

APPROVED

BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS

MAY 16 2000 *bblala*

RESOLUTION NO. 2000-M-20

A RESOLUTION AUTHORIZING THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY TO EXECUTE A CERTAIN DEED AND CONVEY PROPERTY TO STONEYBROOK JOINT VENTURE, A FLORIDA GENERAL PARTNERSHIP AS CONSIDERATION FOR CERTAIN PROPERTY TO BE RECEIVED BY THE COUNTY FROM STONEYBROOK JOINT VENTURE, A FLORIDA GENERAL PARTNERSHIP

PREMISES

1. This resolution is being adopted pursuant to the provisions of Section 125.37, Florida Statutes.
2. Orange County is possessed of certain real estate described hereinbelow, which is not needed for any present or foreseeable County purpose.
3. Stoneybrook Joint Venture, a Florida general partnership has a need for the aforementioned surplus County real estate and desires to convey to the County real estate for which the County has a need.
4. The parcels of property to be exchanged each adjoin property presently owned by the exchangees and an exchange of said parcels would be fair and in the best interest of both the County and Stoneybrook Joint Venture, a Florida general partnership.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF ORANGE COUNTY;

Section 1. The parcel of real estate described below is found to be surplus and not required for any present or foreseeable County use. Accordingly, it is proper to exchange such parcel pursuant to Section 125.37, Florida Statutes. In order to accomplish this exchange, the Chairman of the Board of County Commissioners is hereby authorized to execute a deed on behalf of the County to convey to Stoneybrook Joint Venture, a Florida general partnership the property described on Exhibit "A" attached hereto and incorporated by reference:

See Attached Exhibit "A"

Resolution: Alafaya Trail/Les Springs
Utilities Department Exchange

Section 2. In return, Stoneybrook Joint Venture, a Florida general partnership shall tender to the County a deed conveying to the County, as grantee, the property described on Exhibit "B" attached hereto and incorporated by reference:

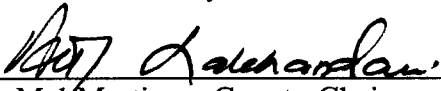
See Attached Exhibit "B"

Section 3. This Resolution shall take effect upon adoption.

ADOPTED THIS 16th DAY OF MAY, 2000.

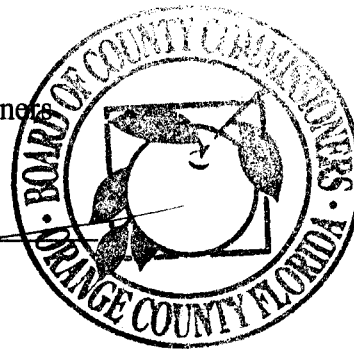
(Official Seal)

ORANGE COUNTY, FLORIDA
By Board of County Commissioners


By: Mel Martinez, County Chairman

ATTEST: Martha O. Haynie, Clerk
Board of County Commissioners

By: 
Deputy Clerk



Misc A/Alafaya Trail.Les Springs.Resolution.03.08.00vw

Exhibit "A"

LEGAL DESCRIPTION

PARCEL "A"

DESCRIPTION:

A part of Section 2, Township 23 South, Range 31 East, Orange County, Florida, described as follows:

Commence at the Southwest corner of said Section 2; thence run N 00°06'08"E along the West line of the Southwest 1/4 of said Section 2 for a distance of 1530.06 feet to the North line of the South 1530.00 feet of said Section 2; thence run N 89°34'31" E along said North line for a distance of 2652.39 feet; thence run N 89°53'05" E along said North line for a distance of 6.59 feet to the East Right-of-Way line of Alafaya Trail as recorded in Official Records Book 3411, Page 1192 of the Public Records of Orange County, Florida and the POINT OF BEGINNING; thence run N 89°53'05" E along said North line for a distance of 1.79 feet to the East line of Southwest 1/4 of said Section 2; thence continue N 89°53'05" E along said North line for a distance of 139.34 feet to the East line of the West 2800.00 feet of said Section 2; thence run S 00°06'08" W along said East line for a distance of 338.00 feet to the aforesaid East Right-of-Way line and a point on a non-tangent curve concave Northeastly having a radius of 1750.00 and chord bearing of N 24°05'13" W; thence run Northwestly along said East Right-of-Way line and the arc of said curve through a central angle of 06°18'53" for a distance of 192.87 feet to the point of tangency; thence run N 20°55'47" W along said East Right-of-Way line for a distance of 173.15 feet to the POINT OF BEGINNING.

Containing 0.576 acres more or less and being subject to any rights-of-way, restrictions and easements of record.

PREPARED FOR:

U.S. HOME CORPORATION

PARCEL "A"

STONEBROOK

DATE	BY	DESCRIPTION



DONALD W. MCINTOSH ASSOCIATES, INC.
 ENGINEERS PLANNERS SURVEYORS
 2700 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068

FIELD BOOK _____ PG. _____

SURVEY _____

FOUNDATION _____

DRAWL _____

DRAWN BY: S.E.L.E.Z.
 DATE: 8/13/99

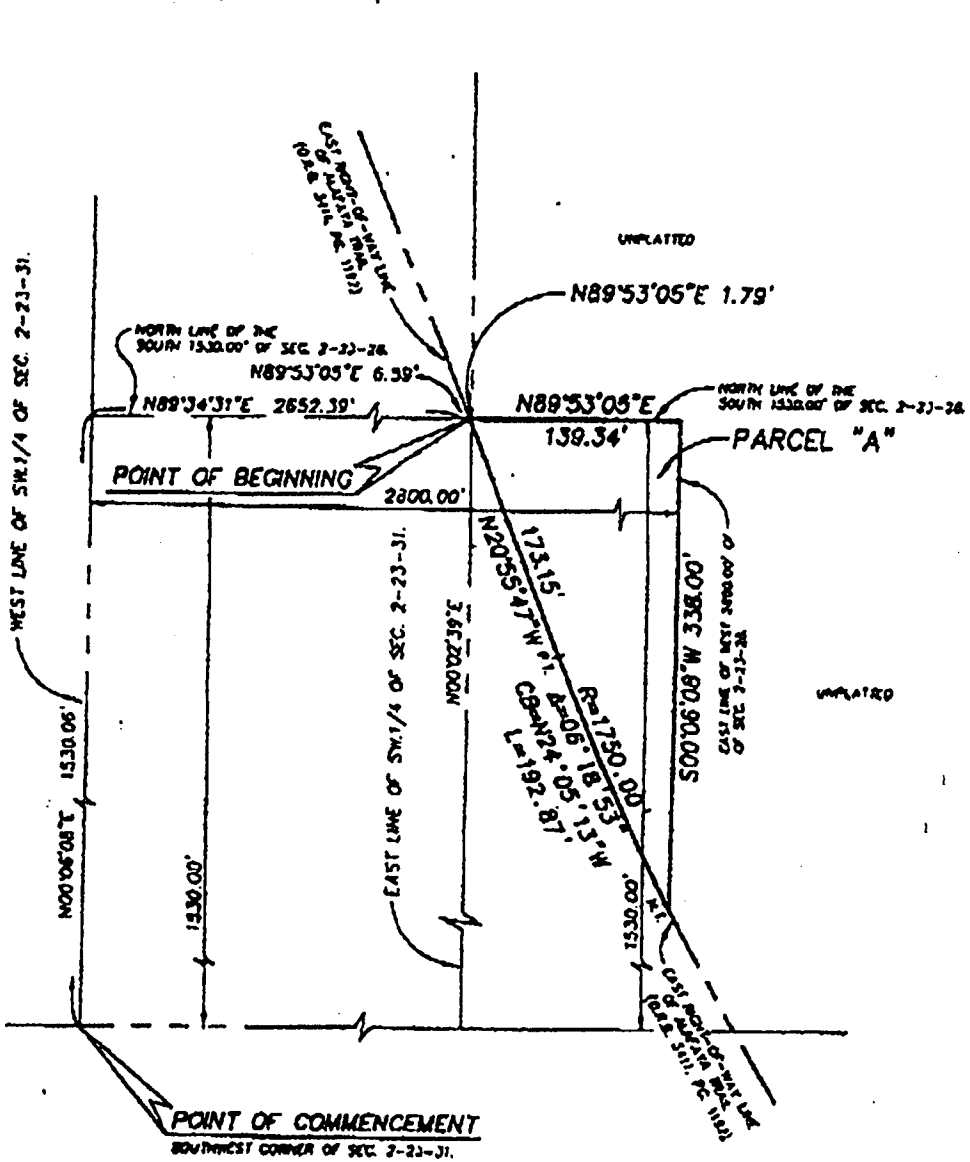
CHECKED BY: E.L.C.
 DATE: 8/11/99

JOB NO.
 22118002

SCALE
 AS SHOWN

SHEET 1
 OF 2

SKETCH OF DESCRIPTION



SECTION
SEC. 2-23-31 SECTION, TOWNSHIP, RANGE

SURVEYOR'S NOTES:
- THIS IS NOT A SURVEY.
- BEARINGS BASED ON THE EAST LINE OF SW 1/4 OF SEC. 2-23-31 AS BEING 11000.00' IN ASSUMED MERIDIAN.

I hereby certify that this sketch, subject to the surveyor's notes contained herein, meets the applicable "Minimum Technical Standards" set forth by the Florida Board of Professional Surveyors and Mappers, in Chapter 61C17-6, Florida Administrative Code, Code, pursuant to Section 472.027, Florida Statutes.
DONALD W. MCINTOSH ASSOCIATES, INC.

[Signature]
Roddy Cooper
Florida Registered Surveyor and Mapper
Certificate No. 4285

NOT VALID UNLESS SEALED WITH AN EMBOSSED SEAL

PREPARED FOR:
U.S. HOME CORPORATION

PARCEL "A" **STONEYBROOK**

DATE	BY	DESCRIPTION

DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2200 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 644-4068

DRAWN BY: ELLS CHECKED BY: ELC JOB NO. 21170212 SCALE 1"=100' SHEET 2
DATE: 9/29/78 DATE: 8/1/78 OF 2

REVISIONS
FIELD BOOK _____ PC _____
SURVEY _____
FOUNDATION _____
FINAL _____

LEGAL DESCRIPTION

DESCRIPTION:

A part of Section 2, Township 23 South, Range 31 East, Orange County, Florida, described as follows:

Commence at the Southwest corner of said Section 2; thence run N 00°06'08" E along the West line of the Southwest 1/4 of said Section 2 for a distance of 1530.06 feet to the North line of the South 1530.00 feet of said Section 2 and the POINT OF BEGINNING; thence continue N 00°06'08" E along said West line for a distance of 1128.87 feet to the West 1/4 corner of said Section 2; thence run N 00°04'09" W along the West line of the Northwest 1/4 of said Section for a distance of 2498.67 feet to the South Right-of-Way line of Alafaya Trail, as recorded in Official Records Book 3411, Page 1192 of the Public Records of Orange County, Florida; thence run S 88°29'02" E along said South Right-of-Way line for a distance of 10.00 feet; thence run S 00°04'09" E along the East line of the West 10.00 feet of said Section 2 for a distance of 2498.41 feet; thence run S 00°06'08" W along said East line for a distance of 1128.79 feet to the aforesaid North line of the South 1530.00 feet of Section 2; thence run S 89°34'31" W along said North line for a distance of 10.00 feet to the POINT OF BEGINNING.

Containing 0.833 acres more or less and being subject to any rights-of-way, restrictions and easements of record.

PREPARED FOR:

U.S. HOME CORPORATION

PARCEL "B"

STONEBROOK

DATE	BY	DESCRIPTION

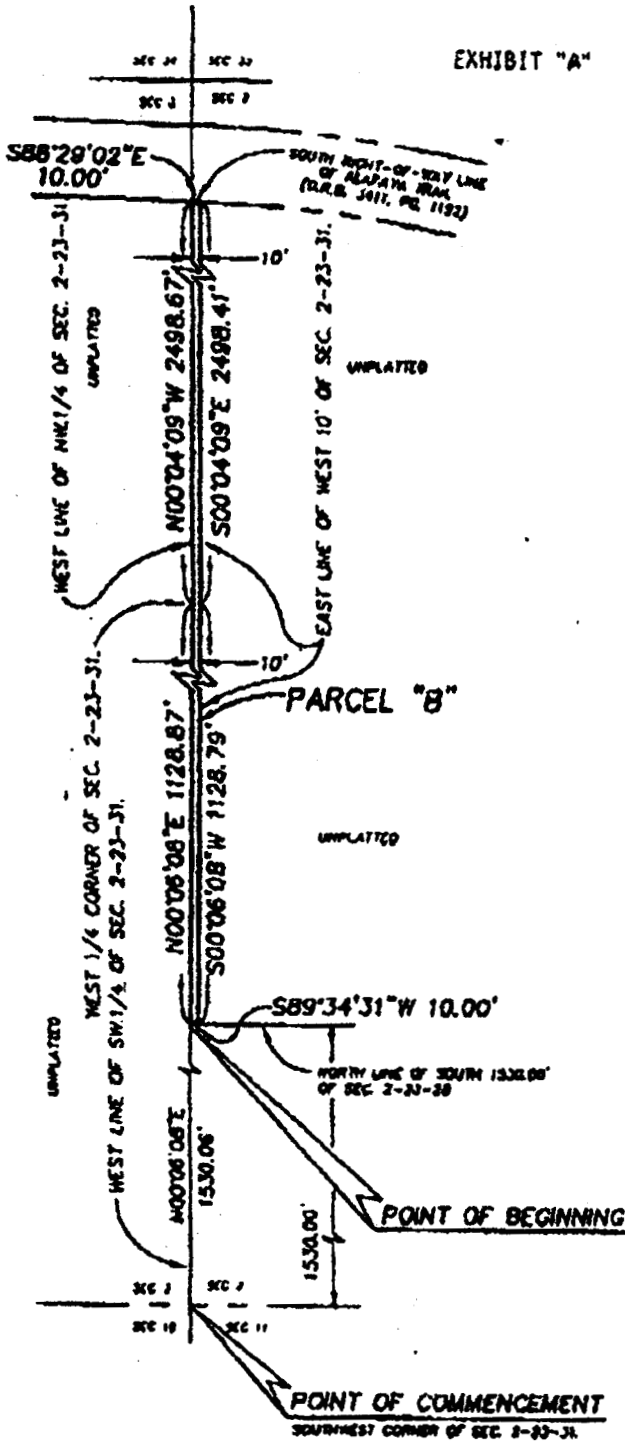
REVISIONS



DONALD W. McINTOSH ASSOCIATES, INC.

SKETCH OF DESCRIPTION

EXHIBIT "A"



LEGEND

SEC. 2-23-31 SECTION TOWNSHIP, RANGE
D.R.B. OFFICIAL RECORDS BOOK
PC PAGE

SURVEYOR'S NOTES

- THIS IS NOT A SURVEY.
- BEARINGS BASED ON THE WEST LINE OF SW 1/4 OF SEC. 2-23-31 AS BEING 1128.87' AN ASSUMED MERIDIAN.

I hereby certify that this sketch, subject to the surveyor's notes contained herein, meets the applicable "Minimum Technical Standards" set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 61C17-8, Florida Administrative Code, Code, pursuant to Section 472.007, Florida Statutes.

DONALD W. MCINTOSH ASSOCIATES, INC.

Rocky Carson
Rocky Carson
Florida Registered Surveyor and Mapper
Certificate No. 4289

MUT VALID UNLESS SEALED WITH AN OMBROSED SEAL

PREPARED FOR:

U.S. HOME CORPORATION

PARCEL "B"

STONEBROOK

DATE	BY	DESCRIPTION

REVISIONS



DONALD W. MCINTOSH ASSOCIATES, INC.
ENGINEERS PLANNERS SURVEYORS
2308 PARK AVENUE NORTH, WINTER PARK, FLORIDA 32789 (407) 844-4088

FIELD BOOK _____ PC _____
SURVEY _____
FOUNDATION _____
FINAL _____

DRAWN BY: J.E.L.E.F.
DATE: 8/13/98

CHECKED BY: R.L.E.
DATE: 8/13/98

JOB NO.
28117.0078

SCALE
1"=200'

SHEET 2
OF 2