



**Interoffice Memorandum**

06-12-14 A10:34 IN

**DATE:** June 9, 2014

**TO:** Katie Smith, Deputy Clerk  
Board of County Commissioners *SKS*

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division

**CONTACT PERSON:** **Alberto A. Vargas, MArch., Manager** *AV*  
Planning Division  
(407) 836-5354 or [Alberto.Vargas@ocfl.net](mailto:Alberto.Vargas@ocfl.net)

**SUBJECT:** Request for Public Hearing on July 8, 2014 at 2:00 PM  
**Public Hearing for an ordinance to be heard after the the Comprehensive Plan (CP) Amendments that were continued to July 8<sup>th</sup> at 2:00 PM**

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**AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING SMALL SCALE DEVELOPMENT AMENDMENTS PURSUANT TO SECTION 163.3187, FLORIDA STATUTES; AND PROVIDING EFFECTIVE DATES.**

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**APPLICANT / AGENT:** N/A

**DISTRICT #:** District 1

**TYPE OF HEARING:** Adoption of Ordinance

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange County Code

**ADVERTISING REQUIREMENTS:** Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.

07/08/14  
@ 2pm

**ADVERTISING TIMEFRAMES:** At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for Concurrent Rezoning and/or Substantial Changes.

**APPLICANT/ABUTTERS TO BE NOTIFIED:** N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

**SPANISH CONTACT PERSON:** Para mas información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:** Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to Public Hearing.

Staff report binder provided under separate cover seven (7) days prior to Public Hearing.

**SPECIAL INSTRUCTIONS TO CLERK (IF ANY):** Please verify hearing date with Planning Division. Attached is an itemized list of the amendments in the order that they will be heard.

- c: Chris Testerman, AICP, Assistant County Administrator
- Joel Prinsell, Deputy County Attorney, County Attorney's Office
- Jon Weiss, P.E., Director, Community, Environmental, and Development Services Department
- John Smogor, Planning Administrator, Planning Division
- Wayne Bennett, Chief Planner, Planning Division

**2014-1 Comprehensive Plan Adoption – Small Scale Development Privately-Initiated Amendments and Where Applicable Concurrent Rezoning Requests**

Amendment 2014-1-S-1-1 District 1	Stuart Buchanan for Perrihouse, LLC Low Density Residential (LDR) to Commercial (C)
Substantial Change Public Hearing	Stuart Buchanan, Swann, Hadley, Stump, Dietrich & Spears, PA, Perrihouse I Planned Development (PD) Land Use Plan (LUP) Case # CDR-14-001-003; amend plan; District 1
Amendment 2014-1-S-1-3 District 1	Sherri Fragomeni, Fragomeni Engineering, Inc. for Gonzalo Sepulveda Lozano Low-Medium Density Residential (LMDR) to Commercial (C)
	-and-
Rezoning RZ-14-04-006 District 1	R-CE (Country Estate District) to C-1 (Retail Commercial District)

**2014-1 Comprehensive Plan Adoption – Small Scale Development Ordinance**

# The Orlando Sentinel

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633 North Orange Avenue  
MP 132  
Orlando, FL 32801

Orange County Planning  
#CU00112543

To: Brandy Driggers

This is to confirm that the advertisement for Orange County Planning published in *The Orlando Sentinel* on the following date. **2014-1 Small Scale Development Amendments along with Concurrent Substantial Change or Rezoning Requests – Board of County Commissioners Adoption Public Hearing on July 8, 2014.**

Publication Date: Sunday, June 22, 2014

Ad Caption: 2014-1 BCC Adopt

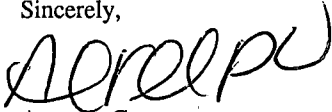
Section: Zone: Orange

Size: 2 columns x 10.5"

Job: #2468439

Should you need further information, please feel free to contact me.

Sincerely,



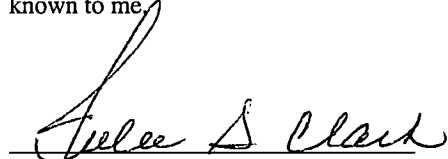
Aracelis Crespo  
Account Representative Assistant  
The Orlando Sentinel

/mdu

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State of Florida  
County of Orange

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of June 2014, by Aracelis Crespo, who is personally known to me.



Notary Public  
State of Florida at Large

