

RESOLUTION NO. 85-M-38 SEP 23 1985

1 A RESOLUTION AUTHORIZING THE BOARD OF COUNTY COMMISSIONERS
2 OF ORANGE COUNTY TO EXECUTE A CERTAIN DEED AND CONVEY
3 PROPERTY TO THE PRIMROSE SCHOOL FOR THE RETARDED, INC.
4 AS CONSIDERATION FOR CERTAIN PROPERTY TO BE RECEIVED
5 BY THE COUNTY FROM THE PRIMROSE SCHOOL FOR THE
6 RETARDED, INC.

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PREMISES

1. This Resolution is being adopted pursuant to the provisions of Section 125.37, Florida Statutes.

2. Orange County is possessed of certain real estate described hereinbelow, which is not needed for any present or foreseeable County purpose.

3. The Primrose School For The Retarded, Inc. has a need for the aforementioned surplus County real estate and desires to convey to the County real estate for which the County has a need.

4. The parcels of property to be exchanged each adjoin property presently owned by the exchangees and an exchange of said parcels would be fair and in the best interests of both the County and The Primrose School For the Retarded, Inc.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY:

Section 1. The parcels of real estate described below are found to be surplus and not required for any present or foreseeable County use. Accordingly, it is proper to exchange such parcels pursuant to Section 125.37, Florida Statutes. In order to accomplish this exchange, the Chairman of the Board of County Commissioners is hereby authorized to execute a deed on behalf of the County to convey the Primrose School For The Retarded, Inc., the following described property:

For a Point of Reference, commence at the Southwest Corner of Section 6, Township 23 South, Range 30 East of Orange County, Florida. Thence, run N 89 39 04 E, along the South line of the Southwest 1/4 of said Section 6, a distance of 330.69 feet to a point on the East line of the West 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 6; Run thence N 00 15 22 W, along the East line of the West 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 6, a distance of 60.00 feet to the POINT OF BEGINNING of the herein described parcel. From the Point of Beginning, continue thence N 00 15 22 W, along the East line of the West 1/4 of the Southwest 1/4 of the Southwest 1/4, a distance of 1027.63 feet to a point on the North line of the South 422.16 feet of the Northwest 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 6;

1 Run thence N 89 45 44 E, along said North
2 line of the South 422.16 feet of the North-
3 west 1/4 of the Southwest 1/4 of the South-
4 west 1/4, a distance of 30.00 feet; Run
5 thence S 00 15 22 E, a distance of 605.85
6 feet; Run thence N 88 30 55 E, a distance
7 of 350.89 feet; Run thence S 01 23 50 E, a
8 distance of 428.75 feet to a point 60.00
9 feet from, (when measured perpendicularly),
10 the South line of the Southwest 1/4 of
11 Section 6; Run thence S 89 39 04 W, para-
12 ller with said South line of the Southwest
13 1/4, a distance of 389.35 feet to the Point
14 of Beginning.

15 All being and lying in Section 6, Township
16 23 South, Range 30 East of Orange County,
17 Florida. Containing 4.1741 acres, more or
18 less.

19 Section 2. In return, the Primrose School For The
20 Retarded, Inc., shall tender to the County a deed conveying
21 to the County, as grantee, the following premises:

22 The West 30 feet of the North 357.36 feet
23 of the South 422.16 feet of the East 1/2
24 of the Northwest 1/4 of the Southwest 1/4
25 of the Southwest 1/4 of Section 6, Town-
26 ship 23 South, Range 30 East, of Orange
27 County, Florida, together with the West
28 140.00 feet of the South 64.80 feet of
29 the East 1/2 of the Northwest 1/4 of the
30 Southwest 1/4 of the Southwest 1/4 of
31 said Section 6 and the West 140.00 feet
32 of the North 185.20 feet of the East 1/2
33 of the Southwest 1/4 of the Southwest 1/4
34 of the Southwest 1/4 of said Section 6.

35 Containing 1.05 acres, more or less.

36 Section 3. This Resolution shall take effect upon
adoption.

ADOPTED THIS 23rd DAY OF September, 1985.

BOARD OF COUNTY COMMISSIONERS
OF ORANGE COUNTY, FLORIDA

BY: Hal Garofalo
Chairman

ATTEST:

Thomas H. Locker, Clerk
to the Board of
County Commissioners

BY: Mary Jo Garrison
Deputy Clerk to the Board