

~~JUN 28 1983~~

RESOLUTION NO. 83-F/EMS-03

A RESOLUTION OF ORANGE COUNTY, FLORIDA, AMENDING THE URBAN FIRE PROTECTION AND EMERGENCY MEDICAL SERVICES MUNICIPAL SERVICE TAXING UNIT RESOLUTION; AMENDING THE LEGAL DESCRIPTION FOR THE URBAN FIRE PROTECTION AND EMERGENCY MEDICAL SERVICES MUNICIPAL SERVICE TAXING UNIT.

PREMISES

1. On May 12, 1981, the Board of County Commissioners of Orange County adopted a resolution ("Resolution") establishing the Urban Fire Protection and Emergency Medical Services Municipal Service Taxing Unit (the "MSTU") which is recorded at Official Records Book 3194, Page 1039, Public Records of Orange County, Florida.

2. That Resolution contained the legal description for the property included within the MSTU.

3. The Board of County Commissioners of Orange County desires to amend that legal description to include additional property and expand the geographic boundaries of the MSTU.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY:

Section 1. Amendment of Legal Description. The description contained in Section 2 of the Resolution is hereby amended to expand the geographical area of the Urban Fire Protection and Emergency Medical Services Municipal Service Taxing Unit by adding the following parcels to the MSTU:

SEE SCHEDULE A, ATTACHED AND INCORPORATED HERE BY REFERENCE. Schedule A contains tax parcel identification numbers, as reflected on property assessment rolls as prepared by the Orange County Property Appraiser's Office. Said assessment roll contains legal descriptions associated with each tax parcel identification number, which descriptions are incorporated here by reference.

Section 2. Except as specifically amended by this resolution, the Resolution continues in full force and effect.

Section 3. Effective Date. This resolution shall take effect upon its adoption.

ADOPTED THIS 28th DAY OF June, 1983.

ORANGE COUNTY, FLORIDA

BY: *Tom Trumble*
Chairman, Board of County
Commissioners

ATTEST: THOMAS H. LOCKER,
Clerk to the Board of
County Commissioners

BY: Mary J. Garrison
Deputy Clerk

Range	Township	Section	Sub#	Parcel
				00 010
				00 010
				00 010
				00 010
				00 011
				00 013
				00 014
				00 015
				00 015
				00 015
				00 015
				00 016
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				00 018
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				00 019
				00 020
				00 021
				00 021
				00 029
				00 034
				00 036
				00 038
				00 039
22	29		0000	00 001
				00 002
				00 010
				00 011
				00 011
				00 012
				00 015
				00 016
				00 017
				00 019
				00 020
				00 032
				00 039
		4534		01 010
				01 020
				01 030
				01 030
				01 050
				02 010
				02 040
				02 050
				02 060
				02 070
				02 070
				03 010
				03 020
				03 020

Range	Township	Section	Sub#	Parcel
				03 070
				03 080
				03 090
				03 100
				04 010
				04 020
				04 030
				04 040
				04 050
				04 060
				04 070
27	24	31	0000	00 001
				00 002
				00 003
				00 004
				00 005
				00 006
				00 007
				00 008
				00 009
				00 010
				00 010
				00 011
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				00 037
				00 038
				00 039
				00 040

EXHIBIT "A"




<u>Range</u>	<u>Township</u>	<u>Section</u>	<u>Sub#</u>	<u>Parcel</u>
28	22	11	8054	06 050 06 060 06 070 06 080 06 090 06 100 06 110
			0000	00 001 00 002 00 002 00 003 00 004 00 006 00 007 00 009 00 010 00 012 00 013
28	22	15	0000	00 001
28	22	19	0000	00 013 00 014 00 015 00 017 00 018 00 019 00 020 00 021 00 022 00 024 00 026 00 027 00 036 00 041 00 042
28	22	27	4052	01 010 03 090 04 030 04 050 04 180 05 030 05 140 05 180
			4729	00 010 00 020 00 021 00 030 00 040 00 050 00 051 00 060
			4732	00 010 00 020

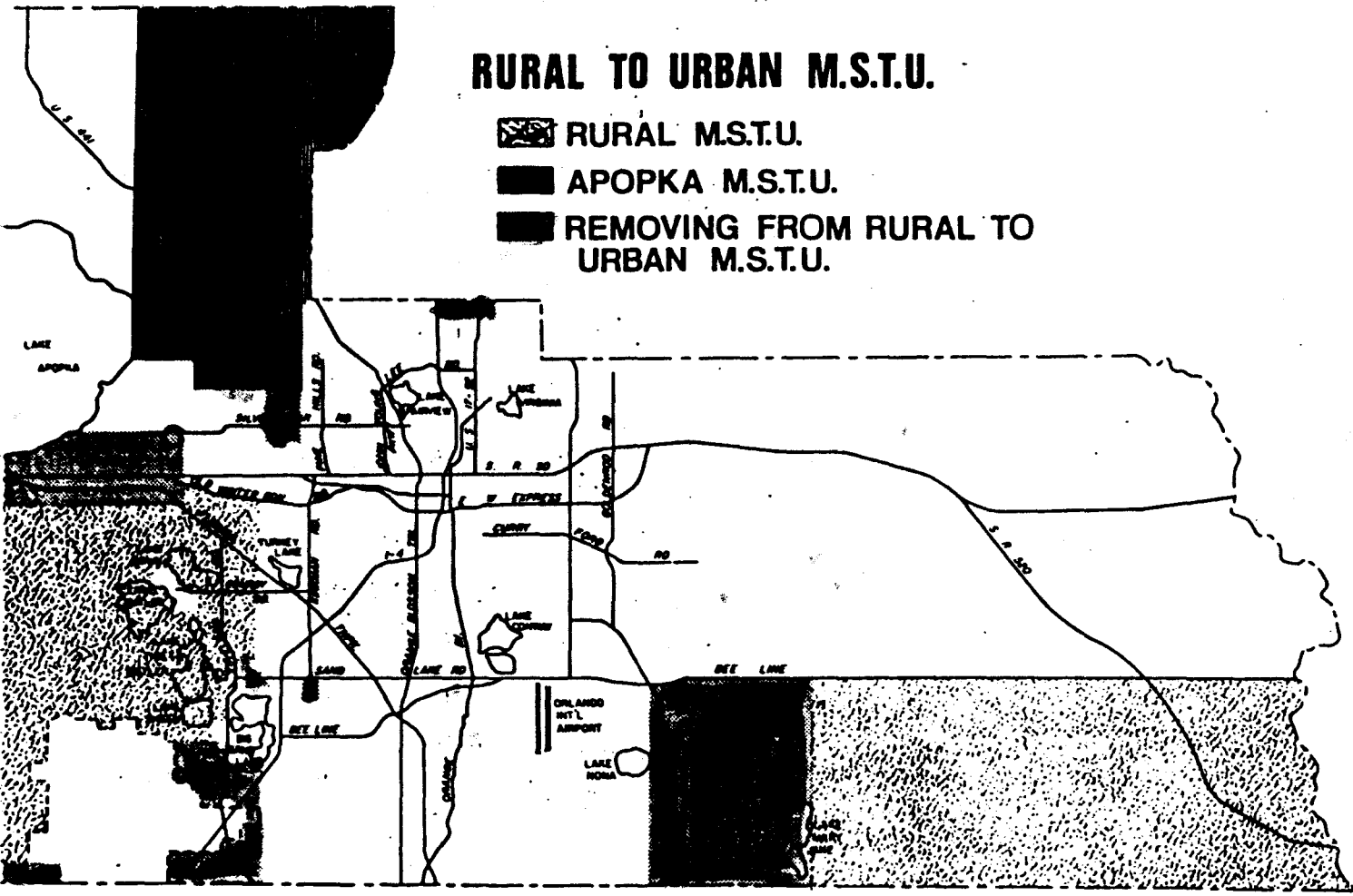
<u>Range</u>	<u>Township</u>	<u>Section</u>	<u>Sub#</u>	<u>Parcel</u>
28	22	27	4732	00 030 00 040 00 050 00 051 00 070
			4880	00 000 00 030 00 040 00 050 00 060 00 110 00 130 00 130 00 140 00 148 00 150 00 170 00 190 00 212 00 220 00 240 00 271 00 272 00 290 00 318 00 320 00 331 00 340 00 350 00 358 00 368 00 369 00 381 00 381 00 382 00 388 00 389 00 417 00 420 00 460 00 470 00 501 00 502 00 503 00 521 00 522 00 531 00 532 00 533 00 538 00 540 00 542 00 550 00 558 00 560 00 568 00 610

NOTICE OF PUBLIC DISCUSSION
NOTICE IS HEREBY GIVEN that the Board of County Commissioners will hold a public discussion on June 28, 1983, at 10:45 a.m. in Room 327 of the Orange

County Courthouse to consider boundary changes in Urban/Rural Fire Taxation Units within Orange County, Florida.
All interested parties are invited to attend.

RURAL TO URBAN M.S.T.U.

-  RURAL M.S.T.U.
-  APOPKA M.S.T.U.
-  REMOVING FROM RURAL TO URBAN M.S.T.U.



THOMAS H. LOCKER, Clerk
Board of County Commissioners
By Mary Jo Garrison, Deputy Clerk

June 22, 1983

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