

1  
3  
RESOLUTION

5  
7  
*of the*

ORANGE COUNTY

9  
BOARD OF COUNTY COMMISSIONERS

11  
*regarding*

13  
SALE OF WATER UTILITIES  
15  
SYSTEM PROPERTY

17  
19  
Resolution No. 98- SW-03

21  
23  
25  
27  
WHEREAS, the Orange County Utilities Division has been requested to sell certain Orange County property which is part of the County's Water Utility System to the County's Public Works Division for road right-of-way in connection with the construction of the extension of Curry Ford Road and to the County's Fire Rescue Services Division for construction of a fire station near International Drive;

29  
31  
WHEREAS, the Utilities Division has agreed to sell Parcel Nos. 107, 907 and 807, more particularly described in Composite Exhibits "A", "B" and "C," attached hereto, for utilization by the County's Public Works Division upon transfer of \$297,185, \$123, 410 and \$43,785, respectively, to the Utilities Division's Operating Revenue Account;

33  
WHEREAS, the Utilities Division has agreed to sell the property described in Composite

35 Exhibit "D," attached hereto, for utilization by the County's Fire Rescue Services Division upon  
transfer of \$375,750 to the Utilities Division's Operating Revenue Account;

37 WHEREAS, these amounts represent the appraised value for such properties;

39 WHEREAS, before any Water Utilities System property in excess of \$2,000 may be sold,  
41 leased or otherwise disposed, the Director of the Utilities Division is required pursuant to Section  
710 of the Water Utilities System Revenue Bonds Resolution No. 92-B-06, to make a written  
43 finding that one of the following conditions exists: (1) such property is not necessary for the  
operation of the Water Utilities System, (2) such property is not useful in the operation of the Water  
45 Utilities System, (3) such property is not profitable in the operation of the Water Utilities System,  
or (4) the disposition of such property will be advantageous to the Water Utilities System and will  
not adversely affect the security of the Bondholders;

47 WHEREAS, for Water Utilities System property in excess of \$250,000, Section 710 of the  
49 Water Utilities System Revenue Bonds Resolution No. 92-B-06 further requires the Board of County  
Commissioners to adopt a resolution approving the Director of the Utilities Division's written  
51 findings that one of the foregoing specified conditions exists; and

53 WHEREAS, the Board of County Commissioners is requested to approve the sale of all four  
parcels and the finding of the Utilities Division Director in connection therewith.

55 ACCORDINGLY, BE IT RESOLVED BY THE BOARD OF COUNTY  
57 COMMISSIONERS OF ORANGE COUNTY:

59 **Section 1.** The Board of County Commissioners hereby duly adopts, approves and  
concurs in the written findings of Alan Ispass, Director, Utilities Division, copies of which are  
61 included in Composite Exhibits "A" and "D", hereto that the properties described therein and valued  
in excess of \$250,000, are not necessary for the operation of the Water Utilities System.

63 **Section 2.** The Board of County Commissioners further acknowledges the written  
findings of Alan Ispass, Director, Utilities Division, copies of which are included in Composite  
65 Exhibit's "B" and "C" hereto, that the properties described therein, and valued in excess of \$2,000  
but below \$250,000, are not necessary for the operation of the Water Utilities System.

67 **Section 3.** The Board of County Commissioners hereby approves of the sale of the four

69 parcels described in Composite Exhibits "A" through "D" hereto, and orders the transfer of the  
respective sums to the Utilities Division's Operating Revenue Account as provided for herein.

**Section 4.** This Resolution shall take effect immediately upon adoption.

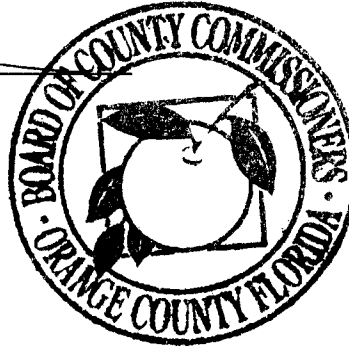
71 ADOPTED THIS 12 DAY OF May, 1998

73 ORANGE COUNTY, FLORIDA  
BY: Board of County Commissioners

75 BY: Jean C. Bennett  
Linda W. Chapin  
77 County Chairman

79 ATTEST: Martha O. Haynie, County Comptroller  
As Clerk to the Board of County Commissioners

81 BY: [Signature]  
Deputy Clerk



87 clr:ordreso\utildiv.wpd  
(04/28/98)



Interoffice Memorandum

April 22, 1998

TO: George Hart, Jr., Manager  
Real Estate Management Department

FROM: Alan B. Ispass, Director,  
Utilities Division

SUBJECT: Sale of Property for Public Works Division

I have reviewed the request from the Public Works Division to purchase Parcel No. 107, approximately 8.491 acres of our Eastern Water Reclamation Facility property:

A portion of the Southwest  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  of Section 3, Township 23 South, Range 31 East, Orange County Florida. (More completely described on Exhibit "A" attached.)

In accordance with the Water Utilities System Revenue Bonds Resolution 92-B-06, Article VIII, Section 710, *Sale or Other Disposition of the Water Utilities System*, I have determined that this property is not necessary for the operation of the Water Utilities System.

Therefore, please submit the sale of this property, in the amount of \$297,185.00 (appraised value provided by the Real Estate Management Department) for Board of County Commissioners approval. The proceeds from the sale should be deposited in Account No. 420-038-1300-6410 of the Water Utilities System.

Thank you for your assistance with this matter.

c: Ajit Lalchandani, Director, Public Works Division  
Ray Hanson, Manager, Wastewater Department  
Bill Greenleaf, Manager, Financial Services Department  
Gabe Delneky, Chief Engineer Wastewater Department

RECEIVED

APR 28 1998

Real Estate Management Department

COMPOSITE EXHIBIT "A"

A

PARCEL NO. 107  
ESTATE: FEE SIMPLE  
PURPOSE: ROAD RIGHT OF WAY

SCHEDULE 'A'

PARCEL 107

*A portion of the Southwest 1/4 and the Northwest 1/4 of Section 3, Township 23 South, Range 31 East, Orange County, Florida, being more particularly described as follows:*

*From the Southwest corner of the Southwest 1/4 of said Section 3 (a 4"x4" concrete monument as now exists) run North 00°01'59" West along the West line of the Southwest 1/4 of said Section 3 for 231.252 meters (758.70') to the POINT OF BEGINNING being also the beginning of a curve concave Westerly having a radius of 559.079 meters (1834.28'), central angle of 33°02'26" and chord bearing of North 16°48'56" East; thence Northerly along the arc thereof 322.403 meters (1057.75'); thence South 89°42'17" East 0.305 meters (1.00') radially to the beginning of a curve concave Westerly having a radius of 559.384 meters (1835.25'), central angle of 06°34'22", and chord bearing of North 02°59'29" West; thence Northerly along the arc thereof 64.171 meters (210.53'); thence radially North 83°43'20" East 1.524 meters (5.00') to the beginning of a curve concave Westerly having a radius of 560.908 meters (1840.25'), central angle of 01°56'28", and chord bearing of North 07°14'54" West; thence northerly along the arc thereof 19.003 meters (62.35'); thence South 81°46'52" West 1.524 meters (5.00') radially to the beginning of a curve concave Westerly having a radius of 559.384 meters (1835.25'), central angle of 01°18'16", and chord bearing of North 08°52'16" West; thence Northerly along the arc thereof 12.735 meters (41.78') to the Point of Tangency; thence North 09°31'24" West 180.340 meters (591.67') to a point on the North line of the Southwest 1/4 of said Section 3; thence North 09°31'24" West 247.981 meters (813.58'); thence South 80°28'36" West 1.524 meters (5.00'); thence North 09°31'24" West 65.041 meters (213.38') to the West line of the Northwest 1/4 of said Section 3; thence South 00°19'56" West along said West line 267.116 meters (876.36'); thence South 09°31'24" East 42.119 meters (138.19') to the South line of the Northwest 1/4 of said Section 3; thence South 09°31'24" East 109.747 meters (360.06'); thence South 80°28'36" West 0.610 meters (2.00'); thence South 09°31'24" East 78.321 meters (256.96') to the beginning of a curve concave Westerly having a radius of 511.530 meters (1678.24'), central angle of 01°18'14", and chord bearing of South 08°52'17" East; thence Southerly along the arc thereof 11.641 meters (38.19'); thence South 81°46'50" West 1.524 meters (5.00') radially to the beginning of a curve concave Westerly having a radius of 510.006 meters (1673.24'), central angle of 02°08'06" and chord bearing of South 07°09'07" East; thence Southerly along the arc thereof 19.004 meters (62.35'); thence North 83°54'56" East 1.524 meters (5.00') radially to the beginning of a curve concave Westerly having a radius of 511.530 meters (1678.24'), central angle of 04°14'15", and chord bearing of South 03°57'56" East; thence Southerly along the arc thereof 37.833 meters (124.12'); thence North 88°09'12" East*

PAGE 1 OF 3

For: ORANGE COUNTY ENG. DEPT.  
Date: 2/97 (REV. 12/97)  
Project No. VI00227.41

LEGAL DESCRIPTION  
FOR  
CURRY FORD ROAD

**URS Greiner**  
315 E. ROBINSON STREET  
SUITE 245  
LE-2

PARCEL 107  
(Continued)

0.610 meters (2.00') radially to the beginning of a curve concave Westerly having a radius of 512.140 meters (1680.25'), central angle of 26°04'25", and chord bearing of South 11°11'24" West; thence Southerly along the arc thereof 233.061 meters (764.63') to the West line of the Southwest 1/4 of said Section 3; thence South 00°01'59" East along said West line 97.081 meters (318.51') to the POINT OF BEGINNING.

Containing 3.436 hectares (8.491 acres), more or less.

*Jan*

PAGE 2 OF 3

For: ORANGE COUNTY ENG. DEPT.

Date: 2/97 (REV. 12/97)

Project No. VI00227.41

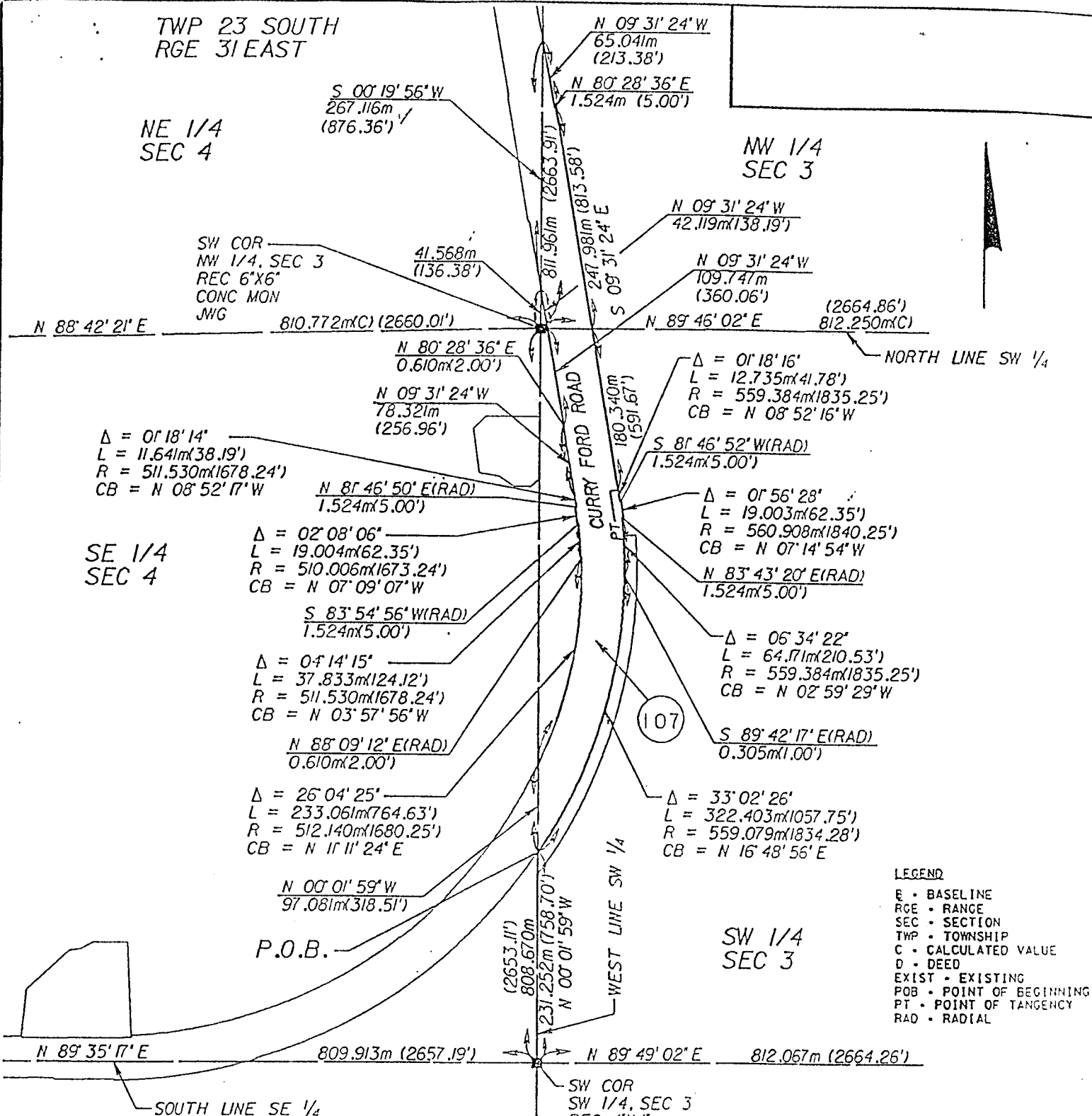
LEGAL DESCRIPTION  
FOR  
CURRY FORD ROAD

**URS Greiner**  
315 E. ROBINSON STREET LB-2  
SUITE 245

TWP 23 SOUTH  
RGE 31 EAST

NE 1/4  
SEC 4

NW 1/4  
SEC 3



**LEGEND**  
 E • BASELINE  
 RGE • RANGE  
 SEC • SECTION  
 TWP • TOWNSHIP  
 C • CALCULATED VALUE  
 D • DEED  
 EXIST • EXISTING  
 POB • POINT OF BEGINNING  
 PT • POINT OF TANGENCY  
 RAD • RADIAL

**NOTES:**

1. BEARINGS AND DISTANCES BASED ON THE SOUTH LINE OF THE SE 1/4 OF SECTION 5-23-31 BEING N 89°58'07"E.
2. SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD.
3. OWNER ORANGE COUNTY, FLORIDA

THIS MAP MAY HAVE BEEN REDUCED  
 IN SIZE BY REPRODUCTION. THIS  
 MUST BE CONSIDERED WHEN  
 OBTAINING SCALED DATA.

PAGE 3 OF 3  
 SKETCH OF DESCRIPTION  
 NOT A PLAT OF SURVEY

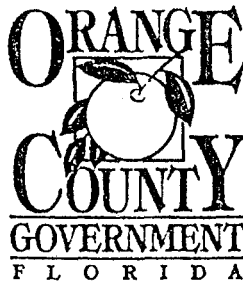
PARCEL NO. 107 R/W MAP PAGE NO. 11 & 12

For: ORANGE COUNTY ENG. DEPT.  
 Scale: 1:6000  
 Date: 2/97 (REV. 12/97)  
 Project No. VI00227.41

I HEREBY CERTIFY THIS SKETCH MEETS THE  
 MINIMUM TECHNICAL STANDARDS OF FLORIDA  
 ADMINISTRATIVE CODE, RULE 61G17-6  
 AS PER STATUTE CHAPTER 472

*[Signature]*

**URS Greiner**  
 315 E. ROBINSON STREET  
 SUITE 245



Interoffice Memorandum

April 22, 1998

TO: George Hart, Jr., Manager  
Real Estate Management Department

FROM: Alan B. Ispass, Director,  
Utilities Division

SUBJECT: Sale of Property for Public Works Division

I have reviewed the request from the Public Works Division to purchase Parcel No. 907, approximately 3.526 acres of our Eastern Water Reclamation Facility property:

A portion of the Southwest  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  of Section 3, Township 23 South, Range 31 East, Orange County, Florida. (More completely described on Exhibit "A" attached.)

In accordance with the Water Utilities System Revenue Bonds Resolution 92-B-06, Article VIII, Section 710, *Sale or Other Disposition of the Water Utilities System*, I have determined that this property is not necessary for the operation of the Water Utilities System.

Therefore, please submit the sale of this property, in the amount of \$123,410.00 (appraised value provided by the Real Estate Management Department) for Board of County Commissioners approval. The proceeds from the sale should be deposited in Account No. 420-038-1300-6410 of the Water Utilities System.

Thank you for your assistance with this matter.

c: Ajit Lalchandani, Director, Public Works Division  
Ray Hanson, Manager, Wastewater Department  
Bill Greenleaf, Manager, Financial Services Department  
Gabe Delneky, Chief Engineer Wastewater Department

RECEIVED

APR 24 1998

Real Estate Management Department

COMPOSITE EXHIBIT "B"



PARCEL NO. 907  
ESTATE: FEE SIMPLE  
PURPOSE: RETENTION AREA

SCHEDULE 'A'

WATER RETENTION AREA  
PARCEL 907

*A portion of the Southwest 1/4 and the Northwest 1/4 of Section 3, Township 23 South, Range 31 East, Orange County, Florida, being more particularly described as follows:*

*Begin at the Northwest corner of the Southwest 1/4 of said Section 3 (a 6"x6" concrete monument as now exists) thence North 00°19'56" East along the West line of the Northwest 1/4 of said Section 3 a distance of 41.575 meters (136.40'); thence South 09°31'24" East 151.873 meters (498.27'); thence South 80°28'36" West 0.610 meters (2.00'); thence South 09°31'24" East 78.321 meters (256.96') to the beginning of a curve concave Westerly having a radius of 511.530 meters (1678.24'), central angle of 01°18'14" and chord bearing of South 08°52'17" East; thence Southerly along the arc thereof 11.641 meters (38.19'); thence South 81°46'50" West 1.524 meters (5.00') radially to the beginning of a curve concave Westerly having a radius of 510.006 meters (1673.24'), central angle of 02°08'06" and chord bearing of South 07°09'07" East; thence Southerly along the arc thereof 19.004 meters (62.35'); thence North 83°54'56" East 1.524 meters (5.00') radially to the beginning of a curve concave Westerly having a radius of 511.530 meters (1678.24'), central angle of 04°14'15" and chord bearing of South 03°57'56" East; thence Southerly along the arc thereof 37.833 meters (124.12'); thence North 88°09'12" East 0.610 meters (2.00') radially to the beginning of a curve concave Westerly having a radius of 512.140 meters (1680.25'), central angle of 26°04'25", and chord bearing of South 11°11'14" West; thence Southerly along the arc thereof 233.061 meters (764.63') to a point on the West line of the Southwest 1/4 of said Section 3; thence North 00°01'59" West along said West line 480.337 meters (1575.91') to the Northwest corner of the Southwest 1/4 of said Section 3 and the POINT OF BEGINNING.*

*Containing 1.427 hectares (3.526 acres), more or less*

*CAA*

PAGE 1 OF 2

For: ORANGE COUNTY ENG. DEPT.

Date: 2/97 (REV. 12/97)

LEGAL DESCRIPTION

FOR

CURRY FOOD ROAD

**URS Greiner**

115 E. BOKALAN STREET IR-2

NE 1/4  
SEC 4

LEGEND

- B - BASELINE
- RGE - RANGE
- SEC - SECTION
- TWP - TOWNSHIP
- C - CALCULATED VALUE
- D - DEED
- EXIST - EXISTING
- POB - POINT OF BEGINNING
- RAD - RADIAL

N 00° 19' 56" W  
41.575m  
(136.40')

NW COR  
SW 1/4, SEC 3  
REC 6"x6"  
CONC MON  
JWG

P.O.B.

N 88° 42' 21" E  
810.772m(C) (2660.01')

S 09° 31' 24" E  
151.866m  
(498.25')

NW 1/4  
SEC 3

N 89° 46' 02" E

812.250m (2664.86')  
NORTH LINE SW 1/4

SE 1/4  
SEC 4

S 80° 28' 36" W  
0.610m(2.00')

S 09° 31' 24" E  
78.321m  
(256.96')

Δ = 01° 18' 14"  
L = 11.641m(38.19')  
R = 511.530m(1678.24')  
CB = S 08° 52' 17" E

S 81° 46' 50" W(RAD)  
1.524m(5.00')

Δ = 02° 08' 06"  
L = 19.004m(62.35')  
R = 510.006m(1673.24')  
CB = S 07° 09' 07" E

N 83° 54' 56" E(RAD)  
1.524m(5.00')

Δ = 04° 14' 15"  
L = 37.833m(124.12')  
R = 511.530m(1678.24')  
CB = S 03° 57' 56" E

N 88° 09' 12" E(RAD)  
0.610m(2.00')

Δ = 26° 04' 25"  
L = 233.061m(764.63')  
R = 512.140m(1680.25')  
CB = S 11° 11' 24" W

N 00° 01' 59" W  
97.081m(318.51')

N 00° 01' 59" W

WEST LINE SW 1/4

SW 1/4  
SEC 3

TWP 23 SOUTH  
RGE 31 EAST

SOUTH LINE SW 1/4

809.913m (2657.19')  
N 89° 35' 17" E

N 89° 49' 02" E

812.067m (2664.26')

SW COR  
SW 1/4, SEC 3  
REC 4"x4"  
CONC MON

809.378m (2655.43')

N 00° 01' 13" W

NOTES:

1. BEARINGS AND DISTANCES BASED ON THE SOUTH LINE OF THE SE 1/4 OF SECTION 5-23-31 BEING N 89° 58' 07" E.
2. SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD.
3. OWNER ORANGE COUNTY, FLORIDA

THIS MAP MAY HAVE BEEN REDUCED  
IN SIZE BY REPRODUCTION. THIS  
MUST BE CONSIDERED WHEN  
OBTAINING SCALED DATA.

PAGE 2 OF 2  
SKETCH OF DESCRIPTION  
NOT A PLAT OF SURVEY

PARCEL NO. 907 R/W MAP PAGE NO. 11 & 12

For: ORANGE COUNTY ENG. DEPT.  
Scale: 1:6000  
Date: 2/97 (REV. 12/97)

I HEREBY CERTIFY THIS SKETCH MEETS THE  
MINIMUM TECHNICAL STANDARDS OF FLORIDA  
ADMINISTRATIVE CODE, RULE 61G17-6  
AS PER STATUTE CHAPTER 472

**URS Greiner**  
315 E. BARRINGTON STREET



Interoffice Memorandum

April 22, 1998

TO: George Hart, Jr., Manager  
Real Estate Management Department

FROM: Alan B. Ispass, Director  
Utilities Division

SUBJECT: Sale of Property for Public Works Division

I have reviewed the request from the Public Works Division to purchase Parcel No. 807, approximately 1.668 acres of our Eastern Water Reclamation Facility property:

A portion of the Northwest  $\frac{1}{4}$  of Section 3, Township 23 South, Range 31 East, Orange County Florida; and a portion of the Southwest  $\frac{1}{4}$  of Section 3, Township 23 South, Range 31 East, Orange County, Florida. (More completely described on Exhibit "A" attached.)

In accordance with the Water Utilities System Revenue Bonds Resolution 92-B-06, Article VIII, Section 710, *Sale or Other Disposition of the Water Utilities System*, I have determined that this property is not necessary for the operation of the Water Utilities System.

Therefore, please submit the sale of this property, in the amount of \$43,785.00 (appraised value provided by the Real Estate Management Department) for Board of County Commissioners approval. The proceeds from the sale should be deposited in Account No. 420-038-1300-6410 of the Water Utilities System.

Thank you for your assistance with this matter.

c: Ajit Lalchandani, Director, Public Works Division  
Ray Hanson, Manager, Wastewater Department  
Bill Greenleaf, Manager, Financial Services Department  
Gabe Delneky, Chief Engineer Wastewater Department

RECEIVED

APR 23 1998

Real Estate Management Department

COMPOSITE EXHIBIT "C"

PARCEL NO. 807  
ESTATE: PERPETUAL EASEMENT  
PURPOSE: DRAINAGE EASEMENT

SCHEDULE 'A'  
DRAINAGE EASEMENT  
PARCEL 807

*A portion of the Northwest 1/4 of Section 3, Township 23 South, Range 31 East, Orange County, Florida, being more particularly described as follows:*

*From the Northwest corner of the Northwest 1/4 of said Section 3 (a 6"x6" concrete monument as now exists) run thence South 00°19'56" West along the West line of the Northwest 1/4 of said Section 3 a distance of 69.737 meters (228.80') to the POINT OF BEGINNING; thence North 89°57'01" East 135.049 meters (443.07'); thence South 00°02'59" East 10.668 meters (35.00'); thence South 89°57'01" West 135.120 meters (443.31') to the West line of the Northwest 1/4 of said Section 3; thence North 00°19'56" East 10.668 meters (35.00') to the POINT OF BEGINNING.*

*Containing 1441 square meters (15512 square feet), more or less.*

**TOGETHER WITH:**

*A portion of the Southwest 1/4 of Section 3, Township 23 South, Range 31 East, Orange County, Florida, being more particularly described as follows:*

*From the Southwest corner of the Southwest 1/4 of said Section 3 (a 4" x 4" concrete monument as now exists) run thence North 00°01'59" West along the West line of the Southwest 1/4 of said Section 3 for 231.252 meters (758.70') to the POINT OF BEGINNING being the beginning of a curve concave Westerly having a radius of 559.079 meters (1834.28'), central angle of 33°02'26" and chord bearing of North 16°48'56" East, thence Northerly along the arc thereof 322.403 meters (1057.75'); thence South 89°42'17" East 0.305 meters (1.00') radial to the beginning of a curve concave Westerly having a radius of 559.384 meters (1835.25'), central angle of 04°36'36" and chord bearing of North 02°00'35" West; thence Northerly along the arc thereof 45.008 meters (147.66'); thence North 85°41'07" East 13.616 meters (44.67') radial to the beginning of a curve concave Westerly having a radius of 573.000 meters (1879.92'), central angle of 39°42'30" and chord bearing of South 15°32'22" West; thence Southerly along the arc thereof 397.113 meters (1302.86') to the West line of the Southwest 1/4 of said Section 3; thence North 00°01'59" West 24.638 meters (80.83') to the POINT OF BEGINNING.*

*Containing 0.531 hectares (1.312 acres), more or less.*

*Containing 0.675 hectares (1.668 acres), more or less in the aggregate.*

PAGE 1 OF 3

For: ORANGE COUNTY ENG. DEPT.  
Date: 2/97 (REV. 12/97)  
Project No. VI00227.41

LEGAL DESCRIPTION  
FOR  
CURRY FORD ROAD

**URS Greiner**  
315 E. ROBINSON STREET  
SUITE 202  
LB-2

TWP 23 SOUTH  
RGE 31 EAST

NE 1/4  
SEC 4

NW 1/4  
SEC 3

SW COR  
NW 1/4, SEC 3  
REC 6"X6"  
CONC MON  
JWG

N 88° 42' 21" E 810.772m(C) (2660.01')

N 89° 46' 02" E (2664.86')  
812.250m(C)

NORTH LINE SW 1/4

SE 1/4  
SEC 4

WEST LINE SW 1/4  
CURRY FORD ROAD

N 85° 41' 07" E(RAD)  
13.616m(44.67')

Δ = 04° 36' 36"  
L = 45.008m(147.66')  
R = 559.384m(1835.25')  
CB = N 02° 00' 35" W

S 89° 42' 17" E(RAD)  
0.305m(1.00')

Δ = 39° 42' 30"  
L = 397.113m(1302.86')  
R = 573.000m(1879.92')  
CB = N 15° 32' 22" E

Δ = 33° 02' 26"  
L = 322.403m(1057.75')  
R = 559.079m(1834.28')  
CB = N 16° 48' 56" E

N 00° 01' 59" W  
24.638m(80.83')

SW 1/4  
SEC 3

LEGEND

- B - BASELINE
- RGE - RANGE
- SEC - SECTION
- TWP - TOWNSHIP
- C - CALCULATED VALUE
- D - DEED
- EXIST - EXISTING
- POB - POINT OF BEGINNING
- PT - POINT OF TANGENCY
- RAD - RADIAL

N 89° 35' 17" E 809.913m (2657.19')

N 89° 49' 02" E 812.067m (2664.26')

SOUTH LINE SE 1/4

SW COR  
SW 1/4, SEC 3  
REC 4"X4"  
CONC MON

NOTES:

1. BEARINGS AND DISTANCES BASED ON THE SOUTH LINE OF THE SE 1/4 OF SECTION 5-23-31 BEING N 89° 58' 07" E.
2. SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD.
3. OWNER ORANGE COUNTY, FLORIDA

THIS MAP MAY HAVE BEEN REDUCED  
IN SIZE BY REPRODUCTION. THIS  
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OBTAINING SCALED DATA.

PAGE 2 OF 3  
SKETCH OF DESCRIPTION  
NOT A PLAT OF SURVEY

PARCEL NO. 807 R/W MAP PAGE NO. 11 & 12

For: ORANGE COUNTY ENG. DEPT.  
Scale: 1:6000  
Date: 2/97 (REV. 12/97)  
Project No. M100227 41

I HEREBY CERTIFY THIS SKETCH MEETS THE  
MINIMUM TECHNICAL STANDARDS OF FLORIDA  
ADMINISTRATIVE CODE, RULE 61G17-6  
AS PER STATUTE CHAPTER 472

*[Signature]*

**URS Greiner**

315 E. ROBINSON STREET

TWP 22 SOUTH  
RGE 31 EAST

EAST 1/2  
SEC 33

NW COR  
NW 1/4, SEC 3  
REC 6'X6'  
CONC MON  
REC 5'X5' JWG  
CONC MON  
LOCALLY ACCEPTED  
2.717m S (8.91')  
5.554m W (18.22')

SW 1/4  
SEC 34

N 89° 57' 01" E  
135.049m  
(443.07')

NORTH LINE NW 1/4

N 89° 58' 30" W

807.254m (2648.47')

P.O.B.

S 00° 02' 59" E  
10.668m  
(35.00')

TWP 23 SOUTH  
RGE 31 EAST

S 89° 57' 01" W  
135.120m  
(443.31')

WEST LINE NW 1/4

NW 1/4  
SEC 3

CURRY FORD ROAD

S 00° 19' 56" W  
503.276m (1651.16')

811.961m (2663.91')

N 09° 31' 24" W  
65.041m  
(213.38')

N 80° 28' 36" E  
1.524m (5.00')

S 00° 19' 56" W  
267.110m  
(876.34')

41.575m  
(136.40')

SW COR  
NW 1/4, SEC 3  
REC 6'X6'  
CONC MON  
JWG

N 09° 31' 24" W  
42.125m (138.21')

247.981m (813.58')

S 09° 31' 24" E

810.772m(C) (2660.01')

N 88° 42' 21" E

N 89° 46' 02" E

812.250m(C) (2664.86')

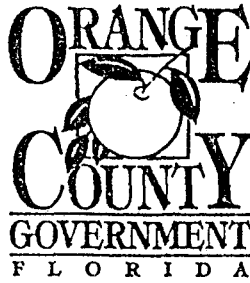
SOUTH LINE NW 1/4

808.296m (2651.88')

N 00° 01' 13" W



*Handwritten signature*



Interoffice Memorandum

April 20, 1998

TO: George Hart, Jr., Manager  
Real Estate Management Department

FROM: Alan B. Ispass, Director,  
Utilities Division

SUBJECT: Sale of Property for Fire Rescue Division

I have reviewed the request from the Fire Rescue Division to purchase approximately 1.67 acres of our International Drive property:

The South 220.00 feet of the North 425.00 feet of Lot 12, less that part for the ROW of International Drive, Willis R. Munger's Land Subdivision of Section 26, Township 24 South, Range 28 East of the Public Records of Orange County Florida. (More completely described on Exhibit "A" attached.)

In accordance with the Water Utilities System Revenue Bonds Resolution 92-B-06, Article VIII, Section 710, *Sale or Other Disposition of the Water Utilities System*, I have determined that this property is not necessary for the operation of the Water Utilities System.

Therefore, please submit the sale of this property, in the amount of \$375,750.00 (appraised value provided by the Real Estate Management Department) for Board of County Commissioners approval. The proceeds from the sale should be deposited in Account No. 420-038-1300-6410 of the Water Utilities System.

Thank you for your assistance with this matter.

c: Mike Iaconna, Chief, Fire & Rescue Division  
James Fitzgerald, District Chief, Fire & Rescue Division  
Ray Hanson, Manager, Wastewater Department  
Bill Greenleaf, Manager, Financial Services Department  
Gabe Delneky, Chief Engineer Wastewater Department

RECEIVED

APR 23 1998

Real Estate Management Department

EXHIBIT "D"

LEGAL DESCRIPTION:

The South 220.00 feet of the North 425.00 feet of Lot 12, less that part for the right-of-way of International Drive, Willis R. Munger's Land Subdivision of Section 26, Township 24 South, Range 28 East of the Public Records of Orange County, Florida, more particularly described as follows:

Commence at the intersection of the North line of Lot 12, aforementioned Willis R. Munger's Land Subdivision and the East Right-of-Way line of International Drive; thence South 00°04'20" West 205.00 feet to a point on the East Right-of-Way line of said International Drive and the North line of the South 220.00 feet of the North 425.00 feet of said Lot 12 and the Point of beginning; thence along said line South 89°36'43" East 331.22 feet to the East line of said Lot 12; thence along said line South 00°13'38" West 220.00 feet to the South line of the South 220.00 feet of the North 425.00 feet of said Lot 12; thence along said line North 89°36'43" West 328.86 feet to the East Right-of-Way line of International Drive also being a point on a curve concave to the East, having a radius of 2864.79 feet, a central angle of 01°56'34", and a chord of 97.13 feet that bears North 00°58'15" West; thence along the said East Right-of-Way line and the arc of said curve 97.14 feet to the end of said curve; thence continue along said East Right-of-Way line North 00°04'20" East 122.90 feet to the Point of Beginning.

Containing 1.670 acres, more or less.