto-Wagner, DVM	7/26/11	12/31/14	H	F	4
<b><u>Alternates (2)</u></b> Susan Collins	2/7/12	12/31/14	W	F	3
Vacancy					



**ARTS AND CULTURAL AFFAIRS ADVISORY COUNCIL**

**MMRB Liaison: Genean McKinnon, (407) 341-0341**

**MISSION**

Studies potential uses of the Tourist Development Tax revenues and recommends allocation of county funding for arts and cultural affairs.

**STATUS OF VACANCIES**

There are no vacancies on this 13-member board. The terms of Palmira S. Ubinas, Rebecca Roper, Beverly B. Winesburgh, Cristina Calvet-Harrold, Evelyn Martinez, Hal H. Kantor, and Sherry Paramore expired June 30, 2014.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Rebecca Roper in the District 1 representative category, Beverly B. Winesburgh in the District 2 representative category, Evelyn Martinez in the District 4 representative category, Hal H. Kantor in the District 5 representative category; and the appointment of Melvin Rogers to succeed Palmira S. Ubinas in the Mayor's representative category and Richard Richbourg to succeed Cristina Calvet-Harrold in the District 3 representative category with terms expiring June 30, 2016.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
Melvin Rogers	UCF/Associate Dean	B	M	4
Richard Richbourg	Adelphi Agency/Owner	W	M	3

**SUMMARY OF QUALIFICATIONS:**

**Melvin Rogers:** Mr. Rogers earned both his bachelor's and master's degrees from the University of Nebraska. He has worked in education for 30 years and is currently a Dean at the University of Central Florida. He was appointed to the Citizens' Commission for Children in 2013 and previously served on boards for Seminole Legal Aid and United Arts.

**Richard Richbourg:** As a local business owner and a professional musician, Mr. Richbourg is aware of both the artistic and financial challenges that many organizations face. He is a past president of both the Orlando Jaycees and the Lake Holden Property Owners Association. He earned his bachelor's degree from Berklee College of Music. He currently serves on the Lake Holden Advisory Board.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
<b><u>District 1</u></b> Rebecca R. Stafford	6/8/10	6/30/14	W	F	1
<b><u>District 2</u></b> Beverly B. Winesburgh	7/16/12	6/30/14	W	F	2
<b><u>District 3</u></b> Cristina Calvet-Harrold	7/16/12	6/30/14	H	F	3
<b><u>District 4</u></b> Evelyn Martinez	8/7/12	6/30/14	H	F	4
<b><u>District 5</u></b> Hal H. Kantor	6/5/12	6/30/14	W	M	5
<b><u>District 6</u></b> Sherry Paramore	8/17/10	6/30/14	B	F	6
<b><u>Mayor's At Large</u></b> Palmira S. Ubinas	6/5/12	6/30/14	H	F	3
<b><u>County Commissioner</u></b> Commissioner Ted Edwards	2/22/11	6/30/15	W	M	5
<b><u>City of Orlando</u></b> Jennifer R. Quigley	6/9/09	6/30/15	W	F	1
<b><u>University of Central Florida</u></b> John (Rick) Schell, Ph. D.	8/27/13	6/30/15	W	M	3
<b><u>United Arts of Central Florida, Inc.</u></b> Edgar Lopez	2/11/14	6/30/15	W	F	5
<b><u>Tourist Development Council</u></b> Sara M. Segal	9/10/13	6/30/15	W	F	5
<b><u>At Large</u></b> Tiffany I. Sanders	4/6/10	6/30/15	B	F	5

## **CITIZENS' REVIEW PANEL FOR HUMAN SERVICES**

**MMRB Liaison: David Rucker, (407) 299-7672**

### **MISSION**

Evaluates, recommends, and monitors Orange County's and the City of Orlando's allocation of funding to non-profit human service agencies and reviews needs assessment/targeted community studies and United Way panel recommendations in order to make funding recommendations to the Community Funding Forum.

### **STATUS OF VACANCIES**

There are seven vacancies from among the 24 Orange County members in the at large representative category (1) due to the resignation of Dorothy Gabriel, the senior advocate representative category (1) due to the resignation of Cleo P. Coles, Jr., M.D., the economically distressed representative category (1) due to the resignation of Pedro Padua, and the at large member-in-training representative category (4) due to the removal of Jacqueline Centeno, the resignation of Shannon M. Currie, and two other vacancies. The term of Susie A. Brown expired on December 31, 2013.

### **THE MMRB RECOMMENDS:**

Consideration of the appointment of Willie J. Patterson to succeed Cleo P. Coles, Jr., M.D. in the senior advocate representative category with a term expiring December 31, 2015 and the appointment of Bonnie Y. Morales to succeed Shannon M. Currie, Clinton Jackson to succeed Jacqueline Centeno, G. Sean Sandiford and Aquasia Johnson McDowell in the at large members in training representative category with terms expiring December 31, 2014.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
Willie J. Patterson	Retired Veteran and Educator	B	M	6
Bonnie Y. Morales	Orange County Public Schools, Kelly Services/Substitute Teacher	B	F	4
Clinton Jackson	United States Navy/ Medical Chief	B	M	4
G. Sean Sandiford	City of Orlando/ Applications Administration	B	M	3
Aquasia Johnson McDowell	AmeriPlan/Business Consultant	B	F	6

**Willie J. Patterson:** Mr. Patterson has resided in Orange county for 24 years. He is a retired veteran and a retired educator. He earned his master's degree from Nova Southeastern University and looks forward to serving on the Citizens' Review Panel for Human Services.

**Bonnie Y. Morales:** Ms. Morales recently moved to Orange County from New York City. She has experience in teaching, management, purchasing, human resources, publishing, and various internship and research programs. She was awarded a Letter of Recognition from New York City Assistant Deputy Majority Leader and City Council Woman Inez E. Dickens. She received her bachelor's degree from New York University and her master's degree from Grand Canyon University. She was appointed to the Affordable Housing Advisory Board earlier this year.

**Clinton Jackson:** Mr. Jackson is a Medical Chief with the United States Navy, where he has served for 20 years. He has a master's degree in Health Care Administration from Troy University. His involvement with the medical field and Veterans Affairs enables him to better understand the challenges and barriers faced by those individuals with disabilities. He was recently appointed to the Disability Advisory Board.

**G. Sean Sandiford:** Mr. Sandiford has been employed with the City of Orlando for six years and enjoys serving his community. He is a member of Alpha Phi Alpha Fraternity Inc. and earned a degree in information sciences from Morgan State University.

**Aquasia Johnson McDowell:** Ms. Johnson McDowell expresses a strong desire to be more involved in all levels of local and state government. She was born and raised in Florida. She received two associate's degrees: one from Lawson State Community College and one from DeVry University. She was recently appointed to the Commission on Aging.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
<b><u>Youth Advocate</u></b> Laurie Stern	1/10/12	12/31/14	Un listed	F	2
<b><u>At Large</u></b> Ryan A. Myers	1/10/12	12/31/14	W	M	3
Mark A. Arias	8/7/12	12/31/14	H	M	3
Ralph Martin	9/11/07	12/31/14	B	M	2
Michael T. Daniels	10/13/09	12/31/16	B	M	4
Sylvia T. Caceres, PhD	2/18/03	12/31/14	H	F	4

	<u>ORIGINAL APPOINTMENT</u>	<u>TERM EXPIRES</u>	<u>RACE</u>	<u>SEX</u>	<u>DISTRICT</u>
<b><u>At Large</u></b>					
Lonnie A. Thompson	10/8/13	12/31/16	B	M	5
Erin M. Nurse	10/13/09	12/31/14	W	F	4
Bobby L. Watson	10/5/10	12/31/15	B	M	6
Ron L. Landon	1/15/08	12/31/14	W	M	2
Susie A. Brown	1/15/08	12/31/13	B	F	2
Shirley A. Walker	9/10/13	12/31/14	B	F	6
Rev. Evers Robinson	8/17/10	12/31/15	B	M	6
Dorothy Gabriel [Resigned]	1/10/12	12/31/14	B	F	4
Tiffany S. Dziekan	9/11/12	12/31/14	B	F	4
Edwin B. Harvey	9/10/13	12/31/14	B	M	5
<b><u>Economically Distressed</u></b>					
Pedro Padua [Resigned]	9/11/12	12/31/15	H	M	4
<b><u>Physically Challenged</u></b>					
Beverly J. Jackson	7/16/12	12/31/16	B	F	2
<b><u>M/WBE Spokesperson</u></b>					
Adriana Comellas-Macretti	4/9/13	12/31/14	H	F	1
<b><u>Senior Advocate</u></b>					
Cleo P. Coles, Jr., M.D. [Resigned]	1/15/08	12/31/15	B	M	2

**At Large Members-in-  
Training (4)**

Jacqueline Centeno [Removed]	9/11/12	12/31/14	H	F	4
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Shannon M. Currie [Resigned]	10/8/13	12/31/14	B	F	6
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Vacancy

Vacancy

**HEALTH COUNCIL OF EAST CENTRAL FLORIDA, INC.**

**MMRB Liaison: Caroline Dales, (407) 797-4181**

**MISSION**

Develops a district plan outlining goals and criteria based on local health needs, makes recommendations regarding health care resource allocations, and increases public awareness of community health needs.

**STATUS OF VACANCIES**

There is one vacancy on this six-member board in the health care purchaser representative category due to the change in employment of Stephanie D. Scarbrough.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Tiffany J. Kalnas to succeed Stephanie D. Scarbrough in the health care purchaser representative category with a term expiring September 30, 2014.

**Note:** Ms. Scarbrough will now be serving in the health care provider representative category with a term expiring September 30, 2015.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
Tiffany J. Kalnas	Orlando Health/ Manager, Healthchoice	W	F	3

**SUMMARY OF QUALIFICATIONS:**

**Tiffany J. Kalnas:** Ms. Kalnas has resided in Orange County since 2005, has been employed by Orlando Health for nine years and is currently the manager of Healthchoice, Inc. She received her master's degree from the University of St. Francis.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
<b><u>Health Care Provider</u></b>					
Debbie Singh [Resigned]	10/8/13	9/30/15	A/PI	F	5
Marco Pena	10/4/11	9/30/14	H	M	5
<b><u>Health Care Consumer</u></b>					
Ronald Randolph	1/10/12	9/30/15	W	M	4
<b><u>Health Care Consumer (over 60)</u></b>					
Jean E. Siegfried	3/8/11	9/30/14	W	F	5
<b><u>Health Care Purchaser</u></b>					
Stephanie D. Scarbrough	10/8/13	9/30/14	B	F	2
Karrie L. Howard	11/17/09	9/30/15	H	F	2



**HEALTH FACILITIES AUTHORITY**  
**MMRB Liaison: David Rucker, (407) 299-7672**

**MISSION**

Issues tax-exempt bonds and refunding bonds for the purpose of providing funds to pay the cost of health facilities projects.

**STATUS OF VACANCIES**

There are no vacancies on this five-member board. The term of Tiffany S. Freeland has expired.

**THE MMRB RECOMMENDS:**

Consideration of the appointment of Robert J. Szafranski to succeed Tiffany S. Freeland in the at large representative category with a term ending December 31, 2017.

<b><u>APPLICANT</u></b>	<b><u>OCCUPATION</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
Robert J. Szafranski	Orlando Health/Corporate Manager Facilities Development	W	M	6

**SUMMARY OF QUALIFICATIONS:**

**Robert J. Szafranski:** Mr. Szafranski has worked in the construction industry since 1974, including a university and an architectural firm; for the last seven years, he has been responsible for most of the major construction at Orlando Health. He is a current board member for Make A Wish of Northern and Central Florida. Mr. Szafranski earned his bachelor's degree at the University of Central Florida.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
Yvonne Holmes	11/11/08	12/31/15	B	F	2
Leonard H. Habas	6/10/14	12/31/17	W	M	5
A. William Forness, Jr.	1/10/06	12/31/16	W	M	5
Tiffany S. Freeland	2/16/10	12/31/13	W	F	5
Dr. Peter D. Taylor	7/17/07	12/31/14	B	M	1

**PARKS AND RECREATION ADVISORY BOARD**

**MMRB Liaison: Caroline Dales, (407) 797-4181**

**MISSION**

Considers present and future needs of the park system, including possible expansions or major capital improvements; recommends park programs to the Board of County Commissioners.

**STATUS OF VACANCIES**

There are two vacancies in the natural resource/environmental representative category due to the resignation of Jennifer E. Thomson and in the District 3 representative category due to Rene Plasencia's relocation out of the district. The terms of Sue N. Carpenter, Bobby R. Beagles, Jacqueline A. Blake, and Linda B. Becker expired June 30, 2014.

**THE MMRB RECOMMENDS:**

Consideration of the reappointment of Jacqueline A. Blake in the Mayor's at large representative category and Bobby R. Beagles in the District 5 representative category with terms expiring June 30, 2016.

**CURRENT BOARD**

	<b><u>ORIGINAL APPOINTMENT</u></b>	<b><u>TERM EXPIRES</u></b>	<b><u>RACE</u></b>	<b><u>SEX</u></b>	<b><u>DISTRICT</u></b>
<b><u>District 1</u></b>					
Sue N. Carpenter	7/8/08	6/30/14	W	F	1
<b><u>District 2</u></b>					
Bruce E. Elliott	10/8/13	6/30/15	B	M	2
<b><u>District 3</u></b>					
Rene Plasencia	11/9/10	6/30/14	H	M	3*
<b><u>District 4</u></b>					
Alan Morrison	10/4/11	6/30/15	W	M	4
<b><u>District 5</u></b>					
Bobbie R. Beagles	9/10/13	6/30/14	W	M	5
<b><u>District 6</u></b>					
George M. Ramsey	6/7/11	6/30/15	B	M	6
<b><u>Mayor's At Large</u></b>					
Jacqueline A. Blake	2/7/12	6/30/14	W	F	3
<b><u>Senior Citizen</u></b>					
Linda B. Becker	9/15/09	6/30/14	W	F	3
<b><u>Bicycle and Pedestrian Concern</u></b>					
Alan Ayash	1/15/13	6/30/15	Other	M	4
<b><u>Youth Recreational Activities Representative</u></b>					
Demetrius V. Smith	7/16/12	6/30/15	B	M	3
<b><u>Natural Resource/Environmental Representative</u></b>					
Jennifer E. Thomson	7/16/12	6/30/14	W	F	5
<b>[Resigned]</b>					

\*Recently moved out of District 3